

## LET GOD DO IT

“In the beginning God created the heaven and the earth. And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And *God said*, Let there be light: and there was light.”

The world has been receiving the things it has not asked for and, in fact, could not ask for in the past eons. Age upon age God has been conferring blessings upon this world, blessings of which the world itself had no thought or faintest desire whatsoever. As the earth was without form and void, and darkness upon the face of the deep, and inasmuch as the world only knows what it knows, it is necessarily circumscribed within the limits of its own knowledge; and so had it depended on itself to ask or pray for what it wanted, it never would have had aught else than darkness and void. But it had an Ego, and this Ego was God, infinite intelligence, the I AM: and this Ego or God said, as it were, “I perceive this world which I have created for My glory will glorify Me more if I give to it the things which I shall show forth hereafter, for it is My great pleasure to give it the Kingdom. First I shall give it light.” Now it is apparent that the world itself could not have asked for light, because at that period it knew only darkness; so *God said*, “Let there be light; and there was light.”

Afterward He said, “Let the dry land appear,” and in due course this was so. Thus has it gone on for ages, God giving us the wonderful things of which we knew nothing whatsoever, and so could never have asked for them, or prayed for them, or even conceived of them; until now we find ourselves in this magnificent world surrounded by all the wonderful things we have, and consciousness is just that much larger than when it first knew only slime and darkness. Even today, though that consciousness be enlarged, the world would still be limited to its present knowledge of things and so be at a standstill, if it had to ask for, conceive of, or pray for that which is to come; for knowing nothing more than it already knows, it would be stopped at this point; but we all know that in a short time other things, undreamed-of things, will come into being, will be invented or discovered. Whence come they? From God; for God, the I AM, the Ego, is still forever saying, “Let there be — ” whatever it may be, and very soon it appears in consciousness. Isaiah wrote, “I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.”

The Word of God to this age says: “Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source.” (*Science and Health*)

Everything created of God is eternal, and remains forever. The planets in their courses never interfere with one another, each year the trees put forth their leaves, the flowers blossom, the seasons come and go, and all is well. But let the human mind enter in and get its hands on anything — no matter what — and immediately trouble ensues. No

matter what it is, the moment the human mind gets its finger into the pie, into anything whatever, there is trouble, and things go topsy-turvy. Wars, pestilence, famine, sickness, sin, and death follow, and whatever is ungodly is in the saddle, for all the human mind can ever produce is “vanity and vexation of spirit.”

If only we would listen to the voice of God and obey it, harmony and happiness, health and life, abundance and substance would be ours. The moment we stop asking God for things and step out on the promises of God as relayed by Solomon over his loud speaker ages ago into the world, and provided, like him, we renounce the human mind, cease relying on those picayune things which only the human mind can ask or pray for, and let God or an understanding heart, the one Mind, direct us, then He will pour down upon the world the things which we do not ask for, the wonderful things which are ours for the simple act of receiving them.

Moses said, “It shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth; and all these blessings shall *come on thee, and over take thee*, if thou shalt hearken unto the voice of the Lord thy God,” and then he rehearses these wonderful blessings which will come upon us and overtake us as a result of hearkening unto the voice of the Lord our God and obeying it.

The planets, the stars, the sun and the earth and many other things hearken only unto the voice of the Lord their God and obey that voice, His commandments. The result is harmony. The sun rises (so we say) day after day, year after year, eon after eon, so certainly and positively that anyone may ascertain the exact time of its rising ten thousand years hence. They hear only the voice of God and obey, thus letting God do it.

“Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which *the Lord God of your fathers giveth you*. Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you. Your eyes have seen what the Lord did because of Baal-peor, the Lord thy God hath destroyed them from among you. But ye that did cleave unto the Lord your God are alive every one of you this day. Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. For what nation is there so great, who hath statutes and judgments so righteous as all this law, which I set before you this day? Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons’ sons. Specially the day that thou stoodest before the Lord thy God in Horeb, when the Lord said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. And the Lord spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude [no man in the

image of God]; only ye heard a voice. And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tablets of stone. And the Lord commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the Lord spake unto you in Horeb out of the midst of the fire: Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air, The likeness of anything that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth: And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the whole heaven. But the Lord hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto Him a people of inheritance, as ye are this day . . .

“When thou shalt beget children, and children’s children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the Lord thy God, to provoke him to anger [or follow the dictates of the human mind or devil]: I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed. . . . But if *from thence* thou shalt seek the Lord thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul. When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto His voice; (for the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He sware unto them.

“For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? Did ever people hear the voice of God speaking out in the midst of the fire, as thou hast heard, and live? Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes? Unto thee it was shewed, that thou mightest know that the Lord he is God; there is none else beside him.” Plain enough, isn’t it?

Job says: “Acquaint now thyself with him, and be at peace; thereby good shall come unto thee. Receive, I pray thee, the law from his mouth, and lay up His words in thine heart. If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks. Yea, the Almighty shall be thy defense, and thou shalt have plenty of silver. For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. Thou shalt make thy prayer unto Him, and He shall hear thee, and thou shalt make thy prayer unto Him, and He shall hear thee, and thou shalt pay thy vows. Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.” Wonderful, is it not?

To decree a thing and to establish it is our heritage, our right, our inherent right, but not by virtue of any power of our own. The power inheres in God, in the Ego, or the I AM. The author of Crusoe's world might have said, "Behold, Crusoe, I shall give you power to destroy the cannibals and rescue Friday." Then Crusoe would have done those things, not of himself, but the author working through him, the power being inherently in the author, not in Crusoe himself.

So God, the Author, said, speaking through his character, Jesus, "Behold, I give unto you power to tread . . . over all the powers of the enemy: and nothing shall by any means hurt you," and so as it was inevitable that Crusoe should manifest the author, it is likewise inevitable that this command of God be manifested by God's characters.

So go forth with this assurance and do these things in obedience to the laws of God, and they will come to pass, because the power to do inheres in God, not in man.