

# Some Notes on True Vision

by John L. Morgan

## References

### MIND

S. & H. 121 : 17-24

#### **Astronomic unfoldings**

18 The earth's diurnal rotation is invisible to the physical  
eye, and the sun seems to move from east to west, instead  
of the earth from west to east. Until rebuked  
by clearer views of the everlasting facts, this  
21 false testimony of the eye deluded the judgment and in-  
duced false conclusions. Science shows appearances often  
to be erroneous, and corrects these errors by the simple  
24 rule that the greater controls the lesser.

S. & H. 284 : 28-32

According to Christian Science, the only real senses  
of man are spiritual, emanating from divine Mind.  
30 Thought passes from God to man, but neither sensation  
nor report goes from material body to Mind. The in-  
tercommunication is always from God to His idea, man.

S. & H. 263 : 32-12

#### **Mind's true camera**

1 The fading forms of matter, the mortal body and ma-  
terial earth, are the fleeting concepts of the human mind.  
They have their day before the permanent facts and their  
3 perfection in Spirit appear. The crude crea-  
tions of mortal thought must finally give place  
to the glorious forms which we sometimes behold in the

6 camera of divine Mind, when the mental picture is spir-  
itual and eternal. Mortals must look beyond fading,  
finite forms, if they would gain the true sense of things.  
9 Where shall the gaze rest but in the unsearchable realm  
of Mind? We must look where we would walk, and we  
must act as possessing all power from Him in whom we  
12 have our being.

S. & H. 485 : 4-5

### **Error only ephemeral**

Science declares that Mind, not matter, sees, hears, feels, speaks.

\* S. & H. 487 : 6-12, M.H.

### **Exercise of Mind-faculties**

There is more  
Christianity in seeing and hearing spiritually  
than materially. There is more Science in the perpetual  
9 exercise of the Mind-faculties than in their loss. Lost  
they cannot be, while Mind remains. The apprehension  
of this gave sight to the blind and hearing to the deaf cen-  
12 turies ago, and it will repeat the wonder.

S. & H. 488 : 23-24

### **All faculties from Mind**

Mind alone possesses all faculties, perception, and comprehension.

S. & H. 572 : 19-12

In Revelation xxi. 1 we read: —  
And I saw a new heaven and a new earth: for the first  
21 heaven and the first earth were passed away; and there was  
no more sea.

### **Man's present possibilities**

The Revelator had not yet passed the transitional  
24 stage in human experience called death, but he already  
saw a new heaven and a new earth. Through  
what sense came this vision to St. John? Not

27 through the material visual organs for seeing, for optics  
are inadequate to take in so wonderful a scene. Were this  
new heaven and new earth terrestrial or celestial, mate-  
1 rial or spiritual? They could not be the former, for the  
human sense of space is unable to grasp such a view.  
3 The Revelator was on our plane of existence, while yet  
beholding what the eye cannot see, — that which is in-  
visible to the uninspired thought. This testimony of Holy  
6 Writ sustains the fact in Science, that the heavens and  
earth to one human consciousness, that consciousness  
which God bestows, are spiritual, while to another, the  
9 unillumined human mind, the vision is material. This  
shows unmistakably that what the human mind terms  
matter and spirit indicates states and stages of con-  
12 sciousness.

S. & H. 151 : 20-28

### **Man governed by Mind**

Every function of the  
21 real man is governed by the divine Mind. The human  
mind has no power to kill or to cure, and it has no com-  
trol over God's man. The divine Mind that made man  
24 maintains His own image and likeness. The human  
mind is opposed to God and must be put off, as St. Paul  
declares. All that really exists is the divine Mind and  
27 its idea, and in this Mind the entire being is found har-  
monious and eternal.

# SPIRIT

S. & H. 264 : 13-15

## **Self-completeness**

As mortals gain more correct views of God and man, multitudinous objects of creation, which before were invisible, will become visible.

S. & H. 476 : 32-4

## **The kingdom within**

Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God's own likeness, and this correct view of man healed the sick.

S. & H. 502 : 9-14

## **Deflection of being**

Spiritually followed, the book of Genesis is the history of the untrue image of God, named a sinful mortal. This deflection of being, rightly viewed, serves to suggest the proper reflection of God and the spiritual actuality of man, as given in the first chapter of Genesis.

S. & H. 281 : 28-30

## **The true new idea**

Our false views of matter perish as we grasp the facts of Spirit.

S. & H. 323 : 32-6

## **Childlike receptivity**

Willingness to become as a little child and

1 to leave the old for the new, renders thought receptive of  
the advanced idea. Gladness to leave the false landmarks  
3 and joy to see them disappear, — this disposition helps  
to precipitate the ultimate harmony. The purification  
of sense and self is a proof of progress. "Blessed are the  
6 pure in heart: for they shall see God."

S. & H. 505 : 20-22

**Understanding imparted**

Spiritual sense is the discernment of spiritual  
21 good. Understanding is the line of demarcation between  
the real and unreal.

S. & H. 582 : 1-2

1 BELIEVING. Firmness and constancy; not a faltering  
nor a blind faith, but the perception of spiritual Truth.

S. & H. 586 : 3-6

3 EYES. Spiritual discernment, — not material but  
mental.  
Jesus said, thinking of the outward vision, "Having  
6 eyes, see ye not?" (Mark viii. 18.)

Matt. 6 : 22

**22**The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

# SOUL

S. & H. 91 : 16-21

Absorbed in material selfhood we discern and reflect but faintly the substance of Life or Mind. The denial of material selfhood aids the discernment of man's spiritual and eternal individuality, and destroys the erroneous knowledge gained from matter or through what are termed the material senses.

S. & H. 214 : 5-8, 26-1

If Enoch's perception had been confined to the evidence before his material senses, he could never have "walked with God," nor been guided into the demonstration of life eternal.

...

## **The senses of Soul**

How transient a sense is mortal sight, when a wound on the retina may end the power of light and lens! But the real sight or sense is not lost. Neither age nor accident can interfere with the senses of Soul, and there are no other real senses. It is evident that the body as matter has no sensation of its own, and there is no oblivion for Soul and its faculties. Spirit's senses are without pain, and they are forever at peace.

S. & H. 263 : 28-31

A sensual thought, like an atom of dust thrown into the face of spiritual immensity, is dense blindness instead of a scientific eternal consciousness of creation.

S. & H. 315 : 11-20

## **The true sonship**

The opposite and false views of the people hid from their sense Christ's sonship with God. They could not

discern his spiritual existence. Their carnal  
minds were at enmity with it. Their thoughts  
15 were filled with mortal error, instead of with God's spiri-  
tual idea as presented by Christ Jesus. The likeness of  
God we lose sight of through sin, which beclouds the spiri-  
18 tual sense of Truth; and we realize this likeness only  
when we subdue sin and prove man's heritage, the liberty

S. & H. 258 : 21-24, 31-1

The  
human capacities are enlarged and perfected in propor-  
tion as humanity gains the true conception of man and  
24 God.

...

**God's man discerned**

Through spiritual sense you can discern the heart of  
divinity, and thus begin to comprehend in Science the  
1 generic term *man*.

S. & H. 585 : 9-11

9 ELIAS. Prophecy; spiritual evidence opposed to mate-  
rial sense; Christian Science, with which can be discerned  
the spiritual fact of whatever the material senses behold;  
12 the basis of immortality.

## PRINCIPLE

Psalm 36 : 9

**9**For with thee *is* the fountain of life: in thy light shall we see light.

John 5 : 19

**19**Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Ret. 76 : 23-26

He who gains the God-crowned summit of Christian Science never abuses the corporeal personality, but uplifts it. He thinks of every one in his real quality, and sees each mortal in an impersonal depict.

S. & H. 330 : 13-15

### **The deific supremacy**

Eye hath neither seen God nor His image and likeness. Neither God nor the perfect man  
15 can be discerned by the material senses.

S. & H. 300 : 28-32

### **The divine reflection**

The universe reflects and expresses the di-  
vine substance or Mind; therefore God is seen only in the  
30 spiritual universe and spiritual man, as the sun is seen in  
the ray of light which goes out from it. God is re-  
vealed only in that which reflects Life, Truth, Love, —

S. & H. 560 : 22-30

### **Persecution harmful**

Abuse of the motives and religion of St. Paul hid from  
view the apostle's character, which made him equal to  
24 his great mission. Persecution of all who have  
spoken something new and better of God has  
not only obscured the light of the ages, but has been fatal

27 to the persecutors. Why? Because it has hid from  
them the true idea which has been presented. To mis-  
understand Paul, was to be ignorant of the divine idea he  
30 taught.

\* S. & H. 561 : 8-9

**Espousals supernal**

The Revelator

9 beheld the spiritual idea from the mount of vision.  
Purity was the symbol of Life and Love.

S. & H. 304 : 16-19

**Harmony natural**

Harmony is produced by its Principle, is controlled  
by it and abides with it. Divine Principle is the Life  
18 of man. Man's happiness is not, therefore, at  
the disposal of physical sense.

# LIFE

S. & H. 380 : 32-1

## **Ignorance of our rights**

Every law of matter or the body, supposed to govern

1 man, is rendered null and void by the law of Life, God.

S. & H. 516 : 4-8

## **Reflected likeness**

The substance, Life, intelligence, Truth, and Love, which constitute Deity, are reflected by His creation;

6 and when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.

S. & H. 262 : 14-16

15 These clearer, higher views inspire the God-like man to reach the absolute centre and circumference of his being.

S. & H. 264 : 13-15

## **Self-completeness**

As mortals gain more correct views of God and man, multitudinous objects of creation, which before were

15 invisible, will become visible.

S. & H. 507 : 28-29

## **Ever-appearing creation**

Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source.

S. & H. 561 : 16-20

## **Divinity and humanity**

John saw the human and divine coincidence, shown in the man Jesus, as divinity embracing humanity in Life

18 and its demonstration, — reducing to human perception and understanding the Life which is God.

# TRUTH

Gen. 32 : 30

**30**And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Gen. 33 : 10

**10**And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

S. & H. 295 : 16-24

## **Goodness transparent**

The manifestation of God through mortals is as light passing through the window-pane. The light and the  
18 glass never mingle, but as matter, the glass  
is less opaque than the walls. The mortal  
mind through which Truth appears most vividly is that  
21 one which has lost much materiality — much error — in  
order to become a better transparency for Truth. Then,  
like a cloud melting into thin vapor, it no longer hides  
24 the sun.

Matt. 7 : 1-5

**1**Judge not, that ye be not judged. **2**For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. **3**And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? **4**Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye? **5**Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

S. & H. 518 : 15-19

**Assistance in brotherhood**

The rich in spirit help the poor in  
one grand brotherhood, all leaving the same  
Principle, or Father; and blessed is that man who seeth  
18 his brother's need and supplieth it, seeking his own in  
another's good.

S. & H. 593 : 4-5

PROPHET. A spiritual seer; disappearance of mate-  
rial sense before the conscious facts of spiritual Truth.

# LOVE

S. & H. 248 : 3-4

## **Love's endowment**

3 Love never loses sight of loveliness. Its halo rests upon  
its object.

S. & H. 260 : 7-12

## **Spiritual discovery**

The conceptions of mortal, erring thought must give  
way to the ideal of all that is perfect and eternal. Through  
9 many generations human beliefs will be attain-  
ing diviner conceptions, and the immortal and  
perfect model of God's creation will finally be seen as  
12 the only true conception of being.

\* S. & H. 503 : 14-15

## **Spiritual harmony**

and the light of ever-present Love illumines  
15 the universe.

\*\* S. & H. 519 : 25

## **Resting in holy work**

God rests in action.

S. & H. 577 : 19-27

## **The city of our God**

This city  
of our God has no need of sun or satellite, for Love  
21 is the light of it, and divine Mind is its own interpreter.  
All who are saved must walk in this light. Mighty  
potentates and dynasties will lay down their honors  
24 within the heavenly city. Its gates open towards light

and glory both within and without, for all is good, and  
nothing can enter that city, which "defileth. . . . or  
27 maketh a lie."