

## THE MARY BAKER EDDY SCIENCE INSTITUTE

*Presents:*

### *WEEKLY LESSON CITATIONS*

DEAR FRIENDS:

Stepping away from our usual format we are presenting this month some thoughts on Mrs. Eddy statements in “*Science and Health*” on page 575 where she tells us:

“This sacred city, described in the Apocalypse (xxi 16) as one that ‘lieth foursquare’ and ‘cometh down from God, out of heaven,’ represents the light and glory of divine Science. The builder and maker of this New Jerusalem is God, as we read in the book of Hebrews; and it is ‘a city which hath foundations’. The description is metaphoric. Spiritual teaching must always be by symbols.”

A recently discovered but never published manuscript by Helen Wright was featured in the April issue of – “*The Individual Christian Scientist*”. We reproduce that article here, as well as additional excerpts from the Helen Wright manuscript.

We also include at this time a reprint of a Mary Baker Eddy Science Institute Lesson which we published in November of 2005.

Finally our Lesson this month concludes with some very interesting statements on the dust cover of Fernand E. d’Humy’s 1953 book entitled, “*Mary Baker Eddy Fulfills Prophecy*”.

## HISTORY

From: The Individual Christian Scientist - April 2008.



*"I cannot advise you regarding a Christian Science practitioner; but I earnestly request that you select one who knows Christian Science history." – Mary Baker Eddy*

### **ALICE L. ORGAIN AND HELEN M. WRIGHT**

Alice L. Orgain was a devout student of Christian Science in New York City when Our Mother in Israel was here directing the founding of Christian Science on this planet. Mrs. Orgain was also a practitioner listed in the Christian Science Journal and devoting her every moment to the study and practice of Christian Science.

#### **Extensive Christian Science Library**

Mrs. Orgain acquired each new edition of Science and Health as it was published. She may have been the one responsible for the republication of the first, second, third, and sixth editions of Science and Health by the Rare Book Company in New York City.

#### **Helen Wright's Introduction to Christian Science**

Helen M. Wright was on the opposite side of this continent. She was a young child when a Christian Science practitioner in Seattle, Washington healed her mother of blindness. From that moment in early childhood Helen was totally devoted to Christian Science and to Mary Baker Eddy.

As an adult Helen began seeking out and making the acquaintance of the most earnest workers in the field. In time she made her way to New York City and sought to meet Alice Orgain. Alas! Helen learned that Mrs. Orgain had just passed away. Helen made arrangements at that time to purchase

Alice Orgain's extensive Christian Science library which included the more than 400 editions of Science and Health.

**ALICE L. ORGAIN, CHRISTIAN SCIENTIST By Helen M. Wright**

FROM the Zodiak (or "Circle of Animals") to the City Foursquare (or heaven on earth), is the comprehensive metaphysical journey traversed by Alice L. Orgain, C.S., in her correlative discoveries within the writings and Church-related founding directives of Mary Baker Eddy, the discoverer and founder of Christian Science.

The span covers the human consciousness from the mortal Adam dream ...through Jacob's wakening dream, the angelic message which became the divine method for canceling the Adamic dream.

Mrs. Orgain has, in her own words:

Coordinated Mary Baker Eddy's revelation and her founding of Christian Science step by step, showing the reason therefore in Mrs. Eddy's own words, and in the Bible prophecies. (Foreword of The Detached Branch by Alice Orgain)

The steps which are shown to be required beyond Mrs. Eddy's presence on earth to bring the City Foursquare into human experience are not the inventions of Mrs. Orgain but her perception that all of Mrs. Eddy's founding measures were clearly marked at all times, and never more clearly than on the date of Mrs. Eddy's passing, December 3, 1910, when the students were obliged to dissolve The Mother Church organization (but did not).

Alice Orgain's writings unfold exactly how the "chain of scientific being," which Mrs. Eddy recognized and taught, may accomplish its full manifestation now. Her spiritual discernment is set forth transparently in her books, the first of which was As It Is. ...She says of herself in this book that she was a member of The Mother Church for 25 years, and a practitioner whose card was in the Journal for almost as long.

She was a student of a loyal teacher of Christian Science in full fellowship with The Mother Church, and read nothing at all for more than 25 years except the Bible, Mrs. Eddy's writings, and the "authorized" literature, reading the Monitor newspaper exclusively. She was loyal to the core to Mrs. Eddy's revelation and founding, and to the Manual as "the impersonal Leader and authority for our Church activities." (As It Is, footnote, p15)

Mrs. Orgain could have added that she was possibly the most successful Christian Science practitioner in New York City. She proved in her practice that the Word, without personal application through another other than one's self, is equal to any and every emergency.

In other words, Mrs. Orgain was healing patients in a single treatment; and those healed were being "taught" Christian Science in the way Mrs. Eddy required, namely, to "teach by healing" as well as to "heal by teaching."

That kind of demonstration...was exposing automatically the decreasing healing success of many organization practitioners. Many were already asking one another "What is wrong with our Cause of Christian Science?"

That kind of Christlike healing was frowned upon by [those who] had their organization to perpetuate, no matter what, and they had forbidden practitioners to practice Christian Science, healing until they had "gone through Class."

Therefore, it was against the...rules to "teach by healing" as Jesus did it, and as Mrs. Eddy required. This is another situation in which the...Field [was taught] to by-pass Mary Baker Eddy's teaching and leadership in order to perpetuate The Mother Church organization.

Bluntly, the [intent was] to silence Alice Orgain no matter where the chips fell in the process.

This writer has read the file of correspondence between the directors and Mrs. Orgain. It was clear at the outset that the directors were both furious and implacable toward her.

On January 27, 1930, the directors sent a lengthy telegram to Fifth Church of Christ, Scientist, New York City, where Mrs. Orgain was a member, demanding that she be dismissed from its membership.

There was pandemonium in Fifth Church business meetings. Those who knew of Mrs. Orgain's loyalty to Mary Baker Eddy and her wonderful understanding of Christian Science objected. But those who feared [ecclesiasticism] more than they loved their "beloved Leader, Mary Baker Eddy," voted for her dismissal.

[Ecclesiasticism] was determined to silence Mrs. Orgain because of her incidental discernment that Mrs. Eddy actually meant that The Mother Church must be de-organized.

The directors removed Mrs. Orgain's card from the practitioners' registry in the Journal of February, 1930 [and] notified her that she had been dropped from membership in The Mother Church.

Mrs. Orgain's understanding was supernal. ...Her marvelous unfoldment of satisfying genuine Christian Science is in her books.

*Alice Orgain's Spirit of Freedom  
and Conspicuous Loyalty to Mary Baker Eddy*

After Mrs. Orgain's ordeal, with no word of recrimination for her persecutors, she became even more successful in her practice of Christian Science, to such an extent that she limited her patients to one visit only, healing them on the first visit.

Without saying so herself, it was obvious that Mrs. Orgain was healing patients practically without trying, in consonance with Mrs. Eddy's words:

*The spiritual power of a scientific, right thought, without a direct effort, an audible or even a mental argument, has oftentimes healed inveterate diseases. (Rud 9:21)*

She said that for years before closing her practitioner's office, she gave only one treatment per patient, not even contemplating a second, and that her practice was extremely successful. She turned every patient to reading the Textbook.

As the chapter "Fruitage" in the Christian Science Textbook is composed exclusively of recordings of healings through the reading of the Textbook only, Alice Orgain was truly following her leader, Mary Baker Eddy, in guiding patients to the study of the Textbook.

*[This article on Alice Orgain has been excerpted from the first 19 pages of Helen Wright's manuscript of more than 300 pages entitled Alice L. Orgain, Christian Scientist]*

Below is the 6th Chapter from the Helen Wright manuscript:

## **DIVINE ENCOMPASSMENT**

Something is always encompassing something – either tangibly or intangibly.

Conversely, something is always being correspondingly displaced or deactivated by something. All of the "somethings" are either spiritual facts or symbolic beliefs; and they are ceaselessly interacting, both in individual and in collective human consciousness.

But

[Divine] Mind revolves on a spiritual axis, and its power is displayed and its presence felt in eternal stillness and immovable Love. (Retrospection and Introspection, 88:28.)

In denouncing Darwin's theory of evolution, Mrs. Eddy wrote:

The true theory of the universe, including man, is . . . , in spiritual development. (S&H 547:25-27)

The word encompassment describes EVERYTHING that is going on - physically, mentally and spiritually. This is because unceasing thought is forever compassing formerly-acquired plateaus of thought, both collectively and individually.

The inexorable ultimate goal of all this activity is the eventual coinciding of it all with primal perfection, God, active right. That condition constitutes satisfaction, and peace, individually and collectively. This explains the heavenly unbreakable law which is stated in the cryptogram:

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. (Ecclesiastes 3:15.)

The divine law of encompassment is the way it takes place. It is Spirit encompassing in orderly succession every material or human appearing. The field of operation is human thought. "Spirit duly feeds and clothes every object as it appears in the line of spiritual creation..." (S&H 507:3-5)

Encompassment that elevates spiritually is called redemption, or taking back into consciousness the divine fact about something which never had

changed but only had been lost to one's mental use. The process is as incisive as redeeming a diamond tiara from a pawnbroker, or a prodigal propelling himself from a pigsty back to his palace-home.

The process of spiritual redemption occurs by degrees for most people. The degrees are characterized by changing qualities in consciousness. The human consciousness and concepts cannot be discarded. They must be redeemed, as in Science and Health (573:6-9):

The heavens and earth to one human consciousness, are spiritual, while to another the vision is material. (See S&H 573:5-9)

[The next page is missing from the original]

The process that Jacob experienced has operated ever since, in all human consciousness, and still does. It constitutes human history. The Bible is the history of the twelve tribes that descended from Jacob's mental conceptions, or sons, (and one daughter).

The City Foursquare is God dwelling with men on earth, not men with God in heaven.

Jesus-Christ is ascent from earth toward heaven. It is Christianity.

Christ-Jesus is descent to earth from heaven. It is Science.

(See Orgain, Story of the Christian Science Manual, p. 170.)

Angels are God's messages – not messengers, as in Spiritualism. Just as the angels (messages) on Jacob's Ladder of Light were ascending and descending, so Mrs. Eddy was continually showing, in her founding measures, the divine method of taking an idea as a symbol into heaven in order to descend with it to earth, to bless earth and earthlings with the redeemed spiritual reality of it.

In this manner, every human symbol must be redeemed to Reality.

Light must be redeemed to revelation.

The firmament must be redeemed to spiritual understanding.

Vegetation and trees must be redeemed to resurrection.

Sun, moon, and stars must be redeemed to Truth, Love, and Life.

Water must be redeemed to elements of divine Mind.

Water animals must be redeemed to strength, presence, and power.

Birds must be redeemed to spiritual aspirations.

Beasts and reptiles must be redeemed to qualities of thought.

Male-and-female of God's creating must be redeemed to the SPIRITUAL IDEA

Rest (seventh day) must be redeemed to "rest-in-action."(S&H 519:25)

(See Orgain, As It Is, p. 231.)

There is an astonishing human symbol, not mentioned above, that the prophet Zechariah redeemed with a crash, so to speak, when he declared that the man whose name is The BRANCH shall grow up out of his place and build the temple of the Lord. (6:12.)

The word branch is derived from the Latin branch, paw. Mrs. Orgain's research revealed that it also means claw.

The redemption of this symbol, claw, in nature is The BRANCH of the Bible. The flouting of this particular redemption by The Mother Church has developed into a perpetual cloying claw, awaiting the eternity for which the Christian Science Manual still waits.

In consonance with that Science of redemption Mrs. Eddy permitted her students to build the symbol, Church, showing that it must be redeemed by dissolution into permanent spiritual idea releasing The BRANCH to demonstrate individual spiritual self-existence. She evolved her Church Tenets from three to six, changing them constantly to correspond with her process of lifting consciousness toward THE SPIRITUAL IDEA.

In tracing Mrs. Eddy's church-related actions and directives, Alice Orgain discovered that Mrs. Eddy had utilized the spiritual law of lifting by encompassment throughout her founding of Christian Science. She saw



that this same Principle was vividly in ceaseless operation throughout all Mrs. Eddy's church-related directives and throughout all the revisions of the Christian Science Textbook. It is extremely pronounced in the illustrated poem "Christ and Christmas".

The use of the divine law of encompassment is illustrated powerfully in the following sentence from Science and Health which is able, by practical proof, to take the student straight into heaven on earth:

Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony. (S&H 495:20-25; emphasis added.)

By utilizing that divine law of encompassment throughout her founding of Christian Science, Mrs. Eddy set in motion for humanity, and for all time, THE SPIRITUAL IDEA to swallow up or displace, in orderly succession, every material or false appearance in human experience, including material church organization.

Every change that Mrs. Eddy made in her writing however seemingly insignificant or seemingly arbitrary, was silent notice that something had yielded to something spiritual in some degree; and that the something which had yielded had been embraced or encompassed by the higher, truer fact, on up to her final edition of Science and Health which she said contained the complete statement of divine, Science.

Ultimately, "Divinity embracing divinity" is "Divinity coinciding with divinity. This constitutes the marriage in heaven of the Bride (the spiritual womanhood of man) coinciding with (or marrying) the Lamb (the woman's spiritual man-child). This is comprised in Mrs. Eddy's pronouncement, "Principle and its idea is one." (S&H 465:17)

Marriage in heaven is the marriage of the Biblical "Bride" and "Lamb". By substitution of terms:

Bride. Purity and innocence, conceiving man in the idea of God. (S&H 582:14-15.)

Lamb. THE SPIRITUAL IDEA of Love. (S&H 590:9.)

Marriage in heaven-on-earth is the wedding of Purity to THE SPIRITUAL IDEA, which conceives man in the idea of God.

The ascending of an idea into heaven, the harmony of divine Mind, appears to humans as a right and harmonious material manifestation. It is called a divine demonstration of Truth on earth. However, if any material appearance of harmony is clutched for possession as a real thing in matter, it is lost – either by loss of its evidence or by the perversion of its appearance into something which is a degenerate caricature of its reality.

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**The following is a repeat of the Mary Baker Science Institute Lesson that appeared on the website in November 2005.**

**Subject: Mortals and Immortals.**

Our first selection is from – *SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES* by Mary Baker Eddy.

**Science**, – evidence so important to mortals. The belief that man has existence or mind separate from God is a dying error. This error Jesus met with divine Science and proved its nothingness. Because of the wondrous glory which God bestowed on His anointed, temptation, sin, sickness, and death had no terror for Jesus.

Let men think they had killed the body!

Afterwards he would show it to them unchanged. This demonstrates that in Christian Science the true man is governed by God – by good, not evil – and is therefore not a mortal but an immortal. Jesus had taught his disciples the Science of this proof. He was here to enable them to test his still uncomprehended saying, “He that believeth on me, the works that I do shall he do also.” They must understand more fully his Life-principle by casting out error, healing the sick, and raising the dead, even as they did understand it after his bodily departure.

**Pentecost repeated**

The magnitude of Jesus’ work, his material disappearance before their eyes and his reappearance, all enabled the disciples to understand what Jesus had said. Heretofore they had only believed; now they understood. The

advent of this understanding is what is meant by the descent of the Holy Ghost, – that influx of divine Science which so illuminated the Pentecostal Day and is now repeating its ancient history.

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Our second selection is from – *Mary Baker Eddy A New Look* by Helen M. Wright.

**APPENDIX**  
**The Stone The Builders Rejected**

Moderator: On December 1, 1910, Mrs. Eddy went for her last drive. When she returned she asked for her writing pad. On it she wrote what would be her last written message to the world.

Sally, I understand Dorothy Napkie loaned you a book by Fernand E. d’Humy, *Mary Baker Eddy Fulfills Prophecy*, in which he records how through divine inspiration he was led to see a deep meaning in those last four words. Would you give us a brief review of what d’Humy tells, which is so remarkable since he knew nothing of the “system” of Christian Science, and was actually not a Christian Scientist, but was a physical scientist of international reputation. He was Research director for the Western Union Telegraph Company.

God is my life (d’Humy’s Explanation)

Sally: Regarding “God is my life,” d’Humy says, substantially:

These were significant words which she could have uttered orally had she chosen to do so; but no, their importance was too great to trust them to the memory of her hearers. These words were to be preserved for future generations. They expressed a precise statement. An oral expression of her four words might be regarded as an incidental remark and not register on its hearers any more seriously than would casual conversation.

Never before had Mary made a direct statement about herself which intimately united her with the Supreme Power and in a manner which denoted the verity of the work which was wrought through this association.

We have seen how she consistently shrank from taking personal credit for her work and always emphasized that the truth she gave to the world came direct from God – divine Mind. But here was a statement which would make clear for all time the impersonal verity of Christian Science and its divine ordination.

...The work she had performed was God's and His alone. She was only the medium through whom He worked. It was important that the world remember this truth in all future generations because to do so would strengthen faith in the Source and purpose of her divine accomplishment.

With these thoughts in mind, how could Mary have helped being impelled to leave a final word which would prove to the world that what she had delivered was unmistakably an important part of an overall pattern in which the Holy Scriptures held the central place? Clearly it was essential that irrefutable evidence be given.

Asking for a writing pad, in itself, gave evidence of a definite purpose, that Mary desired to write down something for future reference... The message was concise, composed of four short words having a total of eleven letters in all. These numbers had a purpose of their own and this purpose would be revealed in later years. [Remember Mrs. Eddy's illustrated poem, *Christ and Christmas*, has eleven pictures, the first seven corresponding to Mind, Spirit, Soul, Principle, Life Truth, and Love; the last four corresponding to Word, Christ, Christianity, and Science. Also those of us who are familiar with the system in the textbook know that the Science in it rests on the seven synonymous terms for God, and the four mediums – Word, Christ, Christianity, and Science – through which the seven synonyms or elements of God are expressed. The Bible too when seen in the light of Christian Science is entirely composed of these eleven elements.

Because of the brevity of the message there was danger of its importance being overlooked. To insure against this, these four words should stand alone on a single sheet with nothing to distract from them.

At no time must it be overlooked that Mary's writings were divinely revealed to her. This she repeatedly emphasized so that there be no misunderstanding. Therefore, it is certain that her four last written words were also written through divine revelation.

...All through *Science and Health with Key to the Scriptures* there radiates the significance of this memorable sentence, God is my life. Its meaning is woven into page after page. It is there for everyone to see who reads understandingly. Mrs. Eddy could also have said, God is my God, or God is my Truth, or any other truthful statement, but they would not have had the chosen number of letters, nor would they have conveyed exactly what she wanted to convey.

...The word “is” implies an ever-presence with no beginning and no ending. [God had always been her life, was now her life, and forever would be her life.] Mary was God’s expression on earth and this expression led to the unfoldment of Christian Science. This Science always was, just as the law of mathematics always existed and will always exist in the ever-present is. Like all else, it had no beginning and will have no ending. Through this two-letter word, Mary denoted the permanency of Christian Science.

Like Jesus, Mrs. Eddy could have comforted them with, “For I have given unto them the words which Thou gavest me: and they have received them, and have known surely that I came out from Thee, and they have believed that Thou didst send me” (John 17:8).

But Mrs. Eddy reduced her last message to the simplest expression which contained an all-comprehensive meaning of her life’s work... The absence of a period at the end of God is my life may be interpreted as denoting that the four words, while complete in their meaning, shall be considered in the broadest sense, namely, without limitations without termination, eternal. Like the law of mathematics, its meaning was always there and always will be in the future.

...From the foregoing we see how the legacy by which she endowed the world was concisely expressed in four short words having a total of no more and no less than eleven letters.

What do these numbers point to? [d’Humy gave a long explanation of the meaning of each word showing how carefully Mrs. Eddy had chosen it and no other for this last message.] ...Every word carries weight, even the absence of punctuation is significant. The use of four words, no more no less, and eleven letters to make up the four words, could not be without

purpose. These words were the last to be written and like all that Mary wrote were written through divine revelation. They must be so regarded, and therefore carefully examined.

...Mary truly was an apostle of God. In her consciousness of this she desired that it be made known and proved to future generations that Christian Science was authentically given by God. Therefore let us seek for a further and final proof of this divine authority, a proof supported by the Scriptures. None other will convince the world!

...Why should these four words containing eleven letters be given attention and serious thought? Because they are Mary's last written words which were divinely revealed to her. We must seek and find; knock and the door will open. There can be only one door through which to enter – the one which leads to the pages of the Holy Scriptures.

...Because all through her life Mary emphasized Love, it is logical that we search the New Testament for the secret unfolded in the two sets of divine numbers. ...This work of hers clearly was an act of an Apostle. Accordingly, we should look for the disclosure we seek in that noble book of the New Testament – The Acts of the Apostles. Therein is revealed in Chapter 4 (four words), Verse 11 (eleven letters). “This is the stone which was set at nought of you builders, which is become the head of the corner.”

Now, in the year 1953 A.D. it is revealed that Mary Baker Eddy, by the number of words and the numbers of letters contained in her divine sentence:

"God is my life pointed to"

### **The Acts of the Apostles**

Chapter 4 (four words), Verse 11 (eleven letters).

The Soundness of the reasoning which leads to The Acts of The Apostles is plainly confirmed by the product obtained from the two numbers of the cryptogram. This product, forty-four, gives the sequential position of the book, The Acts of The Apostles, in the King James version of the Holy Bible. Thus the decoding of the cryptogram is complete and indisputable...

## THE CAPSTONE OF THE GREAT PYRAMID AND THE STONE THE BUILDERS REJECTED

This illuminating disclosure led d’Humy to see that the capstone of the Great Pyramid was a symbol for “the stone which the builders rejected” – the stone which Mary Baker Eddy did not reject.

He feels that in this disclosure we have Biblical evidence that *Science and Health with Key to the Scriptures* is authentically given by God. All evidence, all history, all scientific research relating to the divine meaning and purpose of the Great Pyramid, compel the acceptance of this truth. The Holy Scriptures came to us as the Word of God. This has been unqualifiedly accepted by all who believe in Deity, in the one God-Mind who created and governs all, the same one-God who caused to be erected a great monument in stone [“the great pyramid of Egypt – a miracle in stone” (Hea. 11:12)] which would endure through the centuries so future generations would find an enduring confirmation of the authenticity of the Holy Scriptures. That is why the Great Pyramid of Gizeh has reverently been named the “Bible in Stone.” Its incomparable construction was divinely inspired and there were no details from its foundations up, or as to its location in Egypt and orientation on this earth’s globe, which came with the learning or capabilities of man alone to evolve except by the guidance of a Supreme Power.

Of this Pyramid Jeremiah (32:19, 20) writes: “Great in counsel ...which hast set signs and wonders in the land of Egypt, even unto this day, ...and hast made Thee a name, as at this day.”

### **The Great Monument Without a Capstone**

The great Monument, for nearly five thousand years, has stood without a headstone – the “head of the corner,” silently and symbolically awaiting the completion or crowning of the Holy Scriptures. The Bible like the Pyramid, would not be complete until a textbook was added which would unify its pages into a comprehensive lesson which would aid man in overcoming his many vicissitudes. [The stone which the builders rejected is referred to seven times in the Bible. Mrs. Eddy also refers to it many times.] It was to her textbook Mrs. Eddy was pointing in the cryptogram she wrote

two days before she departed this mortal world. That this cryptogram was divinely revealed to her there cannot be any question or doubt. A message of such import could have come in no other way.

The Pyramid with its headstone suspended above it in a halo of glory symbolizes the crowning of the Scriptures with the Christian Science textbook... Divine prophecy was perfectly fulfilled when the biblical Headstone was symbolically placed on the Holy Scriptures by Mary Baker Eddy. Thus we can truly say, “Despise not prophecy.”

“God is my life” is telling us that we can never rise from the temporal debris of error, belief in sin, sickness, and death until we learn that God is the only Life. Spirit will have overcome the flesh when the belief that life and sensation are in the body is overcome by the understanding of what constitutes man as the image of God. (See 289:2)

With the coming of Science and Health which placed the capstone on the Bible, a material life-basis has been seen to be a misapprehension of existence. The sacred and true knowledge the textbook contains transforms the material with the ideal, and human thought frees itself from self-imposed materiality and bondage.

Margie: As material history draws to a close, we see the spiritual, in every direction, urging its highest demands on mortals. (No. 45:25) As these demands are accepted and implemented “the whole earth will be transformed by Truth on its pinions of light, chasing away the darkness of error” (191:13).

Moderator: In Pulpit and Press (10:16) Mrs. Eddy asks us if we have planted our “standard on the rock of Christ, the true, the spiritual idea – the chief cornerstone in the house of our God” and then assures us that, as Jesus prophesied, “The stone which the builders rejected, the same is become the head of the corner”...

Let us rejoice that the chill vicissitudes have not withheld the timely shelter of this house, which descended like day-spring from on high.”  
What comes “from on high” – the capstone – is Love, the descending city foursquare, or consciousness where we start every thought from God.



Then “How is man, seen through the lens of Spirit, enlarged, and how counterpoised his origin from dust and how he presses toward his original, never severed from Spirit! O ye who leap disdainfully from this rock of ages, return and plant [your] steps in Christ, Truth, ‘the stone which the builders rejected’! Then will angels administer grace, do thy errands, and be thy dearest allies” (My. 129:15).

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**This is a copy of the statement on the dust jacket of Mr. d'Humy's 1953 book:**

**MARY BAKER EDDY IN A NEW LIGHT by FERNAND E. d'HUMY**

This book reveals the distinguished religious leader through the eyes of a non-Christian Scientist. The author, Mr. d'Humy, is a scientist of international reputation, having held the position of Research Director of the Western Union Telegraph Company until his recent retirement. He long felt a strong urge to follow up his early readings in Christian Science literature and the basic personality from whom it emerged.

Mr. d'Humy approached this study in much the same manner as he had carried on his intricate technical research work over the years . . . with the same open mind and without prejudice; examining all existing literature on the subject, for and against; evaluating sources and materials after detailed analysis. In conjunction therewith, he studied the Holy Scriptures, and the lives, thoughts and motives of some of the world's most prominent spiritual leaders, along with the writings of their critics.

The collating and dovetailing of this wealth of material has produced a discerning and detailed picture of this woman, significant in American history as the founder of one of the very few important religions to be born and developed in the United States. Although many books have been written on her life and work, it had long been felt that a need remained to present, in a truly penetrating study, the manner, purpose and timing of Mrs. Eddy's beliefs and work.

In preparing this work over the years, the author referred freely to pertinent literature available in various religious denominations, resulting in a study

that will prove interesting and informative to the Christian Scientist and the non-Christian Scientist alike.

PUB. DATE NOV 9, 1953

MARY BAKER EDDY FULFILLS PROPHECY by FERNAND E. D'HUMY

For the first time, a probable key to Mrs. Eddy's deathbed cryptogram is set forth, along with a fascinating interpretation of her solution to the famous Biblical problem concerning the missing capstone of the Great Pyramid.

Following publication of MARY BAKER EDDY IN A NEW LIGHT (see back flap), the author realized that his analysis of Mrs. Eddy's life, spiritual qualities and works, as set forth therein, while revealing, and while introducing his readers into a closer understanding of that prominent religious leader, still left much to be disclosed in other than a biographical sense. Considerably more had to be said regarding the soundness of her doctrine and the authenticity of her work, along with further indications of her support by divine prophecy.

Pursuant to these motives, the present volume is now published after painstaking research by the author. It is not issued as a sequel or addendum to MARY BAKER EDDY IN A NEW LIGHT, but rather as a new, full, and completely independent work.

The unusual approach to the subject in this serious study should prove of interest not only to the Christian Scientist, but to the student of American history, the theologian, and the intelligent layman as well.

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In reviewing this material, it seems short in page numbers but so rich with ideas and concepts that we felt it was certainly suitable for a month-long study.