

How To Demonstrate CHRISTIAN SCIENCE

By

DR. EDWARD L. KRAMER, C.S.

"God is the Principle of divine metaphysics. As there is but one God, there can be but one divine Principle of all Science; and there must be fixed rules for the demonstration of this divine Principle."

S.H. 112-118

Using the basic "Key" of the Scientific Statement of Being, the author has herein set forth these fixed rules for the certain demonstration of Christian Science.

THE KIMBALL PRESS
4053 LINDELL BLVD.
ST. LOUIS 8, MO.

CONTENTS

CHAPTER

- 1. To Qualify You as a Reader**
- 2. In The Beginning**
- 3. The How**
- 4. The Major Premise**
- 5. Establishing Your Objective**
- 6. Balance**
- 7. Spontaneity**
- 8. Indivisibility**
- 9. The Law of Identity**
- 10. Universality**
- 11. Mental Perspective**
- 12. Instantaneity**
- 13. Gratitude and Criticism**
- 14. Implication**
- 15. Communication**
- 16. The Rule of Sequence**
- 17. Direction**
- 18. Creative Energy**
- 19. Effortlessness**
- 20. Terminology**
- 21. Cause**
- 22. Conviction and Demonstration**
- 23. The Rule of Action**
- 24. Translation in Business**
- 25. Checking the Results**
- 26. As We Rise**
- 27. The Seventh Day**
- 28. Studies in Translation**

A RECOMMENDATION

"I recommend that Scientists draw no lines whatever between one person and another, but think, speak, teach, and write the truth of Christian Science without reference to right or wrong personality in this field of labor. Leave the distinctions of individual character and the discriminations and guidance thereof to the Father, whose wisdom is unerring and whose love is universal I enjoin it upon my students to hold no controversy or enmity over doctrines and traditions, or over the misconceptions of Christian Science, but to work, watch, and pray for the amelioration of sin, sickness, and death."*

Mary Baker Eddy

*No & Yes 7: 21-2
8: 19-22

ABBREVIATIONS

*used in the footnotes for the writings of
Mary Baker Eddy in their final revised
form (as of 1910)*

S. H. *Science and Health with Key to the Scrip-
tures.*

Mis. *Miscellaneous Writings.*

Ret. *Retrospection and Introspection.*

Pul. *Pulpit and Press.*

No. *No and Yes.*

'01. *Message of 1901.*

Peo. *The People's Idea of God.*

My. *The First Church of Christ Scientist and
Miscellany.*

Chapter One

TO QUALIFY YOU AS A READER

"...I would extend a tender invitation to Christian Scientists' students, those who are ready for the table of our Lord: so, should we follow Christ's teachings; so, bury the dead past: so, loving one another, go forth to the full vintage-time, exemplifying what we profess. But some of the older members are not quite ready to take this advanced step in the full spirit of that charity which thinketh no evil; and if it be not taken thus, it is impractical, unfruitful, Soul-less."
Mis. 311: 6-14

If, through your studies of Mrs. Eddy's writings, you have a satisfactory working and demonstrable knowledge of **HOW TO DEMONSTRATE CHRISTIAN SCIENCE**, you may not find need for this volume.

This book is written to help the many who have not been able to so do, the many who need help in order to devise a system of study to show them the way. There are comparatively few persons, who, upon being given a textbook on mathematics, physics, psychology or any other lesser science, can learn that subject without help. It is hardly to be expected that as important a subject as Christian Science can be learned unassisted.

This is probably why Mrs. Eddy insisted that the best method of applying Christian Science is to teach by healing and heal by teaching. She recognized the

inseparability of the two. To do otherwise is to deprive the seeker of healing in Christian Science. Jesus, too, insisted that we preach the gospel and heal the sick, knowing that the one could hardly be accomplished without the other. Mrs. Eddy has adopted this statement of Jesus in full, as the official insignia on her books.

In my office as a practitioner, I have had sincere students present these very problems to me:

One said: "I have been a student of Science and Health for twenty years—and I must say I am not clear on its Principle and science. Certainly, I cannot demonstrate what I do not understand."

And another: "I have studied Christian Science for twenty years and have never had a demonstration."

Another: "I have been a member of the Mother Church and a branch church for thirty-three years—and still do not seem to be able to consistently understand or demonstrate Christian Science."

Another: "I have had class instruction from Mr. ———, I have been a board member, Sunday School teacher, and tried to serve in every way—but I just cannot seem to get the 'science' part of Christian Science so that I can demonstrate it."

Another: "I feel that I am a faithful student in every way that I know. I visit a practitioner every week. I feel that I understand Science and Health. Why cannot I get results?"

Another: "There must be something about Christian Science that I have not discovered. I am sure it is the Truth about God and man. I feel it. Yet I do not seem to grasp it sufficiently to be certain of my position. As a result—it appears to always be just beyond my reach—"

Another: "I hear testimonies at the Wednesday

Evening Services that testify to the efficacy of certain passages in Science and Health and the Bible—yet when I look them up and study them—they seem to have no special significance to me.”

And a Christian Science Practitioner: “I have been a practitioner for twenty-five years, and I feel that the practice of Christian Science needs to be clarified. So much confusion has resulted from the lack of a method, that I find myself at a loss for a position of certainty. As a result my percentage of success in major cases is very low.”

At this point it is necessary that we take an inventory. “We should examine ourselves and learn what is the affection and purpose of the heart, for in this way only can we learn what we honestly are.”¹

Every case of the lack of ability to demonstrate Christian Science is due to the failure to follow through from the platform or major premise of Christian Science, “The Scientific Statement of Being.” Yes, **EVERY CASE**. For so long as your thought is completely in accord with this **Key** statement—you will never fail to demonstrate Christian Science.

“But,” you may say, “I’ve repeated the Scientific Statement of Being as far back as I can remember. In fact, I repeat it every time a problem comes up. But I cannot say it has been effective.”

Well, then, it is certainly time we took an inventory. Do not be surprised at your discoveries. You have been reaching out for the answer for these many years. This volume will give you that answer **IF** you will carefully follow instructions. You will discover, among other things, that you **HAVE HAD THE ANSWER ALL OF THE TIME**.

Yes, you have every needed quality and necessary fact in your possession NOW—and all this book will give you is a scientific, exact method of putting the truths you have accepted into sequence correctly and effectively and you will know **HOW TO DEMONSTRATE CHRISTIAN SCIENCE.**

Read this volume slowly. It is presented in step-by-step fashion. It is simple. But it requires that you understand each step as it is presented. Be sure every statement is in accord with the **MAJOR PREMISE.** Reject anything that fails to accord with your key—your **GUIDING LIGHT.**

Yes, you will do much rejecting—rejecting of many things you have unwittingly allowed to clutter up your thinking—like barnacles on a ship.

Now let us proceed with our inventory—

“Do you know that Christian Science is the Truth?”

“Yes.”

“Do you know it is demonstrable?”

“Yes.”

“Do you know it is effective in all problems of lack?”

“Yes.”

“Do you know the platform or major premise of Christian Science?”

“The Scientific Statement of Being.”

“Have you studied Science and Health?”

“For many years.”

“Have you had class instruction?”

“Yes” or “No”—as the case may be.

“Do you feel that you have been sincere and honest?”

“Yes.”

“Can you demonstrate Christian Science?”

“No—not very effectively or consistently.”

“What do you desire most?”

“To learn **HOW TO DEMONSTRATE CHRISTIAN SCIENCE.**”

Have you ever asked yourself:

“Could it be that I do not understand its Principle?”

“Could it be that I have not discovered its rule of application?”

“Could it be that I am tacitly denying this Principle?”

“Could it be that I have not the necessary spirituality?”

“Could it be that I am lacking in faith?”

Or, have you found yourself questioning the veracity of those who testify to the efficacy of Christian Science—or perhaps more kindly calling it overzealousness—or religious fervor?

Or, have you resigned yourself to a mental state of “obedience” and felt that someday—somehow—it would be revealed to you? Or perhaps you have fortified yourself with such phrases as:

“I must wait on God.”

“It will come to me in the fullness of time.”

“I must watch—watch—watch—work and pray.”

“These trials must be proofs of God’s care.”

“Christians must bear their cross.”

“I suppose I must suffer it to be so now.” Or have you some special ones of your own?

Or perhaps you have had class instruction by some fine teacher. He explained “Recapitulation” in Science and Health to you quite clearly. For two whole weeks you were inspired to the heavens. “Now,” you felt, “I have finally attained the Way, the Truth and the Life!” Only to discover again that talking ABOUT

Christian Science does not give you the **HOW**. You still were not given a scientific method for the demonstration of Christian Science. "That"—you were told, "you would have to work out for yourself." So you found yourself where you started. Perhaps you even became a Christian Science Practitioner to practice a Science *PUBLICLY* that you were not sure of "*THE HOW*"—yourself.

I have talked to many practitioners. Perhaps you have, too.

So much for the inventory. What is the answer to all this?

The answer is—Christian Science is an exact science. No guesswork is involved in an exact science. Exact rules govern its practice. These rules can be clearly defined. They are all deductions from—The Scientific Statement of Being. This volume will reveal the Exact Method and the governing rules on **HOW TO DEMONSTRATE CHRISTIAN SCIENCE**.

Chapter Two

IN THE BEGINNING

“The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind. To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is. Spirit, Life, Truth, Love, combine as one,—and are the scriptural names for God. All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love.” S. H. 275

Most Christian Scientists have looked forward to the day when this book would be published. They have sensed that a science based on exact Principle should be presented in such a simple, sequential way that even the schools could teach it.

Christian Science is based on the Principle that “God is All-in-All.” This is its *entire* basis. Everything else is a deduction from this Principle. All other writings on the subject are but elucidation and augmentation of this fundamental fact.

Developing the “God is All-in-All” induction into a theorem or platform, we have been given the Scientific Statement of Being, which reads in part as follows: “There is no life, truth, intelligence, nor sub-

stance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all!"¹

Here, then, you have the heart and soul—the ALL of Christian Science. Everything that is further deduced must agree with these basics or you have something other than Christian Science. There are no special secrets—no mystic cabala, no other esoteric bases. It works in accordance with the Master's FIRST Principle to establish Cause. "Seek ye *first* the Kingdom of God" (which is within you) and the effects are automatic.

"We understand best that which begins in ourselves" ² "everyone should build on his own foundation, subject to the one builder and maker, God" ³

Mrs. Eddy looked forward to advancing thought to carry the torch of liberty and pleaded that we "judge not the future advancement of Christian Science by the steps already taken, lest you yourself be condemned for failing to take the first step."⁴ "Let the Word have free course and be glorified. The people clamor to leave cradle and swaddling-clothes . . . Truth cannot be stereotyped; it unfoldeth forever."⁵

The presentation of the scientific exactness of Christian Science must improve with the advancing age. Mrs. Eddy's constant revisions of her textbook and advice to students to keep up with her latest revisions are evidences of her meeting the advancing need of the day.

She made "no effort to . . . treat in full detail so infinite a theme"⁶ and cautioned against ecclesiastical

¹S.H. 468

²My. 253

³Ret. 43

⁴S.H. 459

⁵No. 45

⁶S.H. Pref. X

monopoly lest it crystallize and hinder its growth and effulgence. "For this Principle," she said, "there is no dynasty, no ecclesiastical monopoly."¹ "The great element of reform is not born of human wisdom; it draws not its life from human organizations; rather it is the crumbling away of material elements from reason; the *TRANSLATION* of law back to its original language—*MIND*, and the final unity between man and God."²

She insisted that there was nothing new about Christian Science. It was but a restatement and re-presentation of Jesus' method of thinking. Therefore, she said, "Christian Science is not copyrighted; . . . A student can write voluminous works on Science without trespassing, if he writes honestly, and he cannot dishonestly compose Christian Science." "If one's spiritual ideal is comprehended and loved, the borrower from it is embraced in the author's own mental mood, and is therefore honest."³

Christian Science is the Science of Truth. It is the exclusive property of no one—no denomination—no organization. It was taught in part by the world's greatest philosophers and religious leaders. None saw it so clearly nor demonstrated it so completely as the master. None stated it so simply.

" . . . I predict that in the twentieth century every Christian Church in our land, and a few in for-off lands, will approximate the understanding of Christian Science sufficiently to heal the sick in its name When the doctrinal barriers between the churches are broken, and the bonds of peace are cemented by spiritual understanding and Love, there

¹S.H. 141
²Peo. 1
Ret. 76-75

will be unity of spirit, and the healing power of Christ will prevail."⁴

Loyalty is, of course, a requisite. It is only through unswerving loyalty to the basic All-in-All Principle that any progress at all can be made. "By loyalty in students I mean this,—allegiance to God, subordination of the human to the divine, steadfast justice, and strict adherence to divine Truth and Love."⁵

The basis of Christian Science has been here stated and it remains now only for the student to learn how to TRANSLATE all that appears in his universe and experience from this basis.⁶

The measure of your ability to demonstrate or prove the theorem of Christian Science, is therefore, equal to your ability to exchange "the objects of sense for the ideas of Soul"⁷—that is, the . . . "TRANSLATION of man and the universe back into Spirit," and "in proportion as this is done, man and the universe will be found harmonious and eternal."⁸

There you have it:

THE PRINCIPLE: GOD IS ALL-IN-ALL,
THE METHOD: TRANSLATION

Through the author's some thirty years of study, research, and demonstration, the rules contained herein have unfolded and have been brought into the era in which we live. Every rule is based on the governing Principle, the ALL-IN-ALLNESS OF GOD. The student is provided with these infallible guides.

"All must have *one* Principle and the same rule; . . . Whosoever understands a single rule in Science,

⁴Pul. 22

⁵Ret. 50

⁶Pec. 1

⁷S.H. 269

⁸S.H. 209

and demonstrates its Principle according to rule, is master of the situation."⁹

There are definite rules given herein governing the technique advanced in later pages. All are succinctly stated, and ways and means of applying them are carefully shown. They are positive and exact. There can be no variance in their meaning—no more than a rule in geometry will admit of double interpretation. Any “departure, however, from the scientific statement, the divine Principle, rule, or demonstration of Christian Science, results as would a change of the denominations of mathematics; and you cannot demonstrate Christian Science except on its fixed Principle and given rule”¹⁰

Chapter Three

THE HOW

“The WAY is absolute divine Science: walk ye in it; but remember that Science is demonstrated by degrees, and our demonstration rises only as we rise in the scale of being.” Mis. 359

After the inventory we have taken—we must assume that your interpretation of Christian Science needs looking into if it has been ineffective. Said one student: “If what I thought Christian Science is has been ineffective—I know Christian Science does not need changing, my thought about it must be corrected.” Therefore, I shall ask you to make no attempt to justify your preconceptions—but rather to open up your consciousness for this correct, effective, certain way of demonstrable Truth.

On the other hand, to assure you, I guarantee your safety in this procedure in this way:

I promise I shall never leave the scientific statement of being at any point in this volume.

Nor will I ever ask you to adopt any rule or statement that is not in accord with this major premise.

This, too, I promise you: You will learn how to demonstrate Christian Science if you do not digress from this Principle and the rules based on it.

THE METHOD OF PROCEDURE is, the translation of man and the universe back into Spirit. In proportion as this is done, man and the universe will be found harmonious and eternal.”²

THE FIRST STEP is The Scientific Statement of Being: “There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all”³

THE SECOND STEP is the uncovering of the claims of error: “Evil, uncovered, is self-destroyed.”⁴

THE THIRD STEP is the “argument”: “. . . you continue the mental argument in the practice of Christian healing until you can cure without it instantaneously, and through Spirit alone.”⁵

THE FOURTH STEP is the summing up of our results. “Inspired thought relinquishes a material, sensual, and mortal theory of the universe, and adopts the spiritual and immortal.”⁶

THE LAST STEP establishes the Absolute, the only point from which Christian Science can be demonstrated: “Christian Science is absolute; it is neither behind the point of perfection nor advancing towards it; it is at this point and must be practiced therefrom.”⁷

From this method of procedure you learn how to attain an absolute state of being—the only point from which you can demonstrate Christian Science.

Everything that constitutes man and the universe must be translated back into Spirit—to attain the Mind that was also in Christ Jesus.

“Strict adherence to the divine Principle and rules

²S.H. 209

³S.H. 468

⁴Mis. 210

⁵Mis. 359

⁶S.H. 547

⁷My 242

of the scientific method has secured the only success of the students of Christian Science."²

Let us carefully analyze each of the steps and determine their function in this method of procedure—“TRANSLATION.”

The First Step—*The Scientific State of Being*: Here we state our major premise which is the nature of Reality—the nature of God,. . . . for from this premise that “God is All-in-all” all our further deductions are made.

The Second Step—*The Sense Testimony*: (The uncovering of error). Here the erroneous concept is fully uncovered and all of its claims to reality are bared.

The Third Step—*Handling the Claim*: Here the argument is employed. Every phase of the uncovered error is held up to the Light of the major premise, that *GOD IS ALL*.

The Fourth Step is *The Result*: Here we sum up our conclusions, the facts of Reality, from the arguments presented in the previous step.

The Fifth Step is the *Absolute State of Being*: We are now in a position to realize the nature of Reality, to ascertain the Absolute State of Being about the subject translated.

Because it is necessary to translate the universe and man back into Spirit there can be no person, place or thing that can be left out. Insomuch as it is necessary to first attain the Absolute before we can demonstrate Christian Science, we must needs translate everything from a blade of grass to a star in order to attain that state.

So our first efforts are not directed towards handling problems but rather to the translation of

that which appears as our material environment and circumstance.

We shall learn through Translation to see things as God sees them—as having no “life, truth, intelligence, nor substance” of their own, for God is All-in-all.

Let us apply the Translation method to the subject “Home”—

THE FIRST STEP—THE SCIENTIFIC STATE OF BEING. *Our Major Premise is the All-in-Allness of God which ascertains that Home has “no life, truth, intelligence nor substance” of its own since God is All-in-All.*

THE SECOND STEP—THE SENSE TESTIMONY. *Here we shall uncover the material or erroneous concepts of Home. “It is a rule in Christian Science never to repeat error unless it becomes requisite to bring out Truth. Then lift the curtain, let in the light.” Mis. 346*

Home is a room or group of rooms where one lives; a residence; a dwelling.

THE SENSE TESTIMONY about Home is:

1st Claim: That it gives one comfort, shelter, and protection.

2nd Claim: That it may be elaborate or inadequate, made of wood, stone, or brick, and that it occupies space.

3rd Claim: That it is destructible, subject to damage, deterioration, fire.

4th Claim: That it is possible to have home or be homeless; that it may be rented, owned, mortgaged.

THE THIRD STEP—HANDLING THE CLAIMS. *Now we shall hold each of the above claims up to the Light of our Major Premise.*

Analyzing the 1st Claim—that Home gives one comfort, shelter, and protection.

Because God or Reality is LOVE, and because this Love is Omnipresent and all-inclusive, it must follow that Home is really the fullness of this Love expressed in contentment and fulfillment. Because Love cannot hate or destroy, and because Love is All, it must follow that there is no one to protect nor be protected from—there is no one to be sheltered for all that exists, and therefore, Home is the ever-presence of Love.

Analyzing the 2nd Claim—that Home may be elaborate or inadequate, made of wood, stone or brick, and that it occupies space.

Insomuch as God is MIND, and Mind is All, All is mental. Home, therefore, must be mental and not material, bounded by size, occupying space, limited by dimensions. Home then, has all of the qualities of Mind, of that which is All-in-all, completeness, limitlessness and beauty.

Analyzing the 3rd Claim—that Home is destructible subject to damage, deterioration, fire.

God being All and Perfect, it follows that PERFECTION is the only Reality. Insomuch as Home is included in that All, it is not, therefore, subject to damage, deterioration, or destruction of any nature, but is as real, perfect and everlasting as God is.

Analyzing the 4th Claim—that it is possible to have home or be homeless; that it may be rented, owned, mortgaged.

There are not many homes or few homes, because home is mental and thus spiritual, and that which

is mental and spiritual cannot be limited, separate, or defined by size or quantity, but is all-inclusive. Because home is ONE-ALL and ever-present, there can never be a lack of home or a place where home is not.

THE FOURTH STEP—THE RESULT. *Let us now sift the chaff from the wheat, store the wheat and burn the chaff. We sum up from our reasoning the facts admissable into the Absolute.*

Home is lovely, peaceful, indestructible, mental, all-inclusive, ever-present, perfect, and completely adequate, wherein is contentment, because Home is as God is.

THE FIFTH STEP—THE ABSOLUTE STATE OF BEING. *Now we have attained the Absolute Concept of Home and our Absolute State of Mind has begun for us.*

Home, (we conclude) is the consciousness of Love, Understanding and All-inclusive Perfection.

Just as Mrs. Eddy reached her conclusions that "Church is the structure of Truth and Love" and "Day is the irradiance of Life,"¹ so you are resolving things into thoughts and exchanging the objects of sense for the ideas of Soul.²

Begin now. Each day WRITE several translations of that which constitutes your universe. WRITE THEM. Mrs. Eddy spent years WRITING and REWRITING her translations as they came to her. It

¹S.H. 583, 584

²S.H. 269

is in this WRITING that she was enabled to objectify in her experience that which came to her as revelation. The process will become easier and simpler as you WRITE them. Soon you will find yourself able to think more and more in the Absolute. Many translations are given in this volume to help you WRITE your own.

Step-by-step you will awaken to the absolute fact of the Allness of God, and as you do, you will see all things as God sees them. Your awakened conception will reveal to you a perfect universe of Mind's creating—where a material, decadent universe may appear to be now.

Subsequent chapters will give a detailed analysis of the function and purpose of Translation, also the rules that govern its application. You will be shown how you may translate each subject into your Common Denominator, and by determining your Major Premise in each case, thus be able to handle every problem, experience or situation that may arise.

A student who had studied this method of applying Christian Science to her experience, writes:

Dear Dr. Kramer:

“Having ‘thought’ with translation as my tool for the past one and a half years, what has happened?”

I have seen translation unfold from a mere arrangement of words into a method or process whereby Truth is inspirationally revealed.

By this method, I have seen *conviction* of Truth born—labor pains and all—and recognized It as Perfect, All-inclusive, Life Being.

Through persistent translation, the Reality of the Allness of Mind has come to be felt—realized—as All.

The Truth revealed during the actual WRITING of translations, which is the point of highest level of

my consciousness so far experienced, is used more and more unconsciously as the Way of Action.

The knowledge that the answer is present NOW and is to be found only *within* ME is rapidly becoming a consistently workable formula or Principle.

By means of translation and its application, *Substance* is now understood to be purely and wholly Mental, therefore present in limitless abundance.

The en-LIGHT-enment that has come through translation is the revelation of the One Mind. *ONE* Mind is all there is and therefore is the only Thinker.

The *proof* of the *theory* of translation is judged by experience. If any phase of experience seems less than satisfying, it is evaluated in translation where it is seen to have been perfect all the time.

Through translation, Self is recognized as the One Mind. Thus personality loses individuality and takes on Universality. Any implication of focusing Good, is seen to be foolish when *All is the One Good*.

The thought habits of a life time have been put into 'reverse' by translation. What was thought (accepted) as the 'real' is now *known* to be unreal. What was unquestioningly accepted as material is now *known* to be mental. What was thought to be 'outside' or 'over there' is now *known* to be *in here*. Whereas beseeching was thought to be necessary, it is now *known* that recognizing the 'having' or 'being' is all there is to do. All of this means a change from the belief of God *and* man, Good *and* evil, Mental *and* material, to the knowledge — — — God; Good; Mind; ONE.

The method: Translation plus Conviction plus Action equals Health & Wealth, This equals Satisfaction and has been proved to be the Absolute Principle —which, if accurately followed, can be trusted to reveal the Presence of Abundant Life."

Yours in Truth
M.T.

And so "The Kingdom of God" which is within *you* will be revealed to you, and *you* will know **HOW TO DEMONSTRATE CHRISTIAN SCIENCE.**

Chapter Four

THE MAJOR PREMISE

*"Mind is perpetual motion. Its symbol is the sphere."
S. H. 240*

Because your major premise is so very important to your future steps in **HOW TO DEMONSTRATE CHRISTIAN SCIENCE**, let us go over these fundamental facts very carefully.

The major premise is **The Scientific Statement of Being**. In Translation we refer to this as the **Circle**. The Circle is purely a figure of speech as used in this method and means "your concept of Reality or Cause." It has no other esoteric meaning. Please do not accord it any. Mysticism is no part of Christian Science and does not have any place in this work.

It is only that which is beyond comprehension that is accorded the reverent worship of mysticism. Any failures that Christianity has experienced to date have been due to this worshipping at the mystic shrine of the **UNKNOWN CAUSE**. The Master demonstrated a practical, demonstrable, scientific method, which, because it was not understood, became dogmatic ritualism. Humankind, down through the centuries, has always worshipped what it could not understand. Understanding displaces worship. "You shall **KNOW** the Truth" to be made free.

In the last ten years physical science and atomic discoveries have finally verified the fact that All is infinite Energy. This Infinite Power that fills all space we have always vaguely referred to as God. The

Circle represents an analysis of what this Power—this First Cause, this Principle of the universe, is. It is no longer a matter of assumption. It is an established, scientific fact that can be demonstrated by every individual.

Insomuch as this Power is everywhere, it must be all and include all and be the only ONE.

Your Circle represents The Scientific State of Being, your concept of God, your consciousness of Reality, Cause and Truth.

Beginning as you are wont to do at this point, with effect, and reasoning from effect to cause, you begin with the visible and work back to the invisible.

Because there is no limit to the universe, no known end to space, you conclude that God or Cause is INFINITE.

Because Life is everywhere about you and in you, you determine that Cause is LIFE.

Because you are aware of laws that order the universe—the solar system—the seasons—your very Existence, you know Cause or God to be PRINCIPLE.

Because design and intelligence are inherent in all creation, you see God as infinite intelligence or MIND.

Because conscious-being in all of its varied phases, is alive, alert, aware of itself, Cause or God must be CONSCIOUSNESS.

Because the character of *effect* is always equal to the character of Cause, the nature of REALITY is equal to the nature of GOD.

Because being or creation is evolved from one infinite Source, God must be infinite CAUSE.

Because INFINITY cannot be expressed in finiteness nor confined in dimension, God is SPIRITUAL, that is: unconfined, non-dimensional MIND.

This illustrates the reasoning which will reveal to you the nature of God, or what constitutes Reality. As these are unfolded to you, they will then constitute your concept of the Scientific State of Being.

Every conclusion you will reach in this work will be based on your Major Premise, or your Circle—that which is your concept of God.

Keep in mind that the term *your Circle* is only a convenient way of referring to your concept of Reality.

Some of the functions of God (but by no means, all) that comprise your concept of Reality and thus constitute your Circle, are shown below. Actually your Circle determines the nature of Reality.

CAUSE	PRINCIPLE	TRUTH
INFINITY	CONSCIOUSNESS	LIGHT
LIFE	SUBSTANCE	LOVE
MIND	REALITY	SPIRIT

Establishing your Circle, ascertaining what is real and true, is the first step, and while at the moment it may appear somewhat abstract and far from bringing the result that has been promised you, *it is the fundamental principle* of the technique you are about to learn to use.

When you learned your arithmetic in school, you were first taught the basic principles: addition, subtraction, multiplication, division. After becoming familiar with these (certainly abstractions to you at the time) you were given hypothetical problems to solve,—you learned to prove your principles.

Later you were ready to cope with the real problems and confidently handle them as they appeared. You discovered that every solution was already in existence and that you became aware of their existence through your understanding of these principles.

Ascertaining your Circle, your concept of Reality, you have established in your consciousness the principles that will apply to every problem.

And, too, just as in mathematics, every solution already exists, and you become aware of these solutions through your application of the principles. From the viewpoint of your Circle you will judge all things, the good, the evil, the real, the unreal, the true, the untrue—the truth about that which IS. For your Major Premise is the establishment in consciousness that “All is infinite Mind and its infinite manifestation” and *all* must be translated from that standpoint!

Are you ready? Very well, hold on, for from here on you may see many pet theories, traditions, and pseudo-facts begin to disappear. Some of the very

things that you accepted as real and true will prove to be the illusions that have been the barriers to your **SUCCESS IN LIVING!**

* * * * *

A letter to a student on "Christian Science."

Pantheism is God in matter. This is what the word means. It is obvious that you would have to believe that matter exists, before you can believe that God is in matter. Therefore, to conclude that Christian Science is the same as pantheism merely indicates the acceptance of the fallacious premise that there is matter.

Christian Science is based on the fact that God is Spirit and that Spirit is All and because Spirit is All, there is no place where matter can be.

Whether you obtain the understanding of the Allness of Spirit from scientific data or from the Bible, the result is precisely the same. The Bible says, "God is Spirit and God is everywhere". The only conclusion you could reach from these two statements is that matter, the opposite of Spirit, must be nowhere. That is simple enough. It all depends upon where you are (in thought) as to what you will see.

When you say, "God is Principle", what does Principle mean to you? When you say, "God is Love", what does Love mean to you?

The purpose of a word is to start in motion all of the ideas that are associated with that word in your consciousness. Thus if you have studied botany very thoroughly, and I speak of a rose to you, the word

“rose” starts in motion all that botany has revealed to you about roses, horticulture, and plant life. To one who has not the background of botany, a rose will have a lesser meaning. As the poet put it, “A primrose to him was but a primrose.”

A word to you must be like the throwing of a pebble into a lake. The ripples begin at the center and go on endlessly. The word itself but sets in motion the ideas and so your very first effort must be to so thoroughly clarify the words that you use to describe God, such as Love, Truth, Principle, Life, that they start in motion all the ideas that God has come to mean to you, otherwise your work will be empty and lack power and purpose. After this is accomplished, you are ready for translation, and translation itself has as its basis this same idea; thus when you translate the word person—or the word body—or the word teacher—or the word student, through translation these words start in motion that which has been revealed to you about these words. The word itself is but the button that you press which turns on the power.

All the moments that you spend in translation are merely moments spent to create connotations of the word translated so that they go deeper and deeper and further and further and thus become part and parcel of your consciousness. After that, the instant you think of the word, that instant does all that the word has come to mean to you come with it.

So if I appear to be persistent in my desire to see you translate more and more, it is because I want the God idea to become more and more a fact to you in which you will place your full confidence and complete trust and your sense of yourself as a person will be swallowed up in a larger sense of God as the only Thinker, the only Actor, the only Do-er, the only Being.

I can assure you that your sense of Substance will become apparent to you in the measure that you grasp the true translation of money and you will find these "mercenary matters" will be easy to solve, for you have the answer when you recognize that Substance is God.

All is well

Chapter Five

ESTABLISHING YOUR OBJECTIVE

"God is the Principle of divine metaphysics. As there is but one God, there can be but one divine Principle of all Science; and there must be FIXED RULES for the demonstration of this divine Principle." S. H. 112

The Translation method of Christian Science Practice has definite rules that you may follow to assure the accuracy of your work. They will show you how to always maintain full consistency with the Scientific Statement of Being. This is the first rule.

It would not be consistent for anyone to start on a journey without first determining his destination. No one becomes engaged in any enterprise without an objective.

In translation, you clearly define your objective and never lose sight of it. As you proceed with this method, you soon realize that your aim in life is not the "something" that perhaps you had your heart set upon. It is not the house, the car, the person, the career, nor the wealth that are your actual objectives. Your true objective is the feeling of satisfaction that is all important and is the only gratification. Attaining your objective, Satisfaction, you will find that you have attained ALL.

A student asked me to help him translate a sense of loss. His car had been stolen and he wanted to know just how to think about it. I asked him a series

of questions to reveal his true objective—

“What are you trying to accomplish?” I asked.

“The return of my car.”

“What do you want the car for?”

“So that I can ride in it?”

“Why do you want to ride in it?”

“So that I can go to my work.”

“Why do you want to go to your work?”

“So that I can earn my living.”

“Why are you interested in these needs?”

“So that I can have a sense of well-being.”

“Very well, then, that is your answer. Your true objective is well-being, fulfillment, satisfaction. That is your only interest. Keep that in mind and not the means to attain it. When this is perfectly clear to you—your answer will be clear to you.”

The car was returned unharmed the next day.

Your true objective then, is satisfaction . . . and the answer to what you want most is just that: satisfaction, a purely mental quality.

In translation, therefore, in every instance, the definite goal is set as satisfaction: The Scientific State of Being.

While the evidence of your translation is objectified in the *means* for satisfaction—Health and Wealth—only SATISFACTION itself comprises the Circle. Do not obstruct the attainment of satisfaction, by limiting your objective to a material possession.

To reiterate the Master’s formula, “Take *no* thought for what you shall eat and drink and put on, but establish the Kingdom of the Circle in your Consciousness, and all these things will be added unto you.”

Thus, if you should lose your way to the goal of

satisfaction, by stopping at the *means*— the “added things” - you will find only emptiness and frustration instead of Satisfaction, Completion, and Fulfillment.

A radio set was developed by one of our large production laboratories and sent on to the factory for manufacture. The first group produced failed to perform on the inspection line then they were checked by several technicians, but nothing could be found that did not correspond to the original.

An interested assembly man noticed that the wire on one of the connections differed in color. It was green. The original was white. It was trivial, but worth while testing. The test proved that in the green paint there was present a metallic element that short-circuited the set. Corrected, the set proved to be a great development in radio.

Translation is radical. It insists that the mental circuit be accurate. As in an electronic circuit the slightest inaccuracies means static or failure, so in the mental circuit the slightest deviation from the Major Premise results in discord.

It is necessary then, to establish the true objective in every instance before proceeding - the Satisfaction already in the Circle, the Scientific State of Being.

THE RULE OF OBJECTIVE.

Set up your objective first. Make sure it is basic and fundamental - SATISFACTION - and never lose sight of this objective in Translation.

USE OF THE RULE: In using this rule we note that the objective in every translation is satisfaction - completion - fulfillment.

Translation will show why you turn within to find the Kingdom of Heaven-within to the One Power. The Rule of Objective shows you how to set up your goal: the recognition of the presence of satisfaction within you.

In the following illustrations of an incorrect and a correct translation of Home, note that the incorrect deals with a material Home as the objective. The problem is obviously the attaining of a house, a material habitation (a violation of our Major Premise that All is infinite Mind).

In the light of your Circle (your Scientific State of Being) this conclusion is as faulty as its premise. One never works for a thing, for there is no material thing in the realm of Mind.

God is Mind, and being All, All is mental, therefore your declaration is Mind's declaration of Its own ever-presence in Its entirety, completeness, and satisfaction. This satisfaction is not attained but is recognized as ever-present because God is ever-present.

Inncorrect: Because man is the image and likeness of God, he is entitled to the comfort, shelter and protection of home. Because God would not deprive man of his good, man can attain his rightful God-bestowed home now.

Correct: Because Mind is All-in-All, Mind is all there is or can be to Home, therefore Mind is the embodiment of all that Home is, Love, Completeness, Contentment. Because Mind is ever-present consciousness, Home is ever-present, for Home is not an entity or something separate from God Consciousness, but is the fullness

of the Presence of God.

Manifestation, or Effect, is always present with Cause, for they are One.

Note, in the first instance, man aspires to a house, something to shelter and protect him. In the second illustration there is no "man" for God is All-in-All. God does not aspire to a house at all, but declares the ever-eternal presence of Himself as Consciousness, Love. He needs no shelter and protection inasmuch as He includes all that is. Thus the objective here is the understanding of the Presence of Satisfaction already present in the Consciousness of God.

Do you see the difference? One shows the Isness of God, present now as Completeness, Satisfaction, which are the qualities of Home. The other separates God and man (1), relegates good to the future (2), and endeavors to work for a material home rather than for the recognition and realization of satisfaction, which means the recognition and realization of the Presence of God as your Self (3).

Watch your objective!

Translations follow on Health and Wealth. Their only purpose is to guide you in your own work. Any other use will be ineffective. The Mind that you are must unfold to you.

* * * * *

TRANSLATION OF HEALTH

FIRST STEP: The First Step is always the Scientific State of Being, "God is All-in-All".

SECOND STEP: The Sense Testimony.

What is Health? Freedom from bodily pain or disease, vigor of mind.

APPARENTLY the claims about Health are:

1. That the continuity of Life depends upon bodily health.
2. That the physical organism is subject to disease.
3. That soundness of body is contingent upon mental outlook.
4. That death is inevitable and that life is shortened by ill health.

THIRD STEP: Handling the Claims.

Analyzing the 1st claim: That continuity of life depends upon bodily health.

Because conscious existence or Life is God, wholly spiritual and perfect Self-sustenance, Being cannot be interrupted or altered in any manner. Therefore, God comprises all there is to well-being or health, and this consummate Continuity of existence is eternal Life.

Analyzing the 2nd claim: That physical organism is subject to disease.

Because Spirit embodies all Being, and because Spirit is not subject to variation, health and soundness are the one state of existence. Being is ever-present Consciousness, therefore It is not subject to any material law, but comprises the entirety of Perfection.

Analyzing the 3rd claim: That soundness of body is contingent upon mental outlook.

Because God is Mind, the Oneness and Allness of Mind constitutes All-presence. Therefore, Mind being All, the health or wholeness of Mind cannot be contingent upon a condition outside itself. Mind is the entirety of Its own being - and there is no other state of Being.

Analyzing the 4th claim: That death is inevitable and that Life is shortened by ill health.

Because infinite Spirit is Omnipresent Life, It knows no beginning or ending, therefore, It is not affected by any belief of long or short or terminated life. Indivisible Spirit - the fullness of Perfection, is indestructible, therefore It is a law of perfect health and satisfaction to Itself.

FOURTH STEP: The Result. (*Here is the result of your treatment*).

The continuity, indivisibility and indestructibility of Life is its perfect health, wholeness, and well-being. Mind is the embodiment of health, because Mind is God and health is Perfection. Spirit, the substance of Being, is the universality of all health.

FIFTH STEP: The Absolute State of Being. *"Science, understood, translates matter into Mind"*¹

Health is ever-present wholeness, the perfect substance and state of being.

Note: As it becomes factual to you that body has no material dimensions, and that health is a state of being, a state of Mind, and that state a permanent one, health will no longer be a fluctuating condition depending on outside factors but will assume its proper aspect in your experience as the natural state of affairs.

¹Mis. 25

A letter to a student stressed "The Five Steps of Translation" in this way:

In the First Step you ask yourself -

"What are the known facts about the nature of Reality?"

In the Second Step you ask yourself -

"What do the physical senses claim to be true?"

In the Third Step you say:

"I am going to test these claims by exposing them to the known facts about the nature of Reality."

In the Fourth Step you say:

"I am going to sift the Truth out of my reasoning."

In the Fifth Step you say -

"I have determined the Truth about Reality."

Translation will teach you perfect discrimination. You will believe nothing that you see be it good or bad. It must stand the infallible test. Your test is your Scientific Statement of Being.

What does it appear to be? What does it become after your Translation? Your answer is always "What it really is."

"Judge not by appearances-Judge righteous judgment"

* * * * *

Another letter to a student on "Establishing the Major Premise."

Dear Student:

There is no aspect or office of God that is more im-

portant than another. All are facts about the same Power. We gain a sense of Balance as we recognize the value of each of these phases as being equal to each other and conversely we lose that sense of Balance when one phase stands out as more important than another.

While it is true that most of us would like to think of God as Love, it is also true that the word Love to most of us does not measure up to the standard of God. In fact, in most cases it is likely to be far below the divine standard . . . for love as we know it usually includes more than one. We think of love as two, the beloved and the lover, and it is difficult for us to conceive of love as being one. When we have a sense of more than one, we of course, lose the sense of God as Love.

I shall answer your questions in the order in which you have asked them:

1. Our experience is a projection of what God is to us. That which we think of as person, place or thing good, bad, or indifferent . . . is only equal to what God has come to mean to us.

2. Our concept is correct when our experience shows forth less opacity and is making its way towards translucency, fluidity, and transparency where dimension and matter have given way to the Allness of Spirit.

3. No, you must not become aware of the problem first. First you establish the Kingdom of God as within you, and "all these things are added unto you." Thus all these problems are solved by the recognition of the Presence of God.

You see, this is quite the reverse of human experience, for in Christian Science we find the answer first and then when the problem arises, it is no longer a problem because we have that answer.

No, dear one, you are not having any difficulty with learning what translation is. You need to let go of your preconceptions of what God is. Now if you will accept the concept of God as being All-in-All and use that in determining the veracity of any statement that you may read in the Bible or anywhere else, you will have with you the answer to every problem that arises. It is only when you try to justify tradition, quotations, and misinterpretations of Bible Texts that you trip yourself up in difficulty, but if you will hew to the line and let the chips fall where they may, using your concept of God as the basis for every conclusion, you cannot make a mistake.

In your translations it is best that you use the standard method of logical deduction such as you use in geometrical equations. In logic it is called a syllogism. That is, you state first your basic premise, then a related fact and from the two you draw a conclusion. This is a syllogism:

God is Good

God is Everywhere

Therefore evil is nowhere.

In this way you can check your own conclusions and it is only by being logical, consistent, and never leaving your basic premise that you gain that feeling of certainty that God is Everywhere and is All.

All is well

TRANSLATION OF WEALTH

FIRST STEP: The Scientific State of Being . . .
God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Wealth? Wealth is riches, worldly possessions; all property of money value, abundance.

GENERALLY the claims about Wealth are:

1. That there are many to share the world's wealth, that it is unevenly distributed, that many do not have any wealth at all.
2. Due to lack of wealth, well-being is impossible to many for wealth is necessary to experiencing health.
3. Wealth is something to be obtained and can only be possessed in varying degrees; sufficient wealth is practically impossible.
4. Wealth is the sum total of satisfaction, the possession of wealth leaves very little to be desired.

THIRD STEP: Handling the Claims.

Analyzing the 1st claim: That there are many to share the world's wealth, that it is unevenly distributed, that many do not have any wealth at all.

Since wealth is really well-being, and God is the One and only Being, well-being or wealth must be evenly present everywhere. God is not more present in one place than in another, therefore, God, being All-in-All, everywhere present, includes all wealth or Completeness.

Analyzing the 2nd claim: That due to lack of wealth, well-being is impossible to many for wealth is necessary to experiencing health.

All that can possibly be needed for fulfillment and satisfaction is a present mental factor, since All is Mind, and Mind is ever-present. Limitation is, therefore, a self-evident impossibility, inasmuch as the measure of good is equal to the capacity of Mind. Unlimited good is unlimited health, wealth, and Wholeness.

Analyzing the 3rd claim: That wealth is something to be obtained and can only be possessed in varying degrees; sufficient wealth is practically impossible.

The Allness of Mind reveals the mental nature of the universe. Substance, being purely mental, and being present wherever Mind is, wealth is present wherever thought or mental activity is present. The true nature of Substance as unconfined by measure, count, or dimension makes unlimited Substance constantly available.

Analyzing the 4th claim: That wealth is the sum total of satisfaction, the possession of wealth leaves very little to be desired.

Satisfaction, being synonymous with Substance, is the continuous fact of being. Thus, Satisfaction, Substance, and Wealth are revealed to be the Scientific State of Being.

FOURTH STEP: The Result. (*The result of your treatment*).

Wealth is well-being, expressed in health, wholeness, and completeness — the presence of Substance, which is God, in all of its manifestation, is the experiencing of wealth, SATISFACTION.

FIFTH STEP: The Absolute State of Being.
*"Science, understood, translates matter into Mind."*¹

Wealth is all well-being; the presence of Good and Satisfaction

Note: Here wealth is revealed as Cause or Substance, rather than the effect of accretion. Wealth is the recognition of the Presence of God.

A letter to a student on "The Basic Fundamentals of Translation:"

Dear Student:

It is well at this point to go over our basis for the induction. In fact, it is well to do this often, so that we never lose sight of the *one induction*, which is the basic point in our thinking. Let us put it simply in this way:

What is God? God is Good
 God is Spirit
 God is Everywhere

What is the opposite for Good, Spirit, and Everywhere?

Evil
 Matter
 Nowhere

Therefore, we determine by this that evil and matter are nowhere and that Spirit and Good are Everywhere. Good is All-in-All. Spirit is All-in-All. Mind is All-in-All. Truth is All-in-All. Love is All-in-All. Principle is All-in-All. And, there is nothing outside or beyond All.

This may seem like taking you back to your A B C's. Well, it is. But, nothing is more necessary than to always maintain uppermost in thought this induction. This is the key to your study of the Science of Being. This key will unlock all of the treasures of Mind — your Mind. You must use it constantly. Then any statement that you ever make cannot possibly contradict this basis.

And with this key in your consciousness, you can interpret the accuracy of any statement that is made to you. If a statement is made that denies your basic premise of the All-in-Allness of Mind, you may be sure that it is inaccurate.

In the measure that you establish your thinking, your life, on this basic premise, in that measure have you attained that state of consciousness which the Master referred to when he said, "Seek ye first the Kingdom of God and His Righteousness." It is to be noted that the rest of that quotation reads: "And all these things will be added unto you." There you have *sequence* and *consequence*. The Kingdom of God is your Key. It is your *first first*. Upon this premise or foundation, your entire recognition of Power-consciousness is built.

All is well

Chapter Six

MAINTAINING BALANCE

"Mind is the divine Principle, Love, and can produce nothing unlike the eternal Father-Mother God." S. H. 335

To ascertain and establish a feeling of certainty back of all of your translation, be sure that you "prove all things and hold fast to that which is good." Check every step in your work to be sure that you do not stray from your premise — the Circle concept of Reality - The Scientific State of Being.

Your Circle is the solid basis of your deductions. As every step in your work coincides with the nature of reality you will experience a growing sense of orderly unfoldment in your consciousness.

As you continue to thus solidify your understanding of Reality - the sense of guess-work and groping in the unknown will leave you. The mental and spiritual will become sure and real to you in the measure that you ascertain the nature of things.

Nothing in your experience should be considered too small or too trivial to translate. It is just as important that the blade of grass be seen for what it is — as the star in the heavens. To do otherwise would be to fail to recognize the absolutely equal distribution of and the ever-presence every-where of Infinite Mind.

For you to upset this evident balance in the universe - by giving one thing more importance than

another, one person more mind than another, one nation more power than another, would be denying the coincidence of all things with the All-Power which is everywhere.

This balanced economy of world structure eliminates many false factors that appear in national problems such as nationalism, racialism, communism, and the age old theory of the survival of the fittest. As you progress, this sense of complete balance will become the guiding spirit in all of your work, and your experience will show it forth.

Think, therefore, no less of translating the minutest detail of your universe than you would an apparent world problem. Perhaps you may find it wiser to interpret the immediate things about you that stand between you and your greater development.

Many see the wisdom of translating the most mundane things; a tree, a book, a chair, to sharpen their sense of the true structure of things - as said the poet: "To see sermons in stones and good in everything."

The scientist in his ardent search for the cause of things, discovered the foundation for the universe in a small bit of mineral. In its atomic structure he found what has been a mystery for thousands of years. He found nothing resembling physical substance there. Nothing but pure energy - force - a mental thing.

Yes, your body, your universe, all that you call material, is really Mind. This is also true of what you call a rock or a foot - and remember this scientific fact; Mind has no weight, solidity, nor dimension. It needs no place on which to stand.

Is the answer to "Where and what and who made all things in the universe" coming to you? The answer is being certified by the scientists in the Year One of

the Atomic Cosmic Age. Infinite Intelligence made all things. Does that take you back to an older - much older statement, made in the Book of Books - "All things were made by Him; and without Him was not anything made that was made."

So in the rule of Balance - see that your translation reflects this basic fact - "all things were made by Him." Your concept of God is your Circle and all things must coincide with that Circle.

THE RULE OF BALANCE: *Check every statement in your translation to see if it coincides with your Circle. Nothing is too trivial to translate.*

USE OF THE RULE: Your translations must coincide with all that is in your Circle. Each word (thought) must pass this test! "Does it coincide with Reality, - with Truth?" This rule demands constant awareness.

Here we again use the illustration Home. All that Home is must coincide with your concept of God, your standard of Reality.

Incorrect: Because God is Love, home has the protection of God and is under His care. He will save it from want and destruction - and preserve the health of its occupants.

Correct: Because Mind is All-in-all, Home is mental and embodies all that Mind is, and cannot include or be subject to that which

Mind is not. Therefore Home is as durable, eternal, and ever-present as Mind.

In the first illustration, we find: "He will save it from want and destruction - and preserve the health of its occupants." Because we know God to be All-in-all, Mind, infinite Spirit, this translation is actually saying: "God will save Mind from want and destruction, and preserve the health of Infinite Spirit." This is a self-evident fallacy.

You understand, then, that that which is not true about your Circle, cannot possibly be true about that which you are translating. For there is nothing outside the Allness of God. The implication that want and destruction are possibilities, certainly does not coincide with the Allness of Mind.

Because you acknowledge God to be All-in-All, God must be All-Presence—which means all the presence there is to home. Then neither home nor its occupants can need protection, and health (wholeness) preservation.

Study the Rule of Balance carefully—check every statement of your translation. Do they denote the Hereness and Nowness of God's presence?

A translation on Education follows. When you have written your own translation, put this one away, for only *your* translations have potency to *you*.

* * * * *

TRANSLATION OF EDUCATION

FIRST STEP: The Scientific State of Being: God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Education? The act of educating (e-duco: to lead forth), teaching or training, the act or art of developing intellectual faculties.

Some of the claims about Education are:

1. That there is some one to educate.
2. That knowledge and education are something to be attained, but that they are not natural or present—however, they can be acquired through individual effort.
3. That there are varying degrees of education and that your experience is affected by the quantity and quality of your education.
4. That education consists of knowing or learning a prescribed course, so many years at school, so many years at college, etc.

THIRD STEP: Handling the claims.

Analyzing the 1st claim, that there is some one to educate.

God being Mind and ever-present, is infinite; the infinity of understanding, therefore, is everywhere, and includes All. Because education, Intelligence, (complete right knowing) is everywhere, there is no one to educate or teach, who does not already know all that it is necessary to know.

Analyzing the 2nd claim, that knowledge and education are something to be attained, but that they are not natural or present—however, they can be acquired through individual effort.

The Allness of God includes all that MIND is, all that Thought is, all that Understanding is, all that Education is. Therefore, knowledge and education can be realized only by recognizing them as already present.

Analyzing the 3rd claim, that there are varying degrees of education and that your experience is affected by the quantity and quality of your education.

Principle, law, order, completeness, are the full embodiment of the presence of God, and do not admit of varying degrees. Therefore, Principle, God, is the full and complete ever-presence of Education and Understanding, - the completely developed mentality.

Analyzing the 4th claim, that education consists of knowing or learning a prescribed course, so many years at college, etc.

Because Inspiration, or unfoldment of thought, can only originate or emanate from the One Mind, Education, Mind's understanding, is infinite and unlimited and needs no period of time in which to develop or appear. Education is the presence of Divine Inspiration, for all that can be known is the appearance or feeling of thought in Mind, or Consciousness, which is Inspiration.

FOURTH STEP: The Result.

Education is the Intelligence of Mind, embodying the precision of Principle, and the endlessness of Inspiration, the sum total of the Presence of God.

FIFTH STEP: The Absolute State of Being.
*"Science, understood, translates matter into Mind."*¹

Education is the understanding of Cause.

Note: Here Education is revealed to be not a process but a recognition of the Allness of Mind - a state of being and not becoming. A thorough understanding of the true nature of Education will reveal to you instantly all that you need to know, without formal or academic learning.

* * * * *

COMMENT ON EDUCATION:

It is necessary to understand that Education is the unfolding of Mind. So much stress has been put on getting an education, that many find themselves going to one school and then another, looking for it in some certain book, from some certain instructor, or some certain place.

The effort to gather information from the outside leaves most of the seekers with much accumulated data but no demonstrable understanding. Only that which begins within can be demonstrated.

Then, too, most of our instructors working under this same delusion, leave their students at the point where they discover how much they do not know - rather than their becoming aware of the understanding that the Kingdom of Complete Understanding is already within. Education should be a leading out not a putting in.

Academic Education may often thus prove a deterrent to True Understanding. The Translation of True Education is highly important.

¹Mis. 25

A letter to a student on "Discriminatory Sense".

Dear Student:

The purpose back of this work of translation, is to establish a discriminatory sense, so that you will recognize the various states of consciousness instantly. It must be seen that the first states are the chaff which is to be burned, and only the last, the absolute, is to be stored in the oneconsciousness. As the absolute is thus harvested and brought into the storehouse of your unconscious oneconsciousness it becomes the impelling influence in your experience, your body, your affairs.

As in other sciences, it is that which you make unconscious, that determines your progress, for it is not the conscious that establishes what you think or do or react to, but the unconscious, the things you do automatically as it were, without taking thought. The functioning of your body, your breathing, your walking, all are *automatic* functions of unconscious thought.

The musician will practice technique and etudes for hours. This is the thought taking of music. Now the notes, the scales, the etudes do not become unconscious to him - it is the feeling of understanding that does. This is the wheat that he has stored in his storehouse. The musician must first make technique, notes, scales, composition, counterpoint and harmony - unconscious, before he can truly interpret the music of the masters.

The scriptures say, "I will come to you when ye think not" - not, mind you, when ye think! Christian Science states that solid conviction is the requirement. And solid conviction is Soul-substance, not thought-substance.

As the technique in music, so is your work in translation. In the process you uncover within your one-consciousness the feeling of understanding otherwise called the recognition of the Presence of Mind. In proportion therefore, that you practice your scales and etudes - that is, "translate your universe and man into Spirit" - in that proportion will you make it the one-consciousness of your being. Then it is that you will no longer look out and say, "yet four months and then cometh the harvest" - but rather, "the fields are white with harvest now". You will be aware of the instantaneity of the Absolute and "seed, growth and harvest" (material, relative and absolute) will no longer be a process, but an instantaneous realization.

Conversely, that which your body, your environment, or your affairs express to you at this instant are but objectifications of that which you have accepted in the unconscious. Consciously you may see the trouble, analyze it and reject it as unreal and untrue after the most approved manner of Christian Science treatment, and yet not affect the situation one iota. Every worker has had this experience again and again. It merely bears out the Master's, "Who of you by taking thought, can add one cubit unto his stature?" The method of the Master was not a thought taking or conscious process. It was the recognition of the One Mind - the Kingdom of Heaven - the perfect One-consciousness that could only objectify itself in perfect being. "Be ye therefore perfect as your Mind within you 'Father within you' is perfect." This Mind that is within you is your Oneconscious Self.

This must be clearly understood lest one lose himself in the means without obtaining the end. Translation is a means. It is not the end. It is not to be construed by the intellectual as mental gymnastics, or as a pass into heaven. Translation is the reasoning

from the aspect of God as Principle, for it is the accurate, orderly, logical activity of Law. It also presents the aspects of God as Mind and Spirit as well as Truth. But it is not until every aspect of God is brought into action that you will experience the sense of the fullness and completeness of the Oneconsciousness. Thus Soul and Life and Love must permeate that which you have translated into Spirit - and the greatest of these is Love. You breathe the warmth of Love into the cold logic of Principle and you have a living Being. Do you feel what I am saying?

“Be still” (conscious thought) “and know” (in the Oneconsciousness) “that I Am God.” When you listen for the “still, small voice” - you silence conscious thought and let the Oneconsciousness unfold. And you will note that you will experience no tension and no anxiety but will have a completely relaxed sense. A sense of pressure will indicate to you that you are not listening.

Translation may therefore be defined as the means by which you become aware of your Oneconsciousness, “God as All-in-All.”

In your translation work, be accurate and precise. Give meticulous attention to detail. Check every word for its implication as well as its definition. A word has only the meaning you give it. It does not have the same shade of meaning to anyone else. You may appear to be reading the words of another but what they mean to you is of your own conception. You say, “I accept the words of the author” but what mean is, “I accept my concept of the words of the author” or “I accept my concept of the words of the Scriptures.”

Yes, exactly as you are accepting your concepts of the words I am writing. Do you not see, then, that

all you ever deal with are your own conceptions. All revelation is from within, interpreted by what you have established as Principle in your Oneconsciousness.

Now that you have the proper perspective of the whole matter, I know you will redouble your efforts in the translation of your universe back into Spirit, until your "conception unconfined is winged to reach the divine glory."¹

1S.H. 323

All is well

Chapter Seven

SPONTANEITY

“Starting from a higher standpoint, one rises spontaneously, even as light emits light without effort;” .S. H. 262

Translation is a method of obtaining a given result. It should be so understood by the individual student. It may be likened to an arithmetical formula — an algebraic formula — it shows you *how* to work out the problem but does not do it for you.

No stereotyped words or set repetitive ideas can give you the solution to your universe. You alone may apply the method and derive the solution therefrom.

The world, in its effort to avoid thinking, has attempted to make a pattern out of the solutions of others, without the necessary understanding of the method. Beautiful phrases have been repeated end on end without results. Here and there someone has caught the Spirit behind the letter and has been able to demonstrate health and wealth and satisfaction. But these instances have been far too few to make them the rule rather than the exception.

“The letter killeth, the Spirit giveth Life.” To obtain the Spirit you need to know the whys and wherefores of things. You need facts for solid conviction, and solid conviction is the true Spirit. With

it you can stand firmly and know the Truth that frees you from the limitation of matter and dimension.

When the Master gave his method for true translation he said, "After this *manner* pray ye" - but the world, ever seeking the line of least resistance made the method into a stereotyped, repetitive set of words in the form of "The Lord's Prayer". It is really not the Lord's Prayer at all — it is the Lord's *manner* of prayer. The manner is the way - the HOW-TO, the method.

How many times do you think Mrs. Eddy wrote the Lord's Prayer in her own words? There are five that are published in the various editions of Science and Health. How many times she wrote it is her own secret, but the five published, gives us some idea¹

I tell students never to copy the words of others, but rather to *write* the ideas conveyed by them, in their own words. This will help determine the author's point of view as a factor in their own consciousness. It overcomes superficiality and skimming over the top of an idea.

If translation is seen only as a method to lead you to your own conclusions from your own concept of God - it will serve its purpose. "Without vision the people perish." Without your own inspired, spontaneous, buoyant effort your results will indeed be meager.

The direction of the Translation method is to lead you to your discovery of the Kingdom of Heaven within you. It will direct your thought to where you will

¹See Chapter 26 AS WE RISE

find the solution to every problem—*within your own consciousness*. You cannot go to heaven on another's wings. We call this:

THE RULE OF SPONTANEITY.

Avoid the stereotyped, the habitual, the repetitive. Don't copy. Do not imitate. Work out your own salvation. Be original, fresh, inspirational.

USE OF THE RULE: Because Mind, your Circle, is All - It is the Source of All, therefore newness, freshness, inspiration flow out from within in a never-ending stream. Thus it is unwise to use another's words. Your own words express *you*. Writing your translations will develop this faculty as nothing else will.

Again Home is used as the subject of the Translation examples:

Incorrect: "In my Father's house are many mansions - if it were not so, I would have told you."

Correct: Home is the infinite presence of Love, because Love is God and God is everywhere, without beginning, without end, and ever-present. This immeasurable, all-inclusive Presence includes all the activity, substance, and manifestations of Love, Harmony and Joy.

The first illustration uses a Biblical quotation as its translation. This requires no thought or reaching within for Truth, but uses another's words in an effort to express itself. This work has no merit and it brings no reward. (The author rewrote Science and Health in his own words in order to interpret the inspiration of Mrs. Eddy.)

It is your silent communion with Mind in your translation work that has value, because it reveals the Truth that is within you.. The second illustration shows this. It reasons logically from Cause. It looks nowhere outside itself for its statement of Truth.

Quoting from the Bible or any other book in translation is not wise. It is the inspiration of your Mind that brings forth unfoldment, then revelation. Your Circle contains all now - let it come forth from within.

You short-circuit your spiritual growth by being willing to follow the path of least resistance - accepting the words of another. Dependence upon reading and quoting must go - if you would rise in the recognition of God as your Being. Your Mind is God - for there is only One Infinite Mind. What does It say? "The Kingdom of Mind is within you."

A translation on Time follows. It is not to be used as a stereotyped form or treatment. Such use will lose for you its value.

TRANSLATION OF TIME

FIRST STEP: The Scientific State of Being. God is All-in-all.

SECOND STEP: The Sense Testimony.

What is Time? The measure of duration, regarded as that in which events succeed one another.

The claims are:

1. There are only so many hours a day for work or leisure; daily activity is limited because of time.
2. There is an end to periods of time, as: end of day, end of month, end of year, and end of life.
3. Man's life and actions are governed by time - careers or creativeness can be stopped by death (end of individual's time)
4. The universe is in a process of aging, whatever the seeming substance, until it is no more, such as animal life, plant life, human life, houses, furniture, cars, etc.

THIRD STEP: Handling the Claims:

Analyzing the 1st claim, that there are only so many hours a day for work or leisure; daily activity is limited because of time.

God is Mind, and that which is mental cannot be limited in scope. Thought, the activity of Mind, cannot be contained in or measured in minutes or days. It is Timeless.

Analyzing the 2nd claim, that there is an end to periods of time, as: end of day, end of month, end of year, and end of life.

As Mind is incorporeal, all is spiritual. Since there is no beginning to Spirit, there can be no end, therefore Life is continuous and Eternal. The infinity of the animation of Life cannot be estimated or gauged, but constitutes immortality. It is symbolized in the Circle.

Analyzing the 3rd claim, that man's life and actions are governed by time—careers or creativeness can be stopped by death (end of individual's time).

Because God embraces all reality, God is the only governing power, the essence of law and order. Thus the law of Life is the Principle of Being - everlasting harmony, agelessness, perpetual unfoldment of existence.

Analyzing the 4th claim, that the universe is in a process of aging, whatever the seeming substance, until it is no more, such as animal life, plant life, human life, houses, furniture, cars, etc.

The very fact that God is, substantiates that Infinity, endlessness, eternity, are the realities of existence and incorporate all being. Thus, time can only be the appearance here and now of Ever-presence.

FOURTH STEP: The Result.

God is omnipresent, limitless, eternal Being, without beginning, measurement or end, therefore Life is ageless, deathless, infinite instantaneity, here and now a law of perpetuity unto Itself.

FIFTH STEP: The Absolute State of Being.
"Science, understood, translates matter into Mind."¹

Time is the ever-presence of boundless, immortal, vital, being God.

¹Mis. 25

Note: Here Time is seen to be not a dimension, but a statement of the Isness and Nowness of Perfection. A correct conception of Time will give you an unhurried sense of time for everything.

* * * * *

"TIME"

*Check what transpires in the
Translation process of TIME.*

FIRST: You have set up the Standard by which to judge TIME.

SECOND: You have set up what TIME claims to be true.

THIRD: You have subjected each of the claims to the Standard you have set up—the FACT, totally disregarding the appearances.

FOURTH: You have reported your findings.

FIFTH: You have stated the Truth, the Reality, about TIME.

* * * * *

A letter to a student on "Co-ordination of Translation with Daily Experience."

Dear Student:

Your written assignment was perfect. I appreciate the way you handled the subject and that you handled

it in your own words in your own way; too, that the "God is All-in-all Principle" is very apparent to you.

Now it must be clear to you also, that since God is All-in-all and God is Perfect, that the fact about Reality is that it is perfect, and that it is all-perfect too. This you know to be true. Then it must be clear to you that all that denies this must be "the liar and the father of it".

To "judge righteous judgment" it is necessary that we have this vantage point of the nature of Reality. Looking out from this point and interpreting and translating all things from this basis, we invert and reverse and eliminate all that claims to be true about an erroneous, hating, lying, diseased, destructive universe.

The proof of this will come to you when you so substantially ascertain your concept of God, as being your concept of Reality, that you will see disease and want vanish from your experience in the measure of your growth. Again, "you are as perfect as your concept of God is perfect," and your universe and all that it contains is only what you are conscious of about Reality.

May I recommend that you work carefully with the translation of Principle, Oneness, Eternality, Infinity, Truth, so that these names for God when used in your translations will have a more far-reaching interpretation to you.

Actually, a translation is just as if you said to yourself: "How would God see this?" and then you begin to determine just how God would see this, for if "I and the Father are One" it is necessary that I see what God sees.

Let us leave, then, the theoretical, philosophical, pseudo-religious method which thinks one thing and does another, and do as St. James put it: "Show me thy faith by thy words and I will show you my faith by my works." Begin to prove it; begin to act it; begin to deny and eliminate anything and everything that would claim your concept of Reality is untrue. Hold fast to that and you will recognize that you have that Mind in you which was also in Christ Jesus and that he that hath that Mind, "the things that I do, will he do also and greater things", for "I have recognized who my Father is."

Your translations are correct, but you should have the feeling that, "This is what God sees" Do you have that feeling?

All is well

Chapter Eight

INDIVISIBILITY

"God is indivisible. A portion of God could not enter man; neither could God's fullness be reflected by a single man,..." "Allness is the measure of the infinite, and nothing less can express God." S H 336

In translation the symbol of the Circle was adopted because it best denotes infinity—endlessness—indivisibility. All is One. This One is Infinite Power.

Your translations must reflect this Oneness - this cohesion and attraction. You see things as units in your inability to understand Allness. As the sense of All-inclusiveness becomes more and more apparent to you, the sense of being separate and distinct from the Whole-One will leave you, and you will find expression in unlimited, undivided Power.

When the Master refused to be considered as a separate entity, he said, "I and my Father are One". He saw his consciousness as One with the Infinite Power. He established that which he called his ego, his *me* - as God, and said to all that they should do likewise. "He who has seen me, has seen the Father", and "Keep your vision single", said he.

Indivisibility! Power-Energy, the One-All cannot be divided. In your translation watch carefully that division does not creep in. To illustrate, let us liken the indivisibility of Power to the indivisibility of the ocean. It takes all of the drops of water to comprise the ocean. As a unit, the ocean has depth and power and surge. No one drop is better than another. There is no point at which one drop ends and another starts. As a unit the ocean can carry ships, but a drop can do nothing of itself. Drops are not ocean - but ocean is drops acting as One.

In your translation, you need to see the Universe and Power as One, not as a series of parts. For parts make for division, and division means loss of power.

Indivisibility! Ponder the meaning of the word. As soon as you grasp its full significance and thus include this sense of One-All in your translation, you will put into force the Power which is now coming to light in the scientific world and which they choose to call Energy.

There is no doubt that the Master understood and demonstrated his knowledge of this Indivisible Power. What modern scientists are beginning to see is the same kind of spiritual energy he used to perform his miracles.

By the power of his thought, Elijah changed the atomic structure of the atoms of hydrogen and oxygen to precipitate them into rain. He increased the widow's oil and meal. This was certainly not a miracle in the sense that we know such things as divine supplanting of nature's laws, but only the use of law not understood by those about.

Jesus used the same method, the same dynamic power, with the increase of the loaves and the fishes - and fed five thousand people. He did not attribute it to any miraculous power but to "the Father who worketh in me". The Dynamic Power of the Indivisible One.

Indivisibility! Mark well the thought! This is the:

RULE OF INDIVISIBILITY.

Set up no mental divisions. See that the One-All Power is ascertained in your translation. Every division is an obstruction.

USE OF THE RULE: Because God is One and God is All, One is the only factor in translation, therefore, check your work constantly for any implied twoness. Think this through and see why the Rule of Indivisibility is so important. Reason it out for yourself.

Because there is one omnipotent, omnipresent Being that Being must be All-Being, for there can be no other presence in addition to All-Presence. Because Mind is All, Mind must be One—and this One must be All-inclusive, for there is none besides All.

Spirit is everywhere and there can be no time, space, dimension or limitation to Infinite Spirit, therefore Spirit is One All-encompassing Being.

Is there something or someone beside God is your Consciousness—in your Circle? Check and see.

In illustrating this rule, Being is used as the subject. The incorrect version interprets Being as man; the correct version interprets Being as Mind. The incorrect separates Being from God; the correct example recognizes that God is the only Being.

Incorrect: God speaks by means of man. Because man includes all of the qualities of God, his heritage from Divine Being, he can fulfill his duties as God's reflection.

Correct: Because Mind is All, therefore All-Presence, all that is, is One, the Presence of Mind. There cannot be multiple beings, for that would deny the Oneness and Allness of God.

There is One Infinite Consciousness, God, the presence and substance of all that is.

Here in the incorrect example, is an obvious illustration of what is meant by twoness. The correct and incorrect examples speak for themselves. Until you realize that God is the Indivisible One and that that One includes you, you cannot go on. For this would put a barrier before you - and only through correct understanding can you eliminate it. Therefore, ascertain the understanding of the Rule of Indivisibility.

A Translation on Communism follows. Write your own translation in your own words on this subject, for only your own work will reveal your Mind to you.

TRANSLATION OF COMMUNISM

FIRST STEP: The Scientific State of Being: God is All-in-all.

SECOND STEP: The Sense Testimony.

What is Communism? The system or theory which upholds the absorption of all proprietary rights in a common interest; the doctrine of a community of property.

Claims:

1. Apparently the communistic government has all power and authority.
2. All property, labor and social relations are under the control, division and direction of governmental law.
3. Initiative, individuality, individual progress and attainment are subjugated to the benefit of the group.
4. The decisions of the government are enforced by law.

THIRD STEP: Handling the Claims.

Analyzing the 1st claim, that apparently the communistic government has all power and authority.

Mind is One, therefore, in Reality there is no one to govern or be governed. Life being a law of continuity unto itself, it controls itself. The equitable ever-presence of Spirit being the only substance, property is the Presence of Mind.

Analyzing the 2nd claim, that all property, labor and social relations are under the control, division and direction of governmental law.

The Oneness of Being precludes the possibility of division of anything - whatever the seeming nature of substance. The only labor being vitality of thought, this action is under the complete control of Principle, the law of being.

Analyzing the 3rd claim, that initiative, individuality, individual progress and attainment are subjugated to the benefit of the group.

Initiative being an attribute of God, divine initiative is the origin of all that is. The deific individuality is the peak of attainment, for It is and has, All.

Analyzing the 4th claim, that the decisions of the government are enforced by law.

In Mind, in divine Being, the decisions or dictates of the law of Perfection, harmony and love are carried out by the force of Love. The Law of being is inviolate and has All-Power.

FOURTH STEP: The Result.

Communism in Reality is the government of Oneness —Principle maintaining and sustaining itself as All.

FIFTH STEP: The Absolute State of Being.

Communism is the government of one law of Love and Harmony, the divine initiative of Spirit, the all power of Being.

A letter to a student on "Oneness."

Dear Student:

In reference to your question as to beauty and ugliness, in which you say: "Why isn't God all ugliness as well as beauty, since He is all? There certainly is as much ugliness as beauty." The answer is this. All that is apparent to you as either beauty or ugliness is merely the projection of your own thought. You must know beauty to see it. You must know ugliness to see it. You can only see what you know.

As your consciousness is lifted to the understanding that God, being Perfection and Beauty everywhere, all must of necessity be harmonious and beautiful . . . your knowing of this fact will make it apparent to you in your projected universe and you will see only what you think.

Translations are only a device to lift your concept of what is real and what is true and what is harmonious and what is beautiful and it is a necessary corollary that your projected experience will be of the same nature.

You ask the question, "I would like to be able to make these translations but my conclusions do not follow from my premise. Can you tell me what is the matter? Am I not thinking hard enough or thoroughly enough? I tried to do these translations without looking at any of your written material; is this wrong?"

The answer to these questions is this. Do not despair of your first efforts, for in the first efforts you will have the sense that you personally have something to do. As you gain the consciousness that you are merely the drop in the ocean and that all you can do

is what the ocean does, you will find yourself with the ability to go with the trend of the ocean and divine Mind will unfold to you effortlessly that which you should know.

Keep working at it. Keep trying at it until you gain this sense and you will without question rise to the occasion.

All is well

* * * * *

A letter to a student on "Knowing the Answer."

Dear Student:

Your translations can be no better, nor rise any higher than your concept of what God is, therefore it is so necessary that your concept of God be completely understood and perfectly and logically reasoned, so that the word Mind would connote "Infinite Intelligence, Unending Wisdom, Limitless Understanding, the Presence of Knowledge, the Universality of Perfection, etc."

Each aspect of God must thus be treated, mulled over in thought, dissected, followed through so that the word, like a pebble thrown into a lake—begins a series of connotations, reverberations, reactions, in consciousness, that have no end. Otherwise words are hard, cold shells. They merely tinkle as cymbals and have no more value than that.

Therefore as the God values become apparent to you, your translations take on these very aspects, and things take on the wings of angels, through your Risen Christ.

The basic "take no thought" principle is of major importance, for if it is violated it short-circuits anything else you do.

Principle is unyielding. It does not bend. It makes no allowances. It has no tolerances. "This is the Way" it says, "Walk ye in it." The Way is narrow. There is only ONE answer. Any other way leads to something or somewhere else. Hitch your experience to the answer. Bring everything into line with the Circle. Prove all things from the basis of your answer. Soon you will learn to meet every problem head-on with "I have the answer" and remember, when you have the answer - there is no problem.

All is well

Chapter Nine

THE LAW OF IDENTITY

“Principle and its idea is one, . . .” “Mind. The only I, or Us, . . .” “the ego is found not in matter but in Mind, for there is but one God, one Mind; and man will then claim no mind apart from God.” “The world believes in many persons; but if God is personal, there is but one person, because there is but one God.” S. H. 465-591 Mis. 196 S. H. 517

The analogy of the ocean and the drops will serve well to illustrate this Rule of Identity.

Let us suppose that you were to remove one drop from the ocean. It could say: “I simulate the ocean. I am wet. I am salty. But, somehow, I have no power, I cannot float a ship nor can I billow and surge and dash about and enjoy my strength as I could when I was part of the ocean. Of course, I have individuality now, I do not have to mix with the other drops - but this does not give me anything - but only deprives me of my power to be and to do what the ocean does. It appears that in order to gain back my power and my identity as ocean, I shall have to give up my individuality and separateness and become one with the ocean. I will still be wet. I will still be salty. But, instead of merely simulating the ocean, I will *be* the ocean with all of its POWER. Come to think of it - I haven't given up a thing — I have gained All.”

That allegory is very much in point! Who do you

think you are? A drop? An individual John Smith, separate and distinct from all the other John Smiths? Then you are but simulating Mind - but not being it. As such you are powerless and the toy of fate and chance and every wind that blows.

Identify yourself as the One Mind Power. Your identity is God-Power, the One All-inclusive, infinite Energy. So as you translate, do so as God would do it, from the basis of the Circle.

Therefore, it is necessary that when you think of "I" that you think as the One Mind — the One — All — and not as a separate personal entity. Returning to the ocean-drop analogy, as soon as you isolate yourself as a drop, you lose your identity as ocean. "Do not accord any power to me personally", said the Master. "The only Power is God" and "I and the Father are One" and the same. He insisted upon being identified as Power. "He made himself as God" - says the record.

Do not lose your *identity*! Watch your "I" - your "I"identity - for as you establish your "I", so will you objectify your "my". For your true identity manifests the health, wealth and satisfaction of possession. "All that *I* have is *thine*." Your "I" is your true Identity, your Godhood. Thus if you think "I" and have a sense of division or separation from the other "I's" - you have violated the rule. You have become a drop - separate from the ocean.

If your sense of identity is less than the All-I of the One Creative Power - your translations will be like a fine motor that is not connected to the Power line. It *can* do the work, but does not.

If your use of the word "my" - therefore, is personal and intended for your personal benefit, it is cer-

tain to be ineffective in translation, as it would obtain good for the drop and not for the ocean. Again, do not lose your identity!

THE RULE OF IDENTITY.

Begin every translation from the point of your identity as God - the One Power.

USE OF THE RULE: Translation is based on the Allness of God . . . and, because God is All, God is the only Identity. Then that which appears in your experience as individual personalities, places, and things, and as separate "I Ams" are but misconceptions. There are not many minds - just One, and that One is God.

Tree is the subject used to illustrate the application of the Rule of Identity. The incorrect example assumes Tree to be a something apart from God. This denies God's Allness.

The correct illustration is a clear statement of All-present Life, without division, separation, or individualizing. This is true Identity.

Incorrect: Because God is the Creator, and made all that was made, God created Tree. Tree appears in the universe to serve His purpose for the span of its life. Tree depends upon Nature for protection from destruction.

Correct: Because God is All-in-all, all Life, all Cause, this Allness includes Tree. Tree is, because Life is. Tree manifests continuity of being, the ever-presence of Life.

Tree expresses usefulness, purpose, the presence of Mind. Tree is the evidence of divine law and order, the presence of Principle. Tree exhibits beauty, symmetry, the Presence of Soul. Therefore Tree is the embodiment and presence of the qualities of God and bears witness to the Allness and infinity of God.

Translation is the process of dematerializing matter and impersonalizing person and thereby attaining the true sense of Substance, Mind, that which IS. For if Mind or Energy is All, as physics and metaphysics have proved, all is mental, all is power.

Therefore the correct translation embodies your premise that God is All-in-All and that Substance is One, without dimension, limitation, gravity, weight and is not subject to destruction, deterioration, nor termination, for Substance is Life, the All-presence of God.

If there were more than One Substance, there would have to be an entity apart from God, a phase of existence apart from Life, and God would not be All.

So the Rule of Identity assumes its place and importance in your Consciousness as translation becomes actual to you.

Know your identity! Do not lose your identity!

A translation on Person follows, showing you how to logically translate it into your Circle. Again, the value of this work will only be *yours* when you apply the rules and obtain your own conclusion. Check each translation with the rules.

TRANSLATION OF PERSON

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Person? A human being; an individual; a character; a personality.

The claims about Person are:

1. That there are many persons constituting the Universe.
2. That person has being through human birth process and is subject to beginning and ending.
3. That person is physical, and under the laws of matter; limitation, health, sickness, joy, sorrow, success, failure, etc.
4. That person's ability and capability, talents, creativeness, are present or absent through luck, chance or heredity.

THIRD STEP: Handling the Claims:

Analyzing the 1st claim, that there are many persons constituting the Universe.

God being the One Entity is the only I Am, therefore, all must of necessity be One, and that One, Infinite. There are not a plurality of persons, beings or minds, for that which is infinite, is indivisible, whole, complete, One. Therefore, the only Person is the Infinite Person.

Analyzing the 2nd claim, that person has being through human birth process and is subject to beginning and ending.

The One Infinite Life which always has been and ever will be, is without beginning or end. Life is not caused and cannot be stopped, because Life, (God) is dependent upon nothing outside Its Allness for being. Thus there is no physical or mortal state of being to manifest limitation, or termination. There is, therefore, no end to Person.

Analyzing the 3rd claim, that person is physical, and under the laws of matter; limitation, health, sickness, joy, sorrow, success, failure, etc.

The Allness of Spirit denies the existence of physical laws of any nature, or of any so-called law of opposites. This one state of Spiritual Being is All. Because of its nature, it can manifest only Perfection and the spiritual law of absolute and eternal goodness, harmony, completeness. Person is, therefore, not a physical or dimensional entity, but is a Spiritual Being.

Analyzing the 4th claim, that person's ability and capability, talents, creativeness, are present or absent through luck, chance or heredity.

Because God is All-in-All, there is no material person to embody or lack ability, talent, creativeness. Soul, the One Infinite Being is the totality of Inspiration, Creation, and Completeness, and is ever-present and eternally manifested. Thus Soul, or the One Person, is God.

FOURTH STEP: The Result.

God being All-in-All, includes all there is to person, therefore, is the One Infinite Person, embodying all

Presence, the Oneness of Being, the eternality of Life, the Infinitude of Spirit, the endless inspiration and creativeness of Soul.

FIFTH STEP: The Absolute State of Being.

Person is the one infinite ever-present Cause.

Note: The only Person is seen to be the One Infinite Person or Principle - and this Person the only one in existence. All you can possibly be, is this One Person.

* * * * *

An Excerpt from a letter
to a Student

Don't be satisfied with less than *All*.

"To him that hath" this Truth - "shall be given." No less than "All that I have is Thine." No less. Not just enough - but pressed down and running over. All is the measure of the infinite and nothing less can express God. This is not inspirational pollyannaism It is a scientific fact. You can prove it. Where is the Kingdom of perfection? Within you within YOU—all of it.

A letter to a student on "Now All Is Perfection."

Dear Student:

I would like very much to read your translation of Work to the class. I can see and feel the work you

have put into it, and I also know the result that you got from having done it. You are beginning to feel that you can lean completely on the sense of the Presence of God and as you do so, you will do less forcing, less pushing, less striving. You rely on the power of thought and thus you find it less and less necessary to exert any pressure.

At the end of each day ask yourself: Have I pressed less today? Have I leaned on Divine Mind more today? Have I talked less today? Have I insisted less today? Have I asserted myself less today?

Your answers will give you the progress you are making. We are seeing it scientifically, but to put it into Biblical language, it sounds like this: "Trust in the Lord with all thine heart, and lean not on thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths."

I think in the last class you may have caught something of the basic fact of why we start with the Circle. The Circle is the answer. As we become conscious of the fact that God is All, we feel the necessity for bringing all things into that Circle, equalizing all things. The human sense of always having a problem, always having tomorrow to think of, keeps us from doing our best with today.

The sense of having the answer carries with it the sense of timelessness. We then give our full attention to the recognition of the answer each moment. The only Reality we can know is the Reality of now.

Hold fast to that Nowness, the Nowness of the answer and bring everything in the apparent universe up to that point. Have no sense of changing any-

thing, nor healing anything, nor getting anything. Toil not and spin not, but keep thought poised at the standpoint of the answer.

Love is unyielding. It brings everything up to itself.

Again, work more with silence. See how much silence you can maintain over the day. Quiet. Be still - is a first requisite. "Be still and know that I AM is God." Work with this Be Stillness.

Listen! Listen! Listen!

All is well

Chapter Ten

UNIVERSALITY

" the teachings of Jesus would be mis-used by substituting personality for the Christ, or the impersonal . . . Truth, amplified in this age by the discovery of Christian Science. To impersonalize scientifically the material sense of existence - rather than cling to personality is the lesson of today." "Mine and thine are obsolete terms in absolute Christian Science," Mis. 310 318

The Rules of Identity and Indivisibility lead directly to this rule. All reasoning done in translation must be all-inclusive, and universal in its scope. It cannot be otherwise since every translation is given from the basis of the singleness of the All-Mind.

In translation you are One with this Universal Power and this is the mental position you must assume to be effective. To personalize, concentrate, or focus your translation is to short-circuit it. Any form of limitation that enters into any aspect of translation serves to nullify its effectiveness.

Translation cannot be used effectively to focus its benefits on any certain groups - although these very groups may be benefited.

You cannot work for a part - for a part would divide the whole. You cannot work to benefit a certain nation, race, or group. The measure of your success will depend largely on the Universality of your Translation.

There are no special privilege groups in the Oneness of Being.

Unity, not togetherness. It is not the togetherness-of-the-drops that makes the powerful ocean. It is the Unity, the indivisible oneness. Oneness is not made up of the together-getting of many units. It is wholeness, indivisibility, allness. Allness is the only measure that can be applied to infinity—nothing less can express oneness.

Check your thinking carefully! Check your thought about family, denomination, social standing, racial consciousness, class legislation, and all such unconscious implications. Translate them!

Working rightly and translating honestly, you will see your universe lose its group and national consciousness and establish One Law, One Universe, One Universal Order.

Already the elimination of time and space in transportation and communication are making more and more apparent the closeness, the oneness, the unity, of the universe. You are seeing daily the demonstration of this fact in your experience.

Realizing that your universe is equal to your understanding of your Circle, you will see what a major part you have in translating the apparent troubles appearing in that universe. Your translation has a universal effect.

You will no longer feel that there is nothing you can do about world affairs, but you will find your work cut out for you in the morning headlines. You will no longer ask, "Am I my neighbor's keeper?" For you will include your neighbors in your consciousness and thus realize that "my neighbor" is "myself".

You will assume your position as a world citizen by actively translating the problems of the world as

they are daily unfolded to you through the news. It is your universe that is presenting the problem. The universe within your conception - not the apparent universe out there.

A student presented a home problem of dissension and discord. In the course of the conversation he referred to his concern about the Russian situation.

"Tell me," I asked him, "did you translate the dissension that Russia is apparently presenting to the effort at organizing the One World idea?"

"What has that to do with my home problem?" said he.

"Just this, when your horizon is so broadened that it will include the universe, and you translate the universal, you will find your own problem eliminated.

"What you are seeing objectified in your home is what you are seeing as true about Russia. Its mental name is dissension. Eliminate it from your consciousness and you will objectify peace in your experience. It may appear abstract to think universally, but actually focusing thought on a lesser problem, even with the avowed intention of solving it... only serves to intensify it."

Infinity is a quality of the One Mind Power. This One Mind Power factor is what permeates your every translation. It cannot possibly assume finiteness and be effective.

Your translation must be consistent with the

RULE OF UNIVERSALITY:

Make your translation universal in scope. Translation cannot be focused or concentrated on a part of the whole. Translation like the sun, shines on all alike.

USE OF THE RULE: Because you include in your consciousness all that you are conscious of, you include your universe. You would not know universe if you were not conscious of it. Therefore, because your universe is your own consciousness, it must be synonymous with your Circle, your concept of Reality.

Because your Circle is the Allness of Perfection, your universe is the Allness of Perfection. Then you do not consider person, place or thing, *as such* - but PROVE your Circle, your universe, through translation to be the All-presence of God.

Because All-presence is God (which means all that you hold in consciousness as place and space), your translation declares the universality of Good, of Harmony, of Love, of Satisfaction. There is no possibility in the "allness" of your universe for opposites to exist or for lack, discord, hate, frustration to appear. Shine the Light of the Rule of Universality on these human misconceptions.

Being has again been used as the subject of the examples illustrating this rule:

Incorrect: Because the Lord is my Shepherd, I need not fear. I do not have to experience the effect of war and famine, nor is my personal liberty under the jurisdiction of a dictator government. I pray that my country be peaceful and that my family be saved from war. "A thousand shall fall at thy right hand, but it shall not come nigh thee."

Correct: Because the Allness of God constitutes all Being, Mind includes all there is to Universe. Mind cannot oppose itself and is

Its own sustenance, Life and Power, all of which is universal in extent and power. This Mind, being the only Thinker, is the Mind I think with and therefore my Mind is all-inclusive Perfection, Energy, Fulfillment. My Mind, being the Principle of the universe, governs it, controls it and sustains it in perfect order.

Note that the incorrect example treats self, or personalizes the translation. Too, it implies separation between self and God. It would isolate peace, so that it would prevail in one place but not necessarily in another. On the basis of your Circle, this translation is erroneous.

Here you see that if one admits war, famine, or lack, into his consciousness, (his universe, his Circle) as realities . . . he can only experience and be affected by that which he accepts as reality.

The correct example is really a restatement of your Circle. It declares the Allness, Onliness, and Universality of God as the only Being. Because All is One Mind, All is seen as universal Perfection.

Because all that is, is the Presence of God, that which is true about the whole, is true about that which comprises the whole because Good cannot be divided or individualized, but is the Whole-Presence. God is All-in-all. God is all there is to universe. Remember the Rule of Universality.

A translation on Teacher follows. This will guide you in the writing of your own.

TRANSLATION OF TEACHER

FIRST STEP: The Scientific State of Being. God is All-in-all.

SECOND STEP: The Sense Testimony.

What is a Teacher? A leader; a teacher is one who instructs, trains, or governs.

The claims are:

1. A teacher is one thoroughly versed or acquainted with a given subject or general educational data, and who has the training and ability to impart his understanding to others.
2. That becoming learned, or educated, is difficult without proper guidance or teaching (or that knowledge is obtained through a medium).
3. That one's success or failure with education or a specialized subject is largely due to the capability of a teacher.
4. That one's outlook on his universe may be tempered by the personality, characteristics and general knowledge of his teacher.

THIRD STEP: Handling the Claims:

Analyzing the 1st claim, that a teacher is one thoroughly versed or acquainted with a given subject, or general educational data, and who has the training and ability to impart his understanding to others.

Because Mind is All - the source and entirety of Wisdom obtains in divine Mind. Therefore, Mind is understanding. Because Mind is One, all activity or inspirational unfoldment is in and of Mind Itself.

Analyzing the 2nd claim, that becoming learned, or educated, is difficult without proper guidance or teaching (or that knowledge is obtained through a medium).

Because Mind is the ever-present intelligibility of Life, universal or total comprehension is Life's innate state of Being. Mind's Ever-Presence, and Its manifestation of all-knowledge, is One.

Analyzing the 3rd claim, that one's success or failure with education or a specialized subject is largely due to the capability of a teacher.

Mind comprises all conscious being. Therefore, the nature and function of Mind or Consciousness is unvaried perfection.

Analyzing the 4th claim, that one's outlook on his universe may be tempered by the personality, characteristics and general knowledge of his teacher.

Because Mind is All and includes all intelligence, It includes all there is to teacher, therefore they are synonymous. Mind, being All-in-all, is One, therefore there is no presence, or state of being apart from Intelligence, to influence, affect, or govern or impart understanding.

FOURTH STEP: The Result.

Wisdom is the continuous unfolding within consciousness of Divine Intelligence, ever-present as a quality of Mind, for God, the All-in-All, All Knowledge, All Teacher, is One.

FIFTH STEP: The Absolute State of Being.

Teacher is the ever-presence of wisdom and intelligence, as Consciousness, or God.

Note: Here Teacher is discovered to an inner unfolding within consciousness rather than a discovery of someone without. "Teacher" like "Education" proves to be the Intelligence that comprises the Mind within us.

* * * * *

"JUDGING BY A STANDARD"

As we constantly hold up the "Scientific Statement of Being" as our Standard by which we determine the real and the true - we find that laborious effort is required less and less. We quickly subject all things to the test before we accept their claims to reality - and just as readily arrive at the Truth.

Just as the "flatness" of the universe no longer poses a problem, so the solidity of substance will lose its sense of reality, and we are freed of limitation.

We do not deny that the object, person or universe exists. We deny the false material concept of them. Translation ascertains the true concepts of things. In other words - we see wrongly what God sees rightly. Seeing things from His standard we see things as they really are.

* * * * *

A letter to a student on "Translating your way to Understanding."

Dear Student:

What we are doing is establishing a clearly defined line of demarcation between the three states of con-

sciousness. Unless and until these become crystal clear to you, you have no "tools" to work with.

Succinctly put-

1. The material or sense testimony may be called "That which *appears real* to the five senses."
2. The Relative Analysis or Handling the Claims may be called "The process of translating the material into the mental, and the uncovering and eliminating by the application of the God-is-All-in-All Principle, those laws and beliefs called *universal* which you subconsciously have subscribed to as Cause, Law, Power and Being to the object or case."
3. The Absolute may be called "The true state of Being."

We know that it is only from the point of the Absolute that we can work. Hold fast to that - the Absolute only. If we can get there instantaneously without translation - without process - that is most desirable and the ultimate.

If we have to come through the "narrow way" - we must needs rise through process and translation until we can stay in the Absolute. Through translation we find we can do this for longer and longer periods - requiring translation less and less, until your conception is unconfined by process. Even the Master took thirty years in his translation.

It is therefore apparent that the only basis from which we can practice Christian Science is the Absolute and not the Relative. However, for lack of better understanding we have to climb the mountain of the Relative to reach the peak of the Absolute. If we stay up there, we avoid the climbing - but returning

as we do to the material again and again, it entails constantly retracing our steps.

We need to dedicate ourselves to staying up in the Absolute, where the instantaneity of Mind's ever-presence is the only state we know. It is here that we "Take no thought" for the body and are no longer seeking the Kingdom of God, but are IN and OF it.

What then is there for us to do? There is nothing we can do to further define the material, and the absolute requires no effort, since it is the state of being. The only work we need do is in the Relative. It is in this phase, that we uncover all the false or negative qualities that by inversion become positive true qualities.

Each must be separately and specifically considered as related to the case that is being translated. Just as in mathematics, the specific truth about two times two is applied to the belief that two times two is five. The *general* truth about the accuracy of mathematics will not fully accomplish this translation. So, note carefully, specific work is required in the Relative Analysis.

Specific work means the discernment of those false laws and their reversal. Specific work is never done for a person or to a thing. It never attaches by implication or otherwise the law or power to any person, place or thing. It uncovers it as a mental value held in universal belief. Therefore, note, specific work is never personal. All such work to have value must be impersonal.

Insomuch as the claim or belief, whether it is good or bad, is due to universal beliefs tacitly or subconsciously subscribed to by all, it is no more yours than

the so-called patient's. Therefore, the translation not only helps eliminate it in those immediately concerned, but lessens the entire universal belief to that extent and thus helps all along the way. It is therefore a point of great value to never finitize your translation or treatment, but rather infinitize it so that the universe is benefited. Thus, impersonal translation is the only effective treatment.

What are these universal beliefs to which we are subject without our consent? Well, they are legion. Biblical phraseology refers to them as devils - liars and the fathers of themselves - indicating that they have no true origin or being in fact.

The word "reversing" is used here in the sense that you turn from effect to Cause, and consider Cause only in your translation. Starting with correct Cause or Premise, you ascertain the nature of your conclusion.

All is well

Chapter Eleven

MENTAL PERSPECTIVE

“Christian Science is absolute; it is neither behind the point of perfection nor advancing towards it; it is at this point and must be practiced therefrom. My 242

A small object held close to the eye appears larger than a large object seen at a distance. The way we judge the relation of the size of things depends not on the appearance, therefore, but upon a mental quality we call “perspective”. Failure to have proper perspective creates what we call an optical illusion.

Einstein’s Law of Relativity has proved conclusively to the scientific world that the size and weight of all things is variable. It is now the basic law of physics. As this idea was mathematically developed, some revolutionary conclusions were reached - all of them accurate and demonstrable - although as one scientist put it - “contrary to common sense”.

However, it has taken the shackles off the laboratories and as a result, the advances that will be made in aviation and electronics from 1948 to 1965 will completely change the way of life in the world.

Out of all of this comes this significant fact: “Let there be Light and there was Light”. *LIGHT is the only invariable factor in all these calculations.* It is the measuring rod by which all things are adjudged. In fact, every major discovery is based on the Light spectrum and is found in it. “God is Light”, said the Master.

Now, let us see how these facts fit our translation pattern. To handle any problem in translation, the proper perspective or mental distance must be established. Being too close to it throws it out of proportion, just as the small tree close to the eye appears larger than the large tree at a distance.

This is illustrated in some of the grotesque effects obtained in photography when the feet or the hands of a subject are close to the lens. These same grotesque absurdities are reflected by the mind's eye when the subject is too close to it.

Everything is relative to Light. Using Light as the standard of invariability and motion, all things are adjudged. This is a simple way of stating the basic Law of Mental Perspective.

This is true in translation where Light is seen as God, your Circle, the invariable Power. Using this as your standard of perspective, you see all things in relation to it. Failing to "keep your distance" you will fail to maintain correct balance and proportion and this is in every case the cause of what is known as *fear*.

Fear is the apparition produced by lack of mental perspective and will often paralyze the ability to solve a problem. Correct mental perspective removes fear and this is always the major part of every problem.

Many fine workers assert that they find it much easier to translate the problems of others than those that arise in their own experience. The reason is simple. It is the perspective, the "mental distance" they have in dealing with others' problems.

Lacking this mental distance in their own problems - the *desire to heal intensifies the problem*. Just as stubbing your toe assumes proportions at the moment much out of proportion to itself, the concen-

tration of the desire to heal establishes a state of apparent reality to the problem.

Mental Perspective is the establishing of correct mental distance. An excellent way to achieve this quality is to make your thought universal in its scope, as shown in the Rule of Universality. This tends to decentralize and widen the breadth of consciousness and give the correct values to experience.

In actual application, this is what has been found: as you gain the true sense of relativity, you take your thought off of your own problem and translate with a universal scope to your work. This eliminates the sense of "my" problem and "your" problem and leaves only "a problem" that is calling for solution.

Knowing that the solution is always present where the apparent problem is, what actually takes place is that the solution becomes apparent to you, and you become aware of "no problem" in your experience. The translation equation also stresses this fact: You always begin with the solution instead of the problem.

Repeating, you begin with the solution and not with the problem. Analogously in mathematics, the solution 100 exists before the problem 10×10 . Translating 10×10 you get what you started with, 100. Be wary that you do not revert the order. This is the "order that is heaven's first law".

The Book puts it, "Before you call I will answer" and "the Father knows of your needs", Both of these restate the fact that the "solution is already in the Circle". That is what the Master meant when he said: "When ye pray, believe that ye have" - you begin with the answer.

Note Bene: It should be understood that Translation is a process to be learned and practiced constantly until you are as able to apply it to a problem as

you are the laws of simple arithmetic. Would it not be absurd to use the Law of Perspective some of the time and not all of the time?

When the problem comes to you is NOT the time to learn the rules. Then they should be at your finger tips.

Constant practice leads to effortless, instantaneous application. The way to learn translation is to translate.

Those who have become adept at applying translation are not conscious of definite processes - no more than a mathematician is. It becomes a natural thing to them, just as it is perfectly natural to you to walk down the street without any instructions to your feet to do anything.

THE RULE OF RELATIVITY - MENTAL PERSPECTIVE:

Apply mental perspective to your translation. Don't get close to the problem, or it will assume grotesque and sometimes alarming proportions. All fear is the result of lack of mental perspective.

USE OF THE RULE: We often hear, "It is easy to give advice". The reason of course is, that it is easier to view impersonally and unemotionally that which does not concern us. We do not "possess" the situation and feel personally responsible for its outcome.

Our relation to that which would need perfecting is in proper proportion with this recognition, and we can calmly turn the up-side-down picture up-side-up, . . . for the Rule of Mental Perspective has been established . . . and our Identity is seen as untouched,

its Principle maintaining its unchangeability.

The subject of the illustration of this rule is My Self.

Incorrect: God will establish my home and keep it in peace, protect it from lack and save my home from destruction. My health is in His hands, my well-being, and my happiness. My business is in His care, its progress and prosperity are dependent upon Him.

Correct: Because Perfection is the only state of being, and because God is All, Perfection is All. Therefore, all that constitutes Self and comprises Being, is the Perfection, Harmony and Allness of God, manifested in multitudinous ways.

In the incorrect translation we find mental perspective lacking for the whole work deals with a personal sense of Self. It is assumed here that this personal self can isolate itself in peace while the rest of the world suffers.

The salvation as clearly shown in the correct illustration, lies in the fact that Reality is One, and that this One is Perfect, Whole, Complete, Spiritual, wholly satisfied, for It comprises All. This One constitutes its own world conditions, for It is Its world. There is no possibility of a condition unlike Itself being a part of Itself . . . or for a part of Itself to experience a phase of Being not known to the Whole.

This demonstrates the Rule of Mental Perspective, for there is no "my problem." The appearance of a negative situation is a challenge to the Allness of Perfection - and this challenge should not be claimed

as personal. When viewed from the correct perspective, the challenge can be seen for what it is. Thus the admonition not to personalize "good" or "evil" - for there is only One.

Establish the Rule of Mental Perspective in your consciousness, study it, understand it, then apply it.

A translation on Mathematics follows. Study this one, then write your own.

* * * * *

TRANSLATION OF MATHEMATICS

FIRST STEP: The Scientific State of Being. God is All-in-all.

SECOND STEP: The Sense Testimony.

What is mathematics? The Science of numbers and space.

The claims:

1. That it is an exact science.
2. That it is a calculating factor for the determination of values in all things.
3. That all facts about space, time, energy, and the universe may be determined by its use.

THIRD STEP: Handling the Claims.

Analyzing the 1st claim, that it is an exact science.

Mathematical computation being purely mental, the activity of One Mind, mathematics is an exact science, for all of Mind's functions are in conformation with Principle, the law of perfection and exactness.

Analyzing the 2nd claim, that it is a calculating factor for the determination of values in all things.

Mathematics being an activity of Mind, it is the revelation of a precise and accurate rule, therefore, can be relied upon to be a calculating factor in the determination of values, for Mind is Truth, Reality, Authenticity.

Analyzing the 3rd claim, that all facts about space, time, energy, and the universe may be determined by its use.

Because fact is Truth, Law, or Principle, the presence of God, the fact about anything is the Truth about it. Mathematics therefore, ascertains and *can establish* the fact about that which is real and true. Energy, being the movement of thought, therefore mental, is one with mathematics - for the substance of each is Mind - so the facts about energy may be determined by mathematics.

FOURTH STEP: The Result.

True mathematics, is the science of Truth, embodying law, order, infallibility, exactness; the function of Mind as ever-unfolding, inexhaustible revelation, the eternity of God.

FIFTH STEP: The Absolute State of Being.

True mathematics is Principle, the spiritual law of Truth and Reality.

Note: Here we see mathematics revealed as Truth asserting its being in precise accuracy - again, not as a process, but a state of Principle.

Three claims have been treated in this instance, but you may handle as many as may come to you.

* * * * *

“THE LABORATORY OF MIND”

Your Circle is your microscope through which you carefully examine each of the material claims, presented in the Second Step.

Your Relative Analysis, Third Step, is the laboratory tests to which you subject these claims.

Your Transitional Summation, Fourth Step, is the final results of these tests.

Your Absolute State of Being, Fifth Step, is the product of your Circle Laboratory.

* * * * *

Excerpt from a letter
to a student

TRUE RECOGNITION.

Your augmented sense of the Presence of God, which you are gaining through your translations, helps to make it clearer for all. For the more of us that recognize the Allness of God, the more the true status of Reality becomes apparently true. Thus we shut the door of the closet and pray to the Father, believing that we have a universe of God's making and lo! and behold it becomes a fact in our experience.

Do not belittle your part in the work. It is all-important to the whole. Do not think that your translation is for you alone it is for the whole all

of the universe, for said the Master, "Neither pray I for these alone, but for them also which shall believe on me through their word."

A letter from a student and the reply, on "Light and Darkness."

Dear Teacher:

Words are completely inadequate to tell you how much was revealed to me through the writing of the translations I enclose. As you know, I have been consistently seeking the Reality of existence, and now through the translation work, and "listening", a great deal has become very clear.

However, there are certain questions that keep appearing, and I am anxious to have them scientifically answered. I know the answers are present, and are perfectly simple, and I want to understand them;— I want that conviction and inner revelation that precedes 'action'. I want to be rid of implications and reservations, which I might subconsciously be holding on to.

I will greatly appreciate your answer to the following:

1. Since there is just One Mind, why is it that the Truth even *appears* to be distorted, and negative?
2. Why is it possible to even *think* we "see through a glass darkly?"
3. How can there be "appearances not to judge by?"
4. Why do the "senses" which are mental, *seem* to lie?"
5. Why do there seem to be barriers to break down in order to let the Perfect, and Complete Revelation

come through?

6. In the Rule of Mental Perspective, how can "I" fail to "Keep proper distance?" How can "I" fail at anything? There is no "lack" in Mind. How, then, can there be "lack of mental perspective?" - or "incorrect thinking?" It cannot be the use of a "human mind" or "race thought" because that would be assuming the thinking of a mind separate from the One Mind.

Sincerely,

Mary_____.

My dear Student:

Thank you for your good letter. To answer your questions, I will have to assume with you that there appears to be error - - -. To even *assume* that standpoint, I would have to leave my premise that God is All-in-all. If I left my premise, I could not answer your questions correctly, since I would have no premise other than the assumption that error is a fact.

Jesus' answer to these same questions, that the "devil is a liar and the father of it" was an oriental way of saying, "The lie is father of itself" - which gives it no cause or creator - therefore, no existence.

It is much like asking me to take a light and go into a dark room to see if there is darkness there-and if so, what caused it. If I went in with my Light (my premise), I would have to report to you that I saw no darkness. If, as you suggest, I "assume" that I have no Light and go into the dark room, I would be in the same position that your questions have put you in—it would be too dark for me to see what the darkness is, and what causes it.

I hope I have cleared my position on why I do not know what *nothing* is.

Do not look back. There are millions of these "*seeming*" erroneous answers to 2×2 . Why should one say it is 3 or 29 or 900 - or anything but 4. Millions of misconceptions. Only *one* right answer - - - 4.

Our work is now cut out for us. It is to learn the Technique of Truth, until it ceases to be a process, but becomes a way of life. This then gives you the mental basis of I am the Way — the Truth — the Life, and you leave the cocoon of becoming and emerge as the butterfly of Being.

If I have not made myself perfectly clear, will you please give me the opportunity to try again?

All is well

* * * * *

Chapter Twelve

INSTANTANEITY

Whatever you do, do quickly.

Before your problem appears, the solution IS.

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear." Isaiah 65:24

*"... you continue the mental argument"
(translation) "until you can cure without it
instantaneously..." Mis. 359*

Physical science and Christian Science are being drawn together by their common purpose; to ascertain the nature of Substance and through the exchange of ideas, both have gained immeasurably.

While mathematics may not be called a physical science, because of its use in the study of atomic physics, it has brought all these factors together in chemistry.

As you have learned, light and the speed of light of 186,000 miles per second, has been the only invariable factor or measuring rod in all these calculations. This speed gives the sense of instantaneity.

Science has just begun, for as the Christian Scientists, in their increasing number and continuity, continue translating the universe into pure, intelligent energy, you will see within the next two decades the

most amazing developments in power and energy appearing in the objective universe as *material* phenomena. Light itself will be the factor that will be directly used as the medium and basis of this Power.

The Christian Scientist assumes the universal position of doing the mental work for the universe, and then watches the universe take it up in its various fields of science and medicine and prove it. However, the Christian Scientist must put the factors he discovers in the mental realm to work in his own experience before he can objectify his discoveries.

Your place in the world of discovery lies in the adventures of translation. Your laboratory is your consciousness. Your Source of Energy is your Circle.

Because your translation begins with the solution, the completed Circle, it does not employ time nor process in its statement. It always states the *Isness* of things and not the *will-be-ness*. To assume that the result is in the offing is to nullify your premise, namely, that the solution is an established fact. The Master stated the rule in this way: "When you translate, believe that you already have, and it will be done unto you." You always start with the answer.

In viewing a motion picture, the illusion of process and time are presented by the simple expedient of showing one picture at a time at a rate of about sixteen per second. This gives a sense of sequence.

You know of course, that the entire reel of pictures is already complete in a container in the operator's booth.

Similarly, in translation, the various pictures or thoughts are presented in reasoning sequence, one at a time. This gives the illusion of time and process. Actually, the entire solution is already at that instant present in your Circle. You always start with the

answer.

Time and process are a temporary expedient. They have no real place in your consciousness. The Circle knows only *hereness* and *nowness*. To the Circle, today is forever. There are no states and stages therein. Perfection can never be less than that.

Just as in mathematics you study your tables until they become instantaneous to you; just as in music you learn your scales and etudes until you think in terms of music and not in notes; so in translation, you work toward the point when neither process nor time have any part in your thought. The realization that time, process, and development are no part of translation, is called the:

RULE OF INSTANTANEITY.

Have no sense of time, process or becoming in your translation, but only ascertain the ISNESS of things. Always start with the answer.

USE OF THE RULE: In Christian Science consistency and co-ordination in *thinking, speech* and *action* are all-important. For instance, we have declared for years that "God is All". In fact, we say it so often we sometimes say it without thinking about it. But let us see what we are saying:

God is All—

Good is All—

If Good is All, Good is ever-present—

If Good is ever-present, Good is never absent. Then Good can be instantaneously realized for it is already here,

there and everywhere, and because Good is All, there is nothing else to be.

This explains the Rule of Instantaneity. Thus you realize your Good now, because it is already here. Do not close your eyes to its presence and hope for it. Good is present NOW and ever will be, for God is All-in-All NOW. You always start with the answer.

Home is again serving as the subject of our illustration. Your attention is called to the postponement of good prevalent in the incorrect example. Attaining, aspiring, hope, expectancy, waiting patiently, are thoughts that have no place in translation, for they deny the constant, perpetual Presence of God the constant perpetual presence of the answer.

There is always One State of Being declared in any correct translation - the Presence in its entirety of Perfect God.

Incorrect: When I realize my relation to God, I may aspire to and expect to attain a perfect home. I will patiently wait upon the Lord and will pray the Father that I may realize the manifestation of my home.

Correct: Because God, the Ever-present All-in-All, comprises all that is, Home is present now as His presence. There is no time and process to Divine Being or Infinity, for all is eternally manifested in its ultimate state of Perfection. Therefore, Home, being the complete presence of Good, is immediately visible, because Good is invariable and is ever-present.

Surely you now see the fallacy of the first example as treatment or translation, for it denies the basic premise of all metaphysical thinking. Translation awakens you to awareness of the Presence of God and points out the untoward effect of incorrect thinking.

Never *wait* for God's presence. All is God's presence or He would not be All-in-All. Always start with the answer.

A translation on Place follows. Do not accept it without working it out from your own Circle in your own way. Only *your* revelation is important to *you*.

* * * * *

TRANSLATION OF PLACE

FIRST STEP: The Scientific State of being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Place? Place is location; place is a specified space.

The claims:

1. Place is not always adequate, satisfactory, harmonious.
2. Place may be present or distant - that one may have to travel to reach place.
3. One can be separated from place—that place, locality, is something to desire or attain.
4. That place has limitations or advantages, such as unacceptable climatic conditions, inaccessible to resources, desirable metropolis, or resort, etc.

THIRD STEP: Handling the Claims;

Analyzing the 1st claim, that place is not always adequate, satisfactory, harmonious.

Mind constitutes all Presence, therefore, all place. There cannot be any place that is not included in the One Infinite Presence, in the All that is all there is. Then place or location cannot be less than adequate, satisfactory, harmonious, for place is the presence of Good.

Analyzing the 2nd claim, that place may be present or distant - that one may have to travel to reach place.

The One Infinite Presence must always be here, for presence means present now, Hereeness. Then place, being that which is present, is that which is here. For in the Allness of God, all that is, is present here and now—consequently place cannot be distant, but is infinite Hereeness.

Analyzing the 3rd claim, that one can be separated from place—that place, locality is something to desire or attain.

Because Consciousness includes *all* that you are conscious of, place must of necessity be consciousness. You would not be able to know or analyze place if you were not conscious of it, therefore place is not material but is a mental concept. There being only *one* Consciousness, because there is only *one* God, there is only one place, for the One Consciousness, in its infinity, includes all place, all location.

Analyzing the 4th claim, that place has limitations or advantages, such as unacceptable climatic conditions,

inaccessible to resources, desirable metropolis, or resort, etc.

That which is Infinite, illimitable, immeasurable, without end, can only be God, for only One can be All. Infinity being boundless and being All, must include all presence, all Hereness, Nowness, Consciousness, therefore Infinity must include all place.

FOURTH STEP: The Result.

Place is always present, is adequacy, satisfaction, harmony, for place is Divine Presence. Place is where you are, for Presence is Hereness. Place is Consciousness, for Consciousness is and includes all the place there is. Place is infinite for Infinity, God, is *all* place.

FIFTH STEP: The Absolute State of Being.

Place is present now as consciousness, without limitation.

Note: This understanding of place will eliminate time and space from your experience, and you will discover yourself present where you are required. The idea of transportation to place will become more and more instantaneous to you, and effortless.

* * * * *

“THE FLAT EARTH”

If you had to translate the world as it appears to be - you might say:

“The Material Definition would be: A flat stretch of land where the sky and earth meet in the distance.” (this is how it appears).

The Relative Analysis would be exposing these appearances of the senses to what you *know* to be true—and you would say:

“Because the Universe is round and is suspended in space, the world is not flat and the sky does not meet the earth at any point.”

(Here you have eliminated the testimony of the senses by reasoning) and you would conclude—

“The Absolute state of the Universe is that it is spherical.”

This is what you are doing in Translation - eliminating the appearances as they look, by reasoning, and replacing the illusion with what you know to be true.

* * * * *

A letter to a student on “Your Environment is You.”

Dear Student:

Your environment is you. Your business is you. As this business reflects you in its make-up and appointment, it will indicate the objectification of your thought. If you have less than the best in your environment, you are sure to *have less than the best in consciousness*. It works both ways. They are inseparable. They are One. Cause and Effect are One. I and my Father are One. To have an environment (or a body) that expresses less than you claim to be true - is *twoness* not *Oneness*. Let thine eye be single.
Act as if possessing all power.

This is the discovery you have made: That all is One and that that One is God and that God is Cause and Effect because God is All. How perfect are you,

then? As perfect as the Father within you is perfect. How perfect is your body - "the Effect of you"? As perfect as the Father within you is perfect. How perfect is your environment? As perfect as your Father within you is perfect.

The Power within you fathers your environment. Have complete confidence in that Power. Do not question it. Follow your intuition. Do not discuss, argue or decide. Be still and listen! Be still and know that I am God.

Do not separate the Effect from the Cause by your own sense. By that I mean that Cause and Effect are immediate. They are not separated. Cause does not produce Effect. Avoid the sense of "I shall do my mental work and then I shall see my demonstration take place." This is only wishful thinking. It relegates good to the future. "Tomorrow" it says, "my good shall be manifest." In the world of Reality, there are no tomorrows. Cause and Effect - the thought and the thing - cannot be separated into two. Immediacy! Instantaneity! Now! Here! These are the only factors.

Time and Space are not dimensions of the Infinite All. "Let there be Light and there was Light" - "Not four months hence, but NOW are the fields white with harvest." Not, "I shall sow the seed and I shall toil and wait and thence cometh the harvest." Today! Now! "This is the day the Lord hath made."

The separation of the letter and spirit, the thought and the thing, have no place in the realm of the real.

You start with "having" not "getting". "All that I have is thine." "When ye pray, believe that ye have" not "that you will get." Not, "It shall be done unto you" but "it is yours" - "Now is the accepted

time" - the time of having, fulfillment, completeness, satisfaction. You have the answer!

All is well

* * * * *

An excerpt from a letter to a student on "The Answer is Within You."

Remember, you start with the answer; you start with the supply, not the demand. Keep that ever in mind as you translate - you are not looking for the answer; you are merely translating the apparent into the real. You have the answer.

As this fact becomes apparent to you that you are not working out a problem but are proving your answer, you will reach out less and less for completion and fulfillment, but will realize that "Life's pearls are cast at thy feet." You will realize that within your consciousness is the Heaven that you have been looking for everywhere else.

Your work in translation will help you into this realization and you will find yourself climbing the mountain of realization with your view broadening and clearing as you rise, for as you rise the symbols disappear.

* * * * *

Chapter Thirteen

GRATITUDE AND CRITICISM

"Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye." Matt 7

"Gratitude is much more than a verbal expression of thanks. Action expresses more gratitude than speech." S. H. 3

It is readily apparent that one may learn all about how to play the piano and yet not know how to play. To learn to play, one must apply the rules until the rules become automatic, and then the learner may play the higher harmonies and symphonies.

Your translations and the rules that under-lie them can mean but little to you until you begin to apply them in daily experience. Begin to see things as they are, and not as they appear. "Judge not by appearances, judge righteous judgment." Translate right and left, until it becomes automatic with you to judge righteous judgment.

Jesus did not claim the exclusive supernatural power men have accredited to him, because of their inability to do likewise. He knew the Inner Source of Power. He called it the Kingdom of Heaven and he located it "within you." He insisted that anyone who understands "me" can do the same things he did - and "greater works than these shall ye do," he said. He foresaw the advanced age in which we live. The greater works are yours and mine to accomplish.

The Rule of Gratitude applies to demonstrating your translations in your experience. This bridges the apparent gap between merely theoretical thinking and effective action. Unless this rule becomes the basis of your every activity, all the way, all of the translating you may do will be worthless and inert.

This rule, then, is your check-chart. To make translation a workable, demonstrable fact, you should first consciously apply this rule. Soon it will require no conscious effort and translation will then become an active, potent, unconscious method of thinking to you, and health, wealth, and satisfaction a reality in your experience.

A good definition of a Christian Science treatment is:

THE RECOGNITION OF THE PRESENCE OF GOOD.

A good definition of Gratitude is:

THE RECOGNITION OF THE PRESENCE OF GOOD.

A good definition of Criticism is:

THE RECOGNITION OF THE PRESENCE OF EVIL.

To objectify the Scientific State of Being in your experience, you need to constantly recognize the presence of good - that which your Circle ascertains is All-in-All. That is Gratitude. It is not a thank-you process. It is the state of Being.

Criticism is the exact opposite of gratitude. It denies your Circle. It will do more to short-circuit your translations than any other one defect. Because it assumes so many illusive aspects, it is most likely to keep you from recognizing it for what it is.

Look for it under such nom-de-plumes as discrimination, evaluation, teaching, correction, uncovering error, rebuking evil, pointing-out-mistakes, righteous indignation, and many other halos. Stripped of its bright nomenclature, it is just pure and unadulterated fault-finding.

If I had to choose the rule which is most likely to succeed in establishing your Circle in your experience, it would be the

RULE OF GRATITUDE, for it includes all of the other rules.

Eliminate criticism and fault-finding from both translation and experience.

USE OF THE RULE: The Rule of Gratitude directs you to the comprehension of the Allness of God—to your Godhood and the Godhood of all that is about you. This rule reveals true gratitude which simply is the recognition of the Presence of Good because actually in your universe there is no evil to claim presence or reality.

Thus the constant consciousness of gratitude is the constant awareness of God's presence. And if Good fills all the space of your consciousness - there is no space for any so-called opposite.

Family is the subject illustrating this rule.

Incorrect: May God help me to perfect my family and to see kindness and compassion in those around me, instead of impatience, intolerance, and condemnation.

Correct: Because Mind is All, my family is the One Mind and this One is Perfect and All-inclusive. My family being the embodiment of Perfection, embodies all that is synonymous with Perfection, therefore Love, Harmony, Beauty, Kindness, and Gentleness.

Here the incorrect version would cast the mote out of the eye of Family without first casting out the beam of its own eye Note the many minds indicated and the criticism evidenced. The correct example does not find fault with nor personalize family, but recognizes the Presence of Gratitude - the presence of the One Mind, which is Good.

Be alert in observing the Rule of Gratitude. There should not be the smallest break in the continuity of your thinking - your realization of Good's ever-presence. Constantly seeing what you know to be true, you cannot by implication or otherwise deny in any degree this Truth in your experience, for Truth is undeviating.

Attention to the application of this rule in your daily experience cannot be over-emphasized, for a violation of this rule constitutes a denial of the Presence of God.

A translation on Money follows. Study it carefully, then remembering the Rule of Gratitude, write your own.

* * * * *

TRANSLATION OF MONEY

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Money? Metal or paper in convenient form, stamped by public authority and issued as a medium of exchange and measure of value; a substitute for the exchange of service.

The claims:

1. That it is a medium of exchange.
2. That it is a measure of value.
3. That it is necessary to existence.
4. That love of it is the cause of most evil.
5. That it may be insufficient.
6. That it is basic substance.

THIRD STEP: Handling the Claims.

Analyzing the 1st claim, that it is a medium of exchange.

In the Allness of Mind, which embodies all that comprises universe, there is no "thing" to exchange nor medium of exchange required, since Spirit is the only substance there is. It is impossible for anything beside thought to be included in Mind, for thought is the only activity or quality of Mind, therefore it is Mind's only mode of expression.

Analyzing the 2nd claim, that it is a measure of value.

Ideas have value, insofar as thoughts proceeding from a perfect Source, must be perfect too, hence their value. Perfect Cause is perfect Effect, or Perfection manifested.

Analyzing the 3rd claim, that it is necessary to existence.

Thought is necessary to existence, for it is the Ex-

istence of Mind. Mind without thoughts, without ideas, would be inanimate—without Life.

Analyzing the 4th claim, that love of it is the cause of most evil.

The Allness of Mind comprises the Allness of Perfection, thus love of the presence and fullness of Mind cannot cause evil. The universality of all-inclusive Good precludes the possibility of Mind lacking or believing in lack. Divine Mind, the only Being, is completely satisfied.

Analyzing the 5th claim, that it may be insufficient.

It is not possible for thought which is Infinite, to be insufficient. The very nature, substance, and function of thought is timeless, spaceless immeasurability.

Analyzing the 6th claim, that it is basic substance.

Thought, the energy of Mind, is the sum total of all that is and therefore is basic Substance.

FOURTH STEP: The Result.

Thought, the substance of value and Mind's only medium of expression, is the perfect presence of good in consciousness, infinite and indestructible in nature, the all-abundance of substance, which is Spirit.

FIFTH STEP: The Absolute State of Being.

Money is the understanding of the perfection of Good, its ever-presence, its durability, its endlessness, its abundance, its spiritual substance, and its presence and function are the nature and activity of Mind, God.

THE TRUE NATURE OF SUBSTANCE

The author cannot stress too emphatically the importance of understanding the true nature of that which we call "money." Paul stated its importance in his "The love of money is the root of all evil." ALL EVIL. With a correct understanding of money you stand at the point of eliminating ALL EVIL.

Why ALL evil? Because it is the acceptance of the claim that money is substance. The narrowing of the mental focus to money as substance makes it the root of all evil.

It is the holding of dimensional matter as substance that creates a corporeal body upon which disease can assert itself. And it is this same mental attitude that gives dimension to sustenance and this breeds poverty. As soon as you mentalize your universe by translating it into Spirit, you free yourself from the root of all evil, and health and wealth are the natural automatic results.

Christian Science is truly "THE SCIENCE OF THE TRUE NATURE OF SUBSTANCE. A *poor* Christian Scientist is an impossible phrase. You are either poor, *or* a Christian Scientist. Both you cannot be. The two have no relation to each other.

Your understanding of the true nature of Substance will free you from LACK—whether it be lack of health or lack of wealth, for they are synonymous in Christian Science.

A letter to a Student on "Income and Salary."

Dear Student:

The things which you have written to me do not change the situation in the least. God is still All-in-All.

Any effort, physical or tacit, that you may make to change them will be futile. For nothing real can be changed. So let us stop working at it.

Let us see what your concept of God claims as real and true. There is quite a list of seeming realities in your letter. Of course, we know they are not person nor place. So let us see what they claim as mental qualities. We have:

1. The belief that your income depends upon salary.
2. That your business is material.
3. That there is a sex difference which may hinder success.
4. That there is imposition and injustice.
5. That there is domination.
6. That there is work, work, work and slavery.
7. That there is dissatisfaction and obesity.

You ask: "What is the Truth that will make me free? And what is the procedure? Must I concentrate on the trouble and then by denying its verity and affirming the Truth, thus eliminate the trouble?"

No - No - No - Of course not.

Our job is clean-cut. It is to gain such a concept of Income, Substance, Business, Sex, Position, Dominion, Work, Satisfaction, and Completeness as will re-

veal the All-in-Allness of God. Our work is not against error, but with Truth. Remember that. Working against error is only affirming its reality.

Know this: My income is the ever-unfolding ideas of infinite Mind - infinite, unlimited, unbounded. My Mind is conscious now of its Allness - its Beauty, its Satisfaction. My Mind is God and God is and has All. There is only the infinite goodness of Love that comprises my position, my work, my being, my All-in-All, and I know it Mine is Love's bounty. I have no less than All.

Because my God is Principle, I have dominion, complete dominion. Because my Soul is One, there is no domination. My Fatherhood is my Motherhood - my masculine and feminine are my presence of Father-Mother-Mind. I and Mind are One. I know only what Mind knows for my "I" is Mind. I am the Power of Mind in action. I know my being to be the presence of Mind and I know that I know.

I am therefore, a completely satisfied, complacent, tranquil, confident, assured being, for I am all that God is, NOW.

Lift up - look up - accept only the Truth about God (you) and ACT as possessing All Power. Act as God, no less.

All is well

* * * * *

An excerpt from a letter to a student on Practicing the Truth.

Your work on the Rule of Gratitude shows a keen grasp of the subject. For the next few days I would

like very much that you check yourself each evening to see how many times during that day you have violated the Rule of Gratitude. All criticism is the recognition of the absence of good, or God. It is these factors, these inconsistencies, spoken lightly perhaps, in our daily conversation that set us back further than anything that we can do. See how many days you can go through without once denying your basic premise, this Rule of Gratitude and Criticism, the recognition of the Allness of Good.

The Rule of Implication refers to another of these little foxes that spoil the vines. While we may not deliberately say there are two: Cause and Effect, the Inner and the Outer, God and Man, Spirit and Matter, we are constantly guilty of implying that there are two and it is this implication that we have to watch very carefully. It is subtle and destructive. This is a major rule. The spiritual digit is One.

* * * * *

Chapter Fourteen

IMPLICATION

"A wrong motive involves defeat... it is imperative to be honest... Good must dominate... or demonstration is... impossible in Science." S H 446

Human belief is comprised of many false acceptances, conscious and unconscious, that have piled up over the years and form, like so many atoms, the prejudice through which the individual adjudges all things.

Fears and fables from youth to maturity comprise this simulated mind. Many of these are accepted through subtle suggestion - some through the avenue of universal beliefs such as the dimensional structure of matter and the potentiality of drugs - all of which have been proved fallacious.

The individual, quite unaware of the complexities of this faulty mental mechanism, may unwittingly permit these factors to color his newly found concept of reality. Often these tacit implications will so taint your translation as to render it ineffective - unconvincing and inert. For the Circle is actually a replacement mechanism to supplant the fallacious human simulation of mind.

One of the more subtle phases of thought that needs to be detected is a tacit consent to material claims that are not so readily apparent.

Perhaps it is an intense desire to see a certain result objectified, a certain person influenced or benefited, or a certain sum of money realized. With such

a deep-seated and often unconscious desire, comes a deep sense of lack of fulfillment, a sense of vacuity. This sense is an implied denial of your Circle. It begins with the problem instead of the solution. We must, however, always work out from the answer.

The work of the psychiatrist often entails the discovery of these unsatisfied mental states which handicap normality and progress. By translation, we uncover these fallacies so that they do not hinder our advancement in Christian Science. We do not use the methods of the psychiatrist but the analogy is pointed.

These are often called mental reservations. Actually they assume that there is something incomplete. They create a separation between Cause and Effect, the Inner and the Outer, the Circle and its Manifestation. All translation is from the basis of the Indivisible One. There is no TWONESS, only ONENESS.

Are you declaring the Oneness of the Universe - yet tacitly holding to nationalism and racial superiority?

Are you declaring that God or Good is everywhere - yet secretly fearing what tomorrow has in store?

Are you declaring that All is Spirit - yet holding fast to the security of matter?

Are you declaring that supply is unlimited—yet letting yourself be bound by a salary?

Do you declare that Mind is All and therefore knows all - and yet go about with an I-don't-know-enough or my-education-is-so-limited feeling?

These are the implications and reservations that will make your actions belie your words and you will be like a house divided against itself - YOU CAN-NOT STAND!

Many of these implications or reservations are found by analysis, for as a rule they are not intentional nor readily apparent. They may be subconscious, born of some inhibition or some set rules of behavior, convention, morality, or tradition to which you subscribe and give your tacit consent.

As you translate your apparent outer world, you will discover its oneness with your inner world, your Circle. Its beauty, its glory, its loveliness, its substantiality, will become visible to you as you release it from the limitations of matter and dimension.

Root out the implied falsities; bring them up to the light of your Circle and translate them into the Kingdom of Reality. You cannot gloss superficially over the upper strata of consciousness and think thereby to translate yourself into perfection

The material senses tacitly subscribe to every material law, consciously or unconsciously. Therefore, every material law must be specifically translated into your Circle, and that translation must be scientific, correct, exact and thorough to be effective. This is the

RULE OF IMPLICATION.

Do not by implication or reservation assume the existence of more than One; nor imply the presence of another Source or Effect.

USE OF THE RULE: We all are familiar with that kind of play in which the dialogue is spoken, after which the thoughts of the players are audibly revealed

to the audience, indicating the mental reservations one may have.

It is these mental reservations that we want to talk about, for translation reveals that it is not what we say, but what we **THINK** that is important.

As translation becomes an automatic, instantaneous process in your daily experience, you will find that you have eliminated the undercurrent of implications and reservations that have darkened your life - and the confusion and frustration of attempting to serve two Masters will no longer trouble you.

The following example on Myself illustrates this rule. It is not what we say; it is what we mean that reveals our thinking and impedes or accelerates our translations.

Often we unwittingly get away from Oneness. Such transgression can be no part of Christian Science for there is no opposite, nor can there be an addition to God. Thus we imply the reality of that which we would deny. These points are brought out in the *incorrect* illustration.

Incorrect: Because God is my Maker, I need not be subject to hereditary disease, to hereditary characteristics, to contagion, and epidemics - nor need I fear them, for I have the protection of God to sustain me.

Correct: Because God is All-in-All, I am all that God is, all that Mind is, all that Truth is, therefore, I am the Perfect Presence of Good. The substance of my Being is pure Energy, embodying Harmony, Completeness and Satisfaction.

As you can see, fear is implied all through the first example. This implication reveals what is dominant in thought. Emerson said, "What you *are* speaks so loudly, I cannot hear what you say!"

Learn the Rule of Implication... watch those mental reservations. Every thought must be brought into agreement with God, the All-in-All.

A translation on Student follows. It, too, is to be translated by you in your own words.

* * * * *

TRANSLATION OF STUDENT

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is a Student? A person engaged in learning.

The claims:

1. That there are individual minds.
2. That these minds are in need of information.
3. That this information is outside oneself.

THIRD STEP: Handling the Claims:

Handling the 1st claim, that there are individual minds.

Mind being all, there is none beside it. Therefore the only Mind that can be thought with, is this One Mind. Because this Mind is All, and therefore includes All, it is now completely conscious of all that is.

Handling the 2nd claim, that these minds are in need of information.

Mind is One All-inclusive Consciousness—ever aware of its wholeness, completeness and infinite activity, thus Mind now includes all information.

Handling the 3rd claim, that this information is outside oneself.

There being no outside to this Mind - it cannot seek beyond Itself for that which there is to know. Knowledge and Understanding are therefore a state of Mind's being - not of Mind's becoming. The time factor attendant to "learning" cannot be where there are no dimensions - and in Mind, there is nothing dimensional.

FOURTH STEP: The Result.

Student is a state of Mind's recognition of its own infinite understanding of Itself.

FIFTH STEP: The Absolute State of Being.

Student is Mind the All-knowing Source of Understanding.

Note: This understanding of Student, will take all of the effort out of learning, and you will lean less and less on teachers, books, practitioners and instructors, but will listen to the unfoldment of Mind within you. With this will come no sense of personal aggrandizement, but a quiet stillness, a listening stillness, and you will have the sense of being led, while you are appearing to be leading. Then you will become conscious of information *without* study and effort. Everyone has

had fleeting moments of this fact as they caught glimpses of the Truth. "I will come to you when you think not" - not when you think.

A letter to a student on "Words."

Dear Student:

Good! I was so glad to receive your note with the statement: "All negation is a mental concept and not a law of Life!" That is going a long way toward reality. However, it must be realized that merely calling disease or error "negation" or "false mental concept" or "a belief" does not eliminate it. It is merely a change of terminology. A scallion by another name, as it were. Even though you have rechristened it, it still has the material solidity that you accept in your heart.

You see, words have only the value your "feeling" gives them. Words are packages containing ideas. The package may be lovely and have the prettiest of ribbons and sometimes we are loathe to open them - but still - it is only when they are opened (fully understood) and become "feeling" that they begin to show themselves forth in experience.

"The letter killeth - the Spirit giveth Life" - The words are ineffective - the Spirit is all-powerful. So what we want to reach for is the sense of certitude, conscious power, a realization of the Presence - yes - the All-presence of Principle.

Now, the modus operandi, of attaining this "feeling" is one that has to do with the opening of every package (word) and determining its spiritual value. That means we take each word and take it through the three stages - untie the ribbon, open the package;

and digest the contents. More correctly, we take it from the material, to the relative, to the absolute. Another way to state it is: from the physical, to the mental, to the spiritual. Or still another way - from the manhood, to the sonship, to the Fatherhood. This is called Translation.

To illustrate; when the Master said, "Why callest thou me good" he was speaking as the physical, the material, the man.

When he said, "I can do nothing of myself, but what I see the Father do" - he had risen to the mental or the relative plane of Sonship. However, when he said, "I am the Way, the Truth, the Life" he had attained the highest degree of the absolute, the perfect state, the Fatherhood.

Now, every word in our vocabulary has taken on some material or relative meaning and our merely using them to express the absolute does not relieve them of that implied state. Using our material vocabulary to express spiritual ideas is in itself a paradox, so - first we must relieve each word of its material implication - write our own dictionary, as it were.

I am sure you will find this exchanging the objects of sense for the ideas of Soul an interesting journey from the material, to the mental, to the spiritual. And it is thus that you will attain your Sonship - and then your Fatherhood - and you too, will then say, "I am the Way, the Truth, and the Life" - for then it is that you will know who your I AM is.

All is well,

* * * * *

An excerpt from a letter to a student on Oneness, our Key.

I note a tendency in your letters to use the phrase "humanly speaking" in which you assume a "suffer it to be so now" attitude which merely serves to put you at the mental standpoint where you are attempting to interpret the infinite from a finite basis. The Master's instructions to start from the standpoint of having the answer always holds true. We cannot leave that basis for even a moment. You can only see from where you stand — and if you come down the mountain you are going to have to look from the standpoint of the valley and this is what you will see.

You will see translation work in your experience when you are willing to let go of your human outlining and your human planning and permit the Mind of Christ to lead you. Some of its revelations will be revolutionary and may lift you up out of your present environment and put you somewhere else and take you out of that which you have made a part of your apparent disordered and troubled world and lift you into new and higher spheres of operation. Be ready to follow what comes to you. Perhaps at first this may appear to be impulsive and unreasonable, but follow it. Among the "wheat" of your intuitions, you may find the "chaff" of impulsiveness, but in the harvest you can "burn the chaff and store the wheat".

* * * * *

Chapter Fifteen

COMMUNICATION

"You will reach the perfect Science of healing when you are able to read the human mind This Mind-reading is the opposite of clairvoyance. It is the illumination of the spiritual understanding." S. H. 85

Translation may be taught in groups, but it can only be practiced in individual **SECRET SILENCE**. This is not due to any mystic or occult reason, it is true because it is the only consistent way to understand that there is nothing outside your Circle — your All-in-All concept of Reality.

For further elucidation: the audible needs an audience, someone apparently outside oneself -- outside the Circle. It denies its own power and effectiveness by assuming that there is something outside of All.

The Power is *within* the Circle. Any translation that by direction or implication would establish some person, place, thing, or circumstance outside the Circle dissipates itself, therefore when you translate, "go into your closet and shut the door" and translate "in secret and the Father will reward you openly." Do not interpret this chapter as mystic or esoteric. It is practical and scientific.

You will feel your progress in this work as these factors dawn on you and as you depend less and less on the *audible* and rely upon Divine Mind. You must first "Be still" before you can know that I AM is God.

All that comprises what YOUR universe is to YOU is within you, and therefore all communication is within you. Your communication is within that Mind—that Circle of yours, and that Mind is All-in-All.

As you thus translate communication into knowing that which is in your universe—you will be enabled to know instantly what apparently are the thoughts of others. You will know all that you need to know without process of education. Did they not say of Him—“How cometh it that this man knows all these things and yet has never had academic education?”—and—“He knew their thoughts!”

The Master knew the translation of communication as the ever-presence of Mind. He knew the translation of education as the same thing—not putting in, but leading out. He knew that he knew. You must know that you know. This is NOT telepathy, for telepathy begins with the assumption of two minds or more. True communication does not reach out—but in.

Follow instantly the impulse that your consciousness leads you to. Never question or doubt. Never mind if the first few tries are failures. Do instantly the bidding of that which comes to you as intuition. After you have worked translation over a period of time consistently, go where it leads you without question. You will strengthen this sense every time you use it until it becomes a leading hand.

The teacher and the practitioner can show you the way, help you map the course, even smooth it out for you, but always you must travel it alone. Translation is an inner secret way - your own secret way. ALONE—ALL-ONE, and you are that ONE. “The Christian Scientist is alone with his own being and with the reality of things.”¹

¹ '01.

Practice communication constantly. It will reveal all things to you from the secret Source of your Circle. Begin today—right now. Listen to your own thought, and you will hear all thought.

THE RULE OF COMMUNICATION:

Write your translation alone. Develop your intuitive sense of being. Listen to your own consciousness. It will reveal all to you.

COMMENT ON THE RULE: Never talk about your desires, your work or your objective. Keep them secret. They are yours in the One Mind. Discussing them with another involves the acceptance of another mind. You are tacitly admitting an outside source and turning away from the INNER, the One Source.

Communication insists upon secrecy and upon the One INNER POWER. Lack of understanding this, one looks for Power where it is NOT. Human opinion and human advice lead you away from the Power you would discover.

Do not talk about your plans. It is like putting a pin into a balloon.

Don't hash over experiences you have overcome. You have proved them unreal and untrue. So why talk about unrealities and untruths? Such talk serves only to defeat your further growth and is definitely retrogressive.

"In the secret place of the Most High", you will find your answer. "And when ye pray - pray in secret." Secrecy implies silence. It has no audibility nor audi-

ence. Both of these defeat the sense of Oneness and Inner Power that must pervade throughout your every translation.

Speech always involves an audience. That makes TWO and one of those TWO is apparently *outside* you. TWONESS is the opposite of ONENESS. So you see why ALONENESS - AL-ONE-NESS IS A FIRST FIRST in your translation.

"Be still," you remember, is a requisite before you can "know that I am God."

You would not think of cutting open the acorn to discover the oak tree therein. You would find none. But rather would you plant it in the secret recesses of the earth and there Life would breathe into it and the living tree would appear.

The Master's admonition to pray in secret, meant for you to plant your mental acorns in the secret recesses of your consciousness - and the "Father will reward you openly". Never open your acorns for another's eyes - or for your own. Secrecy is the acknowledgment of Oneness for it acknowledges no other. This is the First Commandment: Thou shalt have no other Mind before you.

A translation on Communication follows. This too, should be rewritten in your own words.

* * * * *

TRANSLATION OF COMMUNICATION

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Communication? Imparting or interchange of thoughts, opinions, or information by speech, writing or signs.

The Claims:

1. That some medium is necessary.
2. That two or more points are involved.
3. That two or more persons are involved.
4. That a certain amount of time is involved.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that some medium is necessary.

Mind being all-inclusive is forever aware of its all-presence, its depth of thought, its divine purpose, its infinite inspiration, its vast boundlessness, therefore communication is Mind's awareness of its own ideas.

Handling the 2nd claim, that two or more points are involved.

Since Conscious Thought, which is ever-present, is the sum total of all space, there are no points or measurements of distance in or of Consciousness. Therefore there is no distant point of Consciousness to be out of communication or out of the range of the presence of Mind. Thought can never be separated from itself, its source, its activity.

Handling the 3rd claim, that two or more persons are involved.

The One Being being the Only Mind is constantly and continuously in communication with Itself. Oneness, the Presence of God, knows no separateness of being, of thoughts, of wisdom, of understanding. The One

One is in perfect harmony and unity with Itself and Its every activity.

Handling the 4th claim, that a certain amount of time is involved.

God, divine Being, is eternal Omnipresence, therefore is Instantaneously and perpetually in communication with Its All-One-Self. Mind being infinite Selfconsciousness, there is no possibility of a lapse of so-called time from one thought to another. There is no interruption, lull or stoppage of the continuity of Mind, Energy.

FOURTH STEP: The Result.

Communication is God's eternal conscious awareness of the infinitude of His Being, of the immortality of Life, of the inexhaustibleness of Mind, of the infinite endlessness of Creative Energy - for communication is instantaneous, complete, Self-knowledge.

FIFTH STEP: The Absolute State of Being.

Communication is Mind's instantaneous understanding of the Oneness of Consciousness.

* * * * *

"MIND KNOWING"

Understanding the Absolute State of Consciousness, as revealed in the preceding translation, will make it apparent to you that you know all that is about you, including all thoughts, so-called past, present and future.

Time and space are no part of communication. It is the presence of Mind. "He knew their thoughts." "He went up in the mountain and communicated with Elijah." He foresaw that "one of you will be a traitor."

No longer will we appear to see or know as if we were peering into a slit, and can only see the picture that is passing at the instant - but will see the whole - front and back, as timeless and spaceless.

Be confident in this fact - that Mind now knows all and this is the only Mind there is . . . and you will read all the thoughts that appear as persons, in your experience. This is not telepathy, but the understanding that the "One Mind knows all now" becoming objectified in your experience.

* * * * *

An excerpt from a letter to a student on: "The Answer is Within You."

As you become aware of the absolute certainty that all knowledge is within consciousness and that there is nothing outside to look to, to reach out for, *to listen to, or to hear*, you will realize that you already are conscious of all that appears to be said or unsaid.

This will have the effect of taking the strain of trying to hear out of your consciousness, and when you stop trying to hear, *you will hear*.

Hearing is the recognition of the presence of knowledge already in consciousness. The misinterpretation of hearing is thinking you must listen for something that is yet unrevealed, so what you want to know as you translate, is "that I must be still and know that I AM is God."

Chapter Sixteen

THE RULE OF SEQUENCE

"Which of you by taking thought can add one cubit unto his stature?"

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

.... for your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."
Matt. 6:27-31-32-33

Order is heaven's first law. And the establishment of first things first in the order of your work will result in your attaining your objective.

Where your treasure is, there will your heart be. When translation becomes to you a must it will become to you a FIRST. And until it becomes both a must and a first it will not find its true place in the sequence of your being.

Your understanding of mathematics does not make you a mathematician until you can apply it effectively. Your understanding of translation is only as good as it is effective.

You are now standing at this point in your development, "If translation is as powerful as it appears to promise, I had better place it at the very *top* of neces-

sary things to do." Yes, that is true. Translation is *radical*. It brooks no half-way position.

Translation is exact and exacting. There is only ONE way, and that way is the way of translation. If, therefore, you understand its place in your experience in relation to your well-being, it will be **FIRST** and **FOREMOST** in your daily activities.

If, on the other hand, you find yourself putting it off to a more convenient time, you will know that it can be no more effective than any other theory, doctrine, or philosophy. This, then, is the "first things first" rule—

This rule of order is your rule of Sequence and Consequence. It establishes value by establishing the appreciation of value. It was said of one, "He knew the price of everything, but the value of nothing."

Many who have attained the consequence before the sequence, have found themselves healthy and wealthy - but have failed utterly in the attainment of their objective—Satisfaction, Joy, Happiness. They had the price but not the understanding of value.

The basic rule in the Master's method established the importance of this sequence. "FIRST set up your standard of value - the Scientific State of Being - and the consequences are certain to follow," he implied. and you will see Wealth and Substance where you never thought of looking for them. Some see the hills, others see the gold within them.

A student who had done some excellent translations brought them to me for comment. They needed no correction. Yet he felt his progress was not what it should be.

I asked, "When do you do your work?"

"Oh," he said, "sometimes I get a chance at noon or after I get home from the office, but most of the

time, before I go to bed.”

Then I explained to him that what he had told me indicated the lack of importance translation had assumed in his experience. He had used it as a sort of “fill-in” in the course of the day.

“Translation” - I explained, “is the most important thing in your life. To treat it as less than that can only give you lesser results. Where your treasure is, there will your heart be. You have failed to establish the correct values.”

“When, then, shall I translate?” he asked.

“Translation is really not a process, but a way of life. You would not ask me when to use the law of perspective—or when to breathe—or when to think. You cannot do otherwise. Knowing the true nature of Substance, you are constantly interpreting your sense-impressions into true Substance.”

Said the Master, “He that would follow me must leave all, even wife and mother and husband”—and “sell all thou hast, and follow me.” These were strong statements indicating the necessity and importance of Translation in experience.

THE RULE OF SEQUENCE:

*Establish the value of
Translation and the proper
order in your work.*

A Translation on Religion follows:

* * * * *

TRANSLATION OF RELIGION

FIRST STEP: The Scientific State of Being - God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Religion? Recognition and worship of super-human power.

The Claims:

1. That religion is opposed to science.
2. That religion may be varied and divided.
3. That religion is subject to dogmas, creeds, tradition.
4. That religion can only be expressed through certain church organizations.

THIRD STEP: Handling the Claims.*Handling the first claim that religion is opposed to Science.*

Because Life is everywhere and Life is God, all that lives re-presents God. The only profession of religion is Life Itself, living. Life being the Principle of the Universe, It is the Law of Life to Universe and all that comprises it. Religion is Science. Science is Religion. They are not two. True religion is scientifically exact and demonstrable. Anything less than that is neither science nor religion.

Handling the second claim that religion may be varied and divided.

Mind being all, All is One Mind. There is therefore, no "religious differences" since One Mind cannot differ with Itself. Mind knows that it knows - and this is true religion.

Handling the third claim that religion is subject to dogmas, creeds, tradition.

Because Principle is the Law of the Universe, there

are no other laws. Dogmas, creeds and traditions cannot affect the Law that governs the universe. The Law that is the factor by which Life asserts Itself, knows of no other limiting factors. It is only aware of Its own Infinite Allness and Omnipotence.

Handling the fourth claim that religion can only be expressed through certain church organizations.

The Universe of Mind is Mind's infinite church. Church is the presence of Love. It cannot be contained in temples, synagogues, mosques, or organizations. Church is the Truth of Spirit, representing Itself. It is not a place. It is not a building. It is the state of Mind.

FOURTH STEP: The Result.

Religion is the science of Principle represented in the church which is the State of Mind.

FIFTH STEP: The Absolute State of Being.

Religion is the Science of Mind.

* * * * *

"PRINCIPLE, THE ONLY LAW"

We cannot hide behind the fallacy that "mercy is the handmaiden of justice". It is not. Principle knows no mercy or deviation from Principle. It cannot even be aware of such deviation. The Truth shows no mercy on ignorance.

Every single deviation from the Circle carries with it the penalty of such—just as every deviation from the rule of mathematics brings with it the result of such an error. Love knows no leniency. It does

not stoop to error. It wipes it out in the most effectual manner.

"Ye be therefore perfect even as your Father in Heaven (within you) is perfect." Effect is as perfect as Cause.

Hew to the line - - - -

"There is none else" - - - - -

An excerpt from a letter to a student on "The Feeling of Understanding."

There is one thing I would like to call to your attention. Never leave the Third Step - Handling the Claims, until you have a sense of certainty about your logic. You must have the "feeling" of the Truth of what you have written. It is that feeling that is the actual substance of the translation. I sense from your translations that you have had some measure of that feeling but also recognize that you still have some digging to do. In the measure that you recognize the all-importance of translating your universe into Spirit, and *do so*, will you become aware of the infinite power of your Mind.

However, you must take great care that you do not leave this work in theory form, where it is of little or no use. It is necessary for you to begin translating everything and seeing everything as God sees it.

To "let that Mind be in you which was also in Christ Jesus" means to see everything from that spiritual standpoint which is the Mind of Christ, the Mind that is your Mind.

That academic education which stops at the point of theory is of little value. In mathematics you must

work mathematical problems in the abstract. In chemistry you must work out chemical equations. In biology, the same is true. And so it is in Christian Science. It is necessary for us to gain a working knowledge of translation so that we are able to instantaneously translate the apparently erroneous, the material, into its spiritual reality.

The Way and the Truth and the Life, is the Christ. Jesus was able to entirely eliminate personal sense and see himself as God, and it is our effort to follow in his footsteps.

* * * * *

Chapter Seventeen

DIRECTION

"Neither shall they say, Lo here! or, lo there! for, behold, the Kingdom of God is within you." Luke 17:21

"We understand best that which begins in ourselves and by education brightens into birth... Let the creature become one with his creator, and mysticism departs, heaven opens, right reigns, and you have begun to be a Christian Scientist." My 253-254

Your translations have made you become more aware of the all-inclusiveness of the Circle and that you are working OUT *from* it rather than IN *to* it from somewhere supposedly outside it.

You are depending less and less on OUTSIDE sources for your information, your help, your inspiration, and your power. You are beginning to see that the Circle is the All-inclusive Mind and is within you!

The necessity for the outer support of persons, organizations, books, teachers, or practitioners lessens as your Circle reveals itself as All-inclusive Source and Cause to you. You are finding that you and Source are One. Thus, there are no mediums or mediators required between you and Cause. "Be still and know that I AM is God."

Any activity that directs your thinking to apparent sources outside you is establishing such a medium. Reading or listening have such an effect—

the effect of giving you a sense of something coming IN from WITHOUT. They place an apparent medium between you and your own recognition of Source.

THE RULE OF DIRECTION is concerned with this tendency and counteracts it in goodly measure by having you WRITE your translations in your OWN WORDS.

Your Creative Sense is then directed from IN to OUT and becomes more apparent in your experience.

The direction of translation is always from the mental—out. *This may not be reversed.* What you would see objectified in your experience you must first see as Cause. The Master established this Rule of Direction when he said, "Seek ye FIRST the kingdom of God and all these things will be added unto you".

This is the correct order and the right direction of thought in translation. This Within-Kingdom always works out from Itself.

If you establish a result in advance to be attained in your experience, you may or may not attain your purpose, but invariably you will lose your true objective, which is *satisfaction and fulfillment*.

Many are able through concentrated effort to objectify definite results in this way—that is—through the reversal of the Rule of Direction, but these results invariably carry with them the penalties of false objectives.

Depending completely on the inner presence of the Source and Cause, you will find that your Circle is really All-in-All. There is nothing outside or beyond that All.

You will not really begin to FEEL your power until you make this rule a governing one. The author

has never known anyone who succeeded in any other way. Direction cannot be stressed too emphatically.

THE RULE OF DIRECTION:

See that your translation has the proper sense of direction from IN to OUT. Rely on no medium other than the Inner Sense of the One Power. Write constantly until you have a full sense of the invisible becoming visible — the unknown becoming known.

Do you see how writing gives you the sense of something coming out from within and being objectified in the very words that you write? Do you see the objectification of your thought coming out from the tip of your pen? Do you see that the direction of IN to OUT is being established in a degree in this way? You begin to feel the sense of energy - the invisible, being made visible right under your very fingers. The Rule of Direction is the setting in motion of this cycle - the invisible to the visible - the unknown to the known - IN to OUT - Cause to Effect - noumenon to phenomenon, the Kingdom to the added things.

A Translation on Physics follows.

* * * * *

TRANSLATION OF PHYSICS

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Physics? Science dealing with the physical properties of matter and energy.

The Claims.

1. That it is an exact science.
2. That it deals with the properties of matter.
3. That it is concerned with the activity of matter.
4. That it defines and determines the status of the nature and application of energy.

THIRD STEP: Handling the Claims.

Handling the first claim that it is an exact science.

The Allness of God, establishing the Oneness of Mind, establishes the one science, or one knowledge. Mind being All, there is nothing else to contemplate or to constitute science. Then the only exact science there is, is the knowledge the One Mind has of Itself.

Handling the second claim that it deals with the properties of matter.

Because all is mental, physics must be mental. There being no matter (as such) to deal with, physics must deal with thought, mental concepts, ideas, with Mind, for Mind is All. There are no other properties with which to deal.

Handling the third claim, that it is concerned with the activity of matter.

The activity of matter in Reality is the activity of Mind. Therefore, anything claiming to deal with matter or its activity, is only dealing with thought, for that is all there is to deal with. God being the only Mind, physics really is Mind knowing Itself.

Handling the fourth claim, that it defines and determines the status of the nature and application of energy.

Law
Mind, being all there is, there is nothing outside of Mind to know, cognize, or be known. Thus, energy or activity being the property or function of Mind, Mind alone can define and determine the status and nature of Itself and its functions - its divine Energy.

FOURTH STEP: The Result.

Real physics is the exact science of the Allness of God, of the complete revelation of Mind, of the awareness of all activity, animation or unfoldment within this all-inclusiveness.

FIFTH STEP: The Absolute State of Being.

Physics: Energy revealed as the reality of the One-All-Mind.

Note: Here true physics is shown to be metaphysics. The nature of matter, being energy - and the nature of energy being force or power, and the nature of power being mental - all physics can only be metaphysics. Thus, through Translation we are able to interpret all scientific advances in physics as clear evidences of the metaphysical work that has been done.

* * * * *

“THE COMMON DENOMINATOR”

Your “Common Denominator” is the Scientific Statement of Being

After stating what the material sense impression is, you begin to test each of the factors, and make it comply with your "Common Denominator" -

Then, in the "Result", you add up your total and discover

THE ABSOLUTE STATE OF BEING

A letter to a student on "Why The Translation."

Dear Student:

Consider these points in your work-

Why the translation?

Translation is the process of discerning and eliminating in the subconscious that which has been tacitly accepted as universal law. This inverted sense of law appears to govern experience and environment. Things seem to happen with or without conscious consent. In Translation we exchange these concepts for the true and real and emerge in the Absolute with the recognition that: There is no law but Principle, there is no Soul but Life, there is no Mind but God, and this One Mind is My Mind and IS My Being. "I and my Father are One." "Principle and its idea is One."

Therefore, the entire work of translation must be accurate, correct, searching, careful—very, very careful. Your resultant feeling of the Absolute will equal your careful, complete translation. I cannot adequately describe to you how painstaking you need be—but I can tell you your objective experience will show you how well you did your work.

All of your work from now on will result in better

and better translations until you are completely translated into the Absolute.

Again, your experience, your works, your fruits, will best tell you what you want to know. So my plea is, be careful of glossing over your translation work. Superficiality is most unfortunate, for it only hardens the shell around the subconscious and lulls one into a false sense of security. Please don't let it fool you.

In Translation you do all of your work in the Third Step, Handling the Claims. It is here that you must argue your case. It is here that you must uncover and discern false values—and substitute the true. You cannot with a wave of the hand dismiss the chair as a spiritual idea of comfort - and think thus that you have attained the Absolute. No. There is a belief that it is material, dimensional, occupies space. There is a belief of gravity, weight. There is the belief of material value, of material necessity. You see, we must disintegrate the sense of solidity, of mass, of materiality. This is "taking off your shoes that you may enter the Temple" of the Absolute. For the husks of materiality may not come into the divine.

When you do realize that your Life depends upon how well and how quickly you translate your concepts into the Absolute, it will be FIRST in your daily effort, and the fact that it must be the ONLY will dawn upon you.

"Seek ye *first* the Kingdom of Heaven (the Absolute) and all these things will be added unto you." Relegating this work to any other place in your experience is indicative of the place it occupies in your heart.

Does it occur to you that in the Absolute you can only think as Mind (God); therefore, you can only speak in the *first person, present tense, singular?* For in the Absolute there is only the ONE MIND - which is your Mind, so that when you attain the Absolute you have lost every sense of a personal self and every claim to an individual mind, and will speak as "Thus saith the Lord." This is Mind, your Mind, revealing Itself as YOU.

Lastly, be careful and complete and thorough in your translations and it shall follow that your Absolute State of Being will be complete and thorough and FRUITFUL!

All is well

* * * * *

Chapter Eighteen

CREATIVE ENERGY

*“What is the scientific realization of which sexual intercourse is the counterfeit? It is the recognition and realization through communion with God of man as a perfect, complete idea, masculine and feminine. That which is true of yourself as a complete reflection of Father-Mother God, is true of every individual in the universe and reveals God and His Creation, perfect and eternal. Mortals are struggling for completeness and hope to find it through sexual intercourse; when in fact this desire is simply the divine idea, struggling to express itself in completeness. A recognition of this brings compassion, tenderness, and love for the poor, struggling heart .. and .. **CONVICTION .. THAT THERE IS NO SIN.**”*

(Reported as expressed by Mrs. Eddy, by Gilbert C. Carpenter, Sr. (who lived at Pleasant View) in his “Collectanea” - P..29)

Creative Energy is another name for the aspect of God as Love. Creative Energy is universal. When understood, it is expressed in creativeness or the application of the Power that is God.

Just as in human experience electricity may destroy if incorrectly applied, so it may bless and enlighten when understood and directed in the proper channels.

The failure to understand and direct the flow of Creative Energy results in destruction, frustration, and derangement.

This Creative Energy is everpresent. It is re-presented in the realm of the real in the Infinite Activity of Perfection ever expressing itself.

Translation is the mental process of "splitting the atom" and releasing the Creative Energy which expresses itself in our objective world as completion and fulfillment. Giving vent, as it were, to this energy within through understanding, shows itself in the outer experience as invention, discovery, and creation in countless and continuous measure.

In the very first rule you determined your objective for all translation: **SATISFACTION** expressed in completeness, fulfillment, and joyous well-being. This universal urge dominant in you to experience satisfaction is the impelling force that is even now pressing you on to its greater fulfillment.

The psychologists in their effort to interpret this basic **CREATIVE URGE** on the material plane have called it sex force. And such eminent men in this field as Sigmund Freud and Havelock Ellis have traced everything to this force. Seen from that plane of thought as a premise, no other conclusion can be reached, since a fountain can rise no higher than its source.

Sex force, correctly translated, is seen as **CREATIVE ENERGY**, expressed in the Power of your Circle which is Infinite Love in action. The beauty and joyousness of its fulfillment is expressed in the immaculate conception that you interpret as **SATISFACTION**.

Such satisfaction never suffers from loss, dissipation, nor frustration but is strengthened and enlarged

by the very limitlessness of this CREATIVE ENERGY.

That which appears as the sex urge on the material plane becomes infinite Love when translated, and is the highest concept of God.

This highest concept of God - Love - must dominate all of your translations, for it gives them the impetus and inspiration of Love. This rule is the FORCE back of your translation.

The Sex Urge should not be depreciated; it should be translated so that the completeness of the masculine strength of Principle becomes One with the feminine inspiration of Love. Your Circle includes God as Father and God as Mother.

Your correct concept of sex will externalize itself in your experience in the language that will express SATISFACTION to you on the level of your understanding of CREATIVE ENERGY. Whereas, to one it may mean a happy marriage, to another it may be a great invention, while to still another a great fortune.

CREATIVE ENERGY will express itself in your experience at the point of your concept of God. At its highest point you will recognize that All is Infinite Mind, All is Creative Energy, and this Creative Energy is all there is to you.

Recognizing nothing outside Itself, and being all-inclusive, it finally realizes its Oneness and eliminates all twoness. In this perfect state of heaven (within you) the Master asserted, "There is no marriage nor giving in marriage." Perfect attainment is expressed in complete Oneness.

THE RULE OF CREATIVE ENERGY:

Your translation must rec-

ognize its Creative Energy as being within it and containing both the masculine and feminine elements that make the complete circuit.

A translation on Marriage follows. Study it carefully, then write your own.

* * * * *

TRANSLATION OF MARRIAGE

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Marriage? The act of legally uniting a man and woman in wedlock, the relation of husband and wife, the state of unity by wedlock between man and woman.

The Claims:

1. That it unites those of opposite sex.
2. That it is necessary to happiness and satisfaction.
3. That it is requisite for procreation.
4. That it is a legal state sponsored by God.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that it unites those of opposite sex.

Because God is All, there is only one Being, therefore, there are not two beings to be united. Being is One

and embraces and includes all that is, within itself. God, the One, cannot be added to Itself nor separated from Itself, but is permanently and eternally One.

Handling the 2nd claim, that it is necessary to happiness and satisfaction.

God the All of being, is the entirety of completeness, therefore is the ultimate of satisfaction, for it is impossible for such all-inclusiveness to lack a single element necessary to its well-being. There is nothing outside of Allness to contribute to God's happiness and satisfaction—no "other" to depend upon, for all that is, is included in the immensity of Allness.

Handling the 3rd claim, that it is a requisite for procreation.

Being, Mind, already is, therefore cannot be brought into being. The One Infinite One, being complete, whole and omnipresent, is not dependent upon circumstance, or upon any condition for its unchanging ever-presence. There is no person, occasion or situation responsible for the presence or continuation of God's being.

Handling the 4th claim, that it is a legal state sponsored by God.

Because God is All-in-All, God is all that constitutes Law, all that constitutes authority, therefore, there is no other law or power to unite or dissolve the Oneness of Mind. God could not sponsor any condition outside Himself, His own infinite Being, for He is all that is.

FOURTH STEP: The Result.

The Oneness of God comprises all the Being there is

—that which is already One—the unity of Mind—the All-power of the One-Law—is all that constitutes marriage.

FIFTH STEP: The Absolute State of Being.

Marriage is the Oneness and Allness of Mind embodied in Unity of Being.

Note: Here you will note that the Master's "In heaven there is no marriage" is borne out by the facts. As your concept of marriage rises your experience will show it forth in true Oneness. This concept of marriage will unite not divorce. It points to Oneness as the basis of true marriage - and lifts the individual into contemplation of true marriage, true oneness with Love. This concept of marriage understood will objectify itself in your experience in marital happiness, if that is requisite for your present interpretation of Satisfaction.

* * * * *

An excerpt from a letter to a student on "The Senses And The Emotions."

The senses and the emotions serve up only inflated values. They have no perspective. They augment and disproportion . . . like air in a balloon . . . full of nothing. The tiniest nothing can become the largest something through directed thought or emotion . . .
 "None of these things move me"

"*NONE* of these things move me"

"None of these *THINGS* move me"

"None of these things *MOVE* me"

"None of these things move *ME*"

An excerpt from a letter to a student on "At The Moment You Think Not I Come."

When the separate YOU stops thinking . . . the "I" comes into action. While YOU think you are a creator or a thinker, you veil the action of the "I" that is Mind, the One Thinker . . . Actor . . . Doer. After you stop your planning and reasoning and deciding, and become STILL, you arrive at the "I" point of being. BE STILL and "I" begins to act. BE STILL and know that I AM GOD.

Chapter Nineteen

EFFORTLESSNESS

"The spiritual power of a scientific, right thought, without a direct effort, an audible, or even a mental argument, has oftentimes healed inveterate disease." Rud. 9

Translation is a conscious process of reasoning to ascertain the nature of reality. It is a means of explaining away the illusive nature of appearances. The means must not be mistaken for the end.

To illustrate: learning your mathematical tables was a conscious process by which you determined the nature of numbers. It was a means by which you attained a knowledge of the technique of numbers. Your application of it was the proof or end.

When the problem arises is certainly NOT the time to learn your tables. The technique should be understood when the time for application comes.

What would you think of the virtuoso who, called upon to play a concerto, would first have to review his scales. He would not be much of a musician would he?

Translation is the tables and scales of Christian Science. It helps you ascertain values, discover realities, establish true Cause. This conscious process becomes unconscious, instantaneous realization with continued application.

Your Consciousness then becomes as a Light in which darkness cannot exist. Without any apparent effort the problem dissipates. You have no sense that you have accomplished anything by effort - no more than the Light is conscious of having done anything to the darkness.

All of your work in translation is directed toward this end - effortlessness. It becomes a calm, certain sense of the Presence of Truth that knows and knows that it knows. It becomes a feeling of authority born of understanding. "It is consummated" is the attitude which externalizes itself instantly in the solution.

Step by step, here a little and there a little - line upon line - precept upon precept - you go through the labor of translation to give birth to the laborless Immaculate Conception of Reality. And so through effort you become effortless. Through reason you emerge into intuition.

Mrs. Eddy once said, "I could not originate such a book as Science and Health. I have to study it myself in order to understand it. When I came to the writing of it each day, I did not know what I should write until my pen was taken up and I was ready to begin. It was divine Mind expressing itself." (Twelve Years with Mary Baker Eddy-P.44)

Ascertaining these facts through right reasoning puts you at one with the Law, the Principle, which eliminates false material concepts from your experience and replaces them with the True Nature of Cause and Effect.

Starting first with the conscious use of words, you graduate into the unconscious use of the pattern until all things are translated continuously and automatically back into Spirit. By constantly and consciously staying in the Circle it soon becomes a tacit or unconscious continuous pattern instead of a process.

To a student who asked the age-old question, "Why need this problem come to me?" I wrote: "As we rise, it appears we are often nudged into activity by problems that arise in our experience. Sometimes, they are physical. Sometimes, they are financial, but always we are called upon to prove that we have the answer. As we grow, we welcome these opportunities to prove all things. We do not assume the false standpoint of 'Why does this come to me?' - no more than a school child would assume that attitude when the teacher hands him a group of problems to decipher, for we know - just as the student should - that the only reason the problems have been assigned is because we know how to answer them. No teacher gives a student greater problems than he is able to solve.

Therefore, be grateful for the problem, for it only came to you because you have the answer. Wrap your consciousness in that quiet, certain confidence that you stand at the standpoint of the solution to every problem that comes to you.

Certainly you will view this problem not as a stumbling block but rather as a stepping stone to a higher ascertainment of Principle. Awake then, with this on your lips: 'This day I have the answer.' 'This day I am ready to accept the challenge.' 'This day I can prove that the Kingdom of Heaven is within me.' 'This day I know the Light is within me.'

Open up and let it come out. You know the Truth - - let it make you free."

THE RULE OF EFFORTLESSNESS—

Translate continuously, constantly - first consciously until it becomes an effortless pattern in your consciousness.

COMMENT:

Da Vinci is quoted as advising his students to "Take infinite pains to become effortless." The young violinist suffers through the pains of inharmonious scrapings to learn to play the harmonies of Beethoven.

The crown is worthy of the cross. It is a straight way. It is a narrow way - but it is a sure way. The glory of it is that the way has been made straight for you - it has been made narrow - it has been made sure. This is the Way - walk ye in it.

The Rule of Effortlessness is your emergence into the Light where complete authority and mastery are assured.

A translation on Genius follows. When you translate this yourself, you will find that Genius is your Mind, for there is only One.

* * * * *

TRANSLATION OF GENIUS

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Genius? A person with an extraordinary mental superiority.

The Claims.

1. That genius is above normal.
2. That genius is limited to a few.
3. That genius has rare mental power.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that genius is above normal.

The standard of Normalcy is Perfect Mind. Anything less than that is substandard. Perfection is the state of Mind that is the "kingdom within." Mind knows instantly all that it needs to know. Knowing is not a process of education, it is the state of Mind's being - the only Mind there is.

Handling the 2nd claim, that genius is limited to a few.

The One Mind, the only Mind there is to think, has no states and stages of intelligence, but is always at the point of infinite understanding. All that is, is always present in Mind. Genius is the term for the state of Mind's being.

Handling the 3rd claim, that genius has rare mental power.

Because Mind IS and is ALL that IS, Mind does not create, it reveals. This state of Revelation is not a time process but is the spontaneous motion of Spirit and is instantaneous in being. Instead of it being rare, genius is natural and normal.

FOURTH STEP: The Result.

Genius is the normal state of Mind, and is the fact about all-knowing Truth.

FIFTH STEP: The Absolute State of Being.

Mind is Genius, Ever-present always.

* * * * *

An excerpt from a letter to a student on "Take No Thought."

“Take no thought for what ye shall eat...and what ye shall drink...and what ye shall put on” How much thought are you taking to develop the “I” that calls itself a person? If you are eating a great deal...drinking a great deal...giving a lot of thought to dress...you can hardly be said to be “taking no thought”. Appetite and vanity are nothing in themselves, but they do disclose a thought of self-aggrandizement behind them. They do disclose the direction of thought away from the “I” to the development of the “i.” Your efforts to fill-full will keep you from fulfillment and satisfaction.

Dieting is certainly “taking thought” for what you shall eat - but overeating is certainly more so. Neither obesity or emaciation show forth the true facts of being. Both show a concept of God that is far from Truth...both show a finite sense of lack. Too little or too much are of the same ilk.

One man’s too little is another man’s too much. Less and less matter - more and more Spirit. One says “I demonstrated over smoking” when all he did was transfer the appetite to “more eating” - Like a rubber ball, pushing in at one point, only to have it come out at another. Always go back to Satisfaction as the objective, and you will stop hopping around trying to find the solution where it isn’t.

* * * * *

Chapter Twenty

TERMINOLOGY

"In its literary expression, my system of Christian metaphysics is hampered by material terms, which must be used to indicate thoughts that are to be understood metaphysically." No. 11

Expressing translation with a terminology not designed for it makes it appear somewhat paradoxical at times. Therefore, not only the word, but its connotation and implication needs to be carefully defined.

Word values need to be raised by every student, for words are objectified ideas and have only the value of the thoughts they re-present.

Less-than-accurate definitions can lead to errors in conclusions, just as less-than-exact numbers will result in solutions that will lead the mathematician astray. WORDS are the DIGITS of LANGUAGE and must be computed correctly.

Words, however, are colored by the connotations of the individual. Preconceptions, prejudices, and pre-education lend them this color.

Someone has said, "Many of us call that process 'thinking' which is only the act of re-arranging our prejudices." We are very likely to see in a word the reflection of our prejudices and preconceptions... that is, we see in a word what we want to see in it.

In translation, however, the key to every word's definition is your Circle. This gives you a set standard by which to prepare your tools before you use them by

interpreting their meaning from the standpoint of Perfection.

Many words by implication give a sense quite the opposite of that intended. The poverty of human language makes it important that the connotation and meaning of the word be kept foremost in thought.

In this volume the words "in" and "into" give the implication of boundaries - containers - barriers, therefore, the use of the word must be seen as purely rhetorical and the connotation intended must be supplied by the reader. The mental and spiritual cannot be limited, contained or boundaryed. To translate a word *into* your Circle will then not be seen as an attempt to circumscribe or confine the word.

Nor is the word *Circle* to be used mentally as a figure or symbol denoting an inside and an outside. For, insomuch as the "Circle" is infinite it has no linear circumference. All is included in it, and All knows no limiting, circumscribing line. The Circle denotes endlessness, timelessness, all-inclusiveness. It is important what YOU are thinking when you use the word.

The simple conjunction *and* may lead one off on a tangent, too. Thus, "I and the Father are One" should be understood as the same One, rather than two in number constituting a One. Yet, for clarity the "and" is necessary as a speech form. What you think as you use the word is what is the real factor. Nothing will so completely short-circuit a translation as a divided sense of twoness or moreness. One is the only spiritual fact and figure - for All is One and One is All.

Does the word *hope* imply to you a time and distance from that which you desire? Does it relegate good to some future time? If so, it is a denial of the

Hereness and Nowness of your Circle. This is also true of the word *expectancy*.

They may denote good optimism but poor Christian Science. Optimism is not metaphysics. In optimism you are asked to look on the bright side of things. In Christian Science there is no other side.

The word *trying* is a word that always finds you short of accomplishing. To *try* is to admit the possibility of failure. To *gain* admits the possibility of *loss*, as does *find*. Just as most denials affirm the existence of the error denied, and thus intensify it. "I must remember" gives truth to, "I can forget."

The use of the word *demonstrate* is only permissible when the term is thought of as synonymous with "reveal" which is its Latin root. If it implies "change" or "creation" it is, of course, obviously fallacious since Perfect Mind cannot be perfected or changed.

Let your words imply and mean to you *having, being and knowing* and eliminate all overtones or implications of negatives. A word, like a pebble dropped into a pond, begins a series of connotations and overtones - ripple upon ripple, ever wider and wider.

"In the beginning was the Word - and the
Word was with God - and the Word was
God" Keep it there.

As your concept of the Word rises, you will discover it is God.

Does the word "reform" give you a sense of something needing reforming? and the word "healing" give you a sense of disease? How important it is therefore to choose your words so that they do not defeat your meaning. Your words are the fruits of your thoughts "By their fruits ye shall know them" - and, "He sent His word and healed them"

The feeling a word gives you is its value and its power. Feel your words. Know them for what they are:—Mind in expression.

Now here is the key word to all words. This word is the basis of the Rule of Terminology. It is the word "Love". This word is all things to all people. It runs the gamut of interpretation from the lowest form of lust to the highest concept of God. It is the greatest word in the world to everyone - no matter at what point in the line from which he may be seeing it.

So here is your key: Whatever the word "Love" has come to mean to you in this line, will be the point from which you will interpret every other word.

Many students have inquired about the use of the first person in translation. The answer is obvious that since there is but One Mind - One Thinker - There is but one "I". The Master acknowledged that state of "I" when he said, "I and the Father are One" - and "He who has seen me has seen the Father".

Translation is, however, a reasoning process and is therefore finite mentation until it reaches the standpoint of the REAL "I". To use the "I" in the reasoning process is to use it improperly since the "I" can only express itself in the Absolute, where reasoning has given way to Being. Becoming is no part of the Absolute.

Careful analysis will reveal to you, too, that the use of the "I" in the lesser sense serves only to focus good on the one translating. Any attempt to focus the infinite is to assume that it is *without* and not *within*, and thus dissipates the possibility of realization.

The student of translation must realize that the term God is not an unknown, vague quality or quantity. Actually it is a term denoting the universal presence of Life. If you still have any sense that the term

God means some super-natural force somewhere outside you, use another term, since the false connotation will deprive you of your Inner Power to bear fruit. Any implication that the Kingdom of God is not within you is fallacious.

Popular religion has imbedded the false concept that we "turn away to God in heaven" so that it requires constant watchfulness not to be duped by it. Look for God in the only place you will find Him - *within your own consciousness.*

It is the epitome of perfection to attain the "I" point of view and this is what we are striving for in translation.

Having attained the "I" - translation is no longer a requisite. "He made himself as God" - and that is what you want to make yourself as.

Here, too, is an important fact: A statement may be correct and yet by implication be used incorrectly and ineffectively. One of the most outstanding illustrations of this is shown in the following example.

F. L. Rawson, the author of "Life Understood" used translation very effectively in healing disease, by translating each organ or function of the body into its mental equivalent, and he was thus able to completely dematerialize the sense of corporeality. Thus in his book he translated the parts of the body in this way:

Head—	Capacity to know God.
Brains—	Capacity of thinking.
Face—	Capacity of recognition.
Eyes—	Capacity of spiritual discernment.
Ears—	Capacity to understand.
Nose—	Capacity of pursuing a train of thought.
Teeth—	Capacity to analyze and dissect

	ideas.
Gums—	God's support of the capacity of analysis and dissection.
Mouth—	Capacity to rejoice, praise and respond.
Tongue—	Capacity of enjoyment.
Palate and Taste—	Capacity to appreciate God's ideas.
Tonsils—	Capacity of differentiating God's ideas.
Voice—	Capacity of transmitting God's ideas.
Breathing—	Capacity to receive and pass on God's ideas; inspiration.
Neck—	Capacity to turn in thought to any idea.
Hair on Head—	Capacity to discern the ideas of God from whatever source or direction they come.
Chest—	The reflection of God as consciousness.
Foot—	Power of concentration.
Lungs—	Reflection of God as Life, which enables man to receive the ideas.
Stomach—	Reflection of God as intelligence, which enables man to hold the ideas before assimilating them.

In each case you will note he translated the effect into Cause and then dealt only with Cause.

The fallacy that may attend such a practice is this: as you continue to use the same equivalent each time you think of that part of the body - you may find that very soon the part of the body and its equivalent come to your thought at the same time and in effect

you would be just using another term to describe that part of the material body. All stereotyped formulated phrases have the tendency to crystallize and become lifeless and ineffective.

Translation must be fresh - spontaneous - your own - your very own. You will understand best that which finds its inception within you.

"I used to declare in my teaching for a perfect spiritual liver. But after finding that my students would go out and make this statement, omitting my amplification, and so leave an impression that I was teaching the spiritualization of matter, I quit it, and changed my presentation. Matter cannot be spiritualized. It is the opposite of Spirit, and I could not be so foolish as to attempt it. What I do say is, that there is some idea, some perfect idea of Mind, that mortal mind has counterfeited in its presentation of liver; so one should declare daily for the perfect body, the body of right ideas, which is 'the spiritual body'."¹

How much Power has your word?

When you put a postage stamp on a letter and drop it in the mail box, you have full confidence that it will be delivered to its addressee. What gives you that confidence? The stamp? Certainly not. It has no more intrinsic value or power than any other bit of paper. Is it not rather the authority of the power behind the stamp - the government?

Your word is like that stamp. Of itself it is just a group of letters. Your confidence that it will DO what it is intended is due to the **AUTHORITY OF THE POWER** behind the word - **THE GOVERNMENT OF PRINCIPLE**.

Similarly, you stop at a red light signal - not because it is a light, nor because it is red - but because it

¹Edward A. Kimball

denotes the authority of the law. One who did not know of the authority would not stop at the light - and possibly suffer because of his ignorance of the law.

One, too, who is ignorant of the Law of the Power of the Circle, would have a similar experience. Our legal friends put it, "Ignorance of the law is no excuse." **THE POWER OF THE WORD IS YOUR POWER.**

THE RULE OF TERMINOLOGY:

Choose your words carefully and imbue them with the authority of the God-Power.

USE OF THE RULE: The Rule of Terminology is closely related to the Rule of Implication, for they both deal with knowing what you mean, and saying what you mean. If you know your identity, you would not be liable to say something that indicates you are thinking of a human personality as you speak of yourself or another. If you *know* Being is God, spiritual completeness, fatigueless, ageless, death-less,—Infinite Energy in action, you would speak and act accordingly.

The word Man has been chosen for the subject of our illustrations:

Incorrect: Because Man is the Son of God, he trusts in the Lord and desires to be obedient to the law. He has confidence in his faith, and earns his blessings. His tolerance of those about is in accordance with "Forgive us our debts as we forgive our debtors."

Correct: Because God is All-in-All, ever-present Being is manifested everywhere. God is Principle, and Principle is law, therefore

Infinite Being is a law unto Itself.

God is Mind, the sum total of all Intelligence, thus Intelligence is All-inclusive. God is All, One, and this One is the embodiment of all Beauty, Harmony and Love.

Note the distance in thought between God and man in the first example. Also notice the words denoting uncertainty: trust, - desire, - faith, - confidence, - etc. The word "tolerance" indicates the endurance of something untoward, an impossible situation in the light of your Circle. The word "forgive" implies *two* - one to forgive and one to be forgiven.

The correct version speaks *as* God. There is no medium to convey good from one to another. There is no time or process of becoming, just the *hereness* and *nowness* of All-inclusiveness. There is no hoping nor expecting good, but only the emphatic declaration of the Presence of the One Law. Compare each statement of each illustration with The Scientific Statement of Being. This is your infallible guide.

The Rule of Terminology is the Rule of Consistency - correlating your Circle with your manifest universe. Know your words. Are they equivalent to your Circle? Do you say what you mean?

A translation on Psychology follows.

* * * * *

TRANSLATION OF PSYCHOLOGY

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Psychology? The Science of Mind.

The Claims.

1. That it is the analysis of the source of intelligence.
2. That is the study of mind's activities . . . behaviorism.
3. That it is the study of mind's effects . . . emotional conflicts.

THIRD STEP: Handling the Claims.*Handling the 1st claim, that it is the analysis of the source of intelligence.*

The one governing intelligence of the Universe is Mind. This Intelligence is self-contained and all-inclusive, and therefore, constitutes all knowledge and understanding.

Handling the 2nd claim that it is the study of mind's activities . . . behaviorism.

The activities of Mind are Mind's own contemplation of Itself. The Allness of Mind precludes the possibility of there being another mind outside itself to give it consideration or study. Including, as it does, body, Mind is inseparable from body.

Handling the 3rd claim that it is the study of mind's effects . . . emotional conflicts.

The effects of the One Mind are necessarily included in its own Allness. So all of these ideas constituting Mind are One and reflect the perfect nature of their Source. The only Psychology is Mind's understanding of Itself.

FOURTH STEP: The Result.

Psychology is the Science of the Allness of Mind and its ideas - of the Oneness of Cause and Effect - of the undividedness of Body and Soul.

FIFTH STEP: The Absolute State of Being.

Psychology is the understanding of Mind's revelation.

Note: "Psyche" means "Mind".... "ology" means "science of".....Therefore true Psychology is "Understanding the Science of Mind". The difference between Christian Science and "popular psychology" is very great, since the latter bases its theory on the existence of minds many. The Christian Science practitioner who addresses a patient in his treatment, is practicing mental suggestion or Psychology.

* * * * *

An excerpt from a letter to a student on "It Is Consummated."

Start at the point of consummation. It is done. Work out from center. Center is the point of Consummation. "When ye pray, believe that ye have", is the rule of Consummation. Not creation, but revelation is the function of your Mind. Mind knows only consummation. "It is consummated". Remember, **YOU ALWAYS START WITH HAVING THE ANSWER.**

An excerpt from a letter to a student on "Judge Not From Appearances."

This is a basic rule. Appearances NEVER tell the story. It requires righteous judgment to know what is REAL. Only the One Mind can determine that. The senses invert reality. Appearances will never affect you if you think as Mind. Emotion will never cloud the facts if you see as Mind sees. "Don't see what you are looking at" said a child. That expresses the Truth. "Don't see what you are looking at" . . . see what you know to be true. "What is that to thee?"

* * * * *

A letter to a student on: "One is Basic in Translation."

Dear Student:

Your translation on "Son" is obviously an attempt to make a better son out of your boy. This is a false premise because you are assuming that there are two, father and son.

Now I would say that you might work it out like this:

- (1) Because Mind is the Only Source, the One Father, the One All-in-all, there can be no offspring for all that is must of necessity be part of the All and that All is the One Father - "There is none else".
- (2) Infinite Mind being the One Infinite Intelligence, it includes all intelligence and that eliminates the possibility of there being any other intelligence or mind.
- (3) This Mind being All, it is the only Mind I can have. This Mind of mine therefore, is all the

understanding there is and instantly knows all there is to know (one of the things it knows is that there is no son, there is only the Father - and "I and the Father are One.")

- (4) Because Soul or Life is the whole Principle of the Universe, it includes and is all fulfillment and satisfaction. This wholeness and allness, this complete satisfaction and fulfillment is the constant and continuous state of Mind, my Mind, the only Mind that thinks and is.

The Result: Son is my recognition of my Oneness and Sameness with Mind.

Absolute State of Being: Son is God.

In this way you will eliminate all sense of being a creator or a father and will recognize that All has always been and always will be the Perfection of Principle, present and operating as your experience.

All is well

* * * * *

Chapter Twenty-one

CAUSE

"The Christian Scientist, understanding scientifically that all is Mind, commences with mental causation, the truth of being, to destroy error." S. H. 423

Translation is a DO process. It has no DO NOTS. Every translation automatically eliminates the possibility of the existence of its opposite. For this reason we deal only with Cause in translation. Cause affirms itself in Effect - and Cause, being All, necessarily includes Effect.

As Cause is completely understood, Effect will be experienced simultaneously with it. "Seek ye first the Kingdom of Cause" ascertains that the "added things too are assured" - but withal we are warned against "taking thought" for these added things.

This sequence in your translation must be carefully preserved. Your work is the realization of Cause only. Having correctly established that Cause is God, All-in-All, you have actually ascertained the manifestation or Effect of Cause.

If the tub were running over, it would be absurd to begin baling out the water. That would be treating the effect. No, you would turn off the faucet, treat the cause, and the water would then flow off through the drain.

Always deal with Cause. Reversing the order will deprive you of the solution. Check your translation by asking yourself, "Have I by direction or im-

plication dealt with effect in this treatise?"

Elbert Hubbard, famous writer of the early 1900's once was amazed at seeing what was termed a mathematical prodigy solve an intricate mathematical problem instantaneously. Upon hearing of this twelve year old boy's remarkable mentality, he propounded this problem: "What is the interest on \$33,673,34½ for 7 years, 9 months and 18½ days at 19½%?" Instantly the boy had the answer. Hubbard was astounded and called the act a mystery. Later, he was told by a metaphysician who was present, that the only mystery involved, was, why he and everyone else couldn't do the same thing. It was patent that the answer existed the moment the problem was stated. Thus, the boy did not create the answer but merely "saw" it mentally in the same instant. Such a mentality whether naturally possessed or painstakingly trained could transcend the laborious processes necessary for the enlightened to work out the solution.

Thus the fact that the solution to every problem is instantaneously present with it, and never separated from it, is a proved fact. Your ascertainment of Cause carries with it its own effect. Cause is one with effect. They are not two. They are two facts about the same One.

How is disease translated?

It isn't. Disease is an effect of a false concept of substance. Remove the false belief in dimensional matter and you have removed the only place where disease may be.

Even the physician is fast accepting the fact that the mentality or the emotions so rearrange or derange the physical structure as to cause bodily disorder. Conversely, the correction of the mental factor restores order. Psychology, psychosomatic medicine and psy-

chiatry are becoming part and parcel of the modern physicians procedure. The revolutionary theory and proof of the nature of a mental body has changed the basis of the practice of medicine. The metaphysical work that has been done and is being done has dematerialized the corporeal body. This is even now becoming apparent.

The effort to analyze effect to see what it is made of and whence it came is not only useless but harmful, in that it would attempt to make a reality of the unreal.

"What made you think 2×2 is 7?" it asks. Whereas the solution is the fact that 2×2 is 4.

"Which of you by taking thought can add one cubit unto his stature?" and "... thou canst not make one hair white or black"—said the Master, after which he gave his "Take-no-thought-for-the-effect" formula.

Diagnosis of disease is in this same category. Diagnosis would analyze disease. It would deal with effect. Where did the disease come from? Why? The answer lies in the ascertainment that the body is Energy, Mind, and not dimensional matter at all. And that because body is non-dimensional, only that which is true about Mind, could be true about body, since Cause and Effect are One. *Physical diagnosis is directly contrary to the Principle of Being.*

Your health will always be equal to your understanding of The Scientific Statement of Being. "Ye be therefore, even as perfect as your Father in Heaven (within you) is perfect." As your concept rises, you will no longer say, "What is the matter with you?" but "What is the Mind with you?"

Deviation from this rule, expressed or implied

tacitly, will prevent your attaining your objective. "What I say unto you, I say unto all, Watch."

THE RULE OF CAUSE.

Deal only with Cause and Substance. Do not begin with, or take thought for effect.

USE OF THE RULE: The preceding pages tell you quite clearly and thoroughly why you must know Cause and deal with Cause. This is an important translation rule.

First, because God is All, God is all you can deal with, or reason from. Second, because God is Source, One, there is no "other" with whom to deal, or basis of beginning. Your basic premise is that God is All-in-All and is Cause. Leaving this is beginning erroneously, admitting many minds, and dealing with appearances or misconceptions.

Translation does not admit of opposites. It proves that because Mind is All, All is mental. Because Mind is God, All is Good. Then to deal with any phase of the appearance of evil is faulty and has no place in metaphysical work. To deal with matter as substance, too, denies God's Allness, and your result will reflect this false beginning.

Note how the Rule of Cause is used in the following illustrations of a translation of Home:

Incorrect: My home is God's blessing to me. It is my protection from harm and the elements. Its beauty and comforts bring me joy and happiness. Its worth is beyond price. Because God blesses all, He will bless my home and keep it intact.

Correct: Because All is Infinite Mind, home is mental, therefore Consciousness is home. Because Consciousness is God, Spiritual and Illimitable, my Consciousness is not confined to place or space, nor is it subject to size, height and depth. Consciousness being the presence of God, embodies all that comprises and includes Perfection. Because God is ever-present, Consciousness or home is ever-present, therefore is the All-presence of harmony, completeness, contentment and joy.

In the incorrect version of Home a material house is obviously being glorified. In other words, a gift or blessing would necessarily be something *apart* from God. Home is credited with having protective elements or power. Too, this home is evaluated as a *something*.

The correct version does not dwell on Home but on Substance, Consciousness, Thought, Cause. Cause is seen as God, therefore as All, and as all of the attributes of home. Here home is dematerialized or seen as dimensionless, therefore absolutely without limitation, because Cause is not limited. Home is seen as perfect, not because of any individualized attribute, but because it is the Allness that is Cause. The more spiritual your concept of home, the more perfect will be your outward appearances of home.

A translation follows on Parents.

* * * * *

TRANSLATION OF PARENTS

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What are Parents? Father and mother, creators, protectors, guardians.

The Claims:

1. That they produce life.
2. That they rear, protect, and develop their creation.
3. That the creation is produced by the union of the masculine and the feminine qualities.
4. That they are responsible for the result of their training.
5. That the creation inherits the qualities of the creators.

THIRD STEP: Handling the Claims.*Analyzing the 1st claim, that they produce life.*

Life being original innate Being, Life was never produced, - Life could not be caused, for there is no phase of being besides God to cause it. Life being One Entity, it is not produced nor does Life cause Life, but is Life.

Analyzing the 2nd claim, that they rear, protect, and develop their creation.

There is nothing for Cause to rear, protect or develop, for Cause is One Being, complete in its Perfection. Creation, the activity and manifestation of Cause, is ever unfolding and expanding in agreement and harmony with its infinite Source.

Analyzing the 3rd claim, that the creation is produced by the union of the masculine and the feminine qualities.

The Indivisibility of the Oneness and Wholeness of Being, contradicts the dependence of Being upon another, or upon the union of male and female, for Being is Self-evolved, and Self-perpetuated, and it has all that is needed for its eternal existence.

Analyzing the 4th claim, that they are responsible for the result of their training.

Because the Oneness of God annuls the possibility of any twoness of Being, there is no one to be responsible for or to. Nor is it possible for Being to err in its unfoldment of infinity - but the Allness of the One Presence is Perfect in its every function.

Analyzing the 5th claim, that the creation inherits the qualities of the creators.

All of the ingenuity of creativeness, all of the eternality of Life, all of the Principle of Truth are the inheritance of creation, for these are inherent qualities of Being, and Being and creation are One. Mind and its activity are One. There are no separate entities - many beings - for God is One-Presence and embodies all that is.

FOURTH STEP: The Result.

Life is Source to Itself, Cause to Itself, therefore parent to Itself - Indivisible in Being, all-inclusive, One Presence.

FIFTH STEP: The Absolute State of Being.

Parent is the inseparability and absolute oneness of Cause and Effect, the One Identity.

Note: This is the true way to "Honor your Father and Mother" - The Master's query, "Who is my Mother - my brother?" he answered by, "They that do the will of God." They who are One with Mind.

* * * * *

An excerpt from a letter to a student on "Man Is Not God."

Don't make the mistake of thinking man is God. It is not true. *God is All. There is none else.* You couldn't make anything else if you tried. Trying will only veil the Truth from you. Stop trying to do the impossible. All that is, is God. There is no other power or entity. Nothing is outside God. There is no mind to think, "I am man," since Mind is the only Thinker.

Stop trying to make something out of nothing. All there is to "I" is God and this "I" is All-inclusive. Do you not see the futility of any other effort? "I and my Father are One" eliminates the possibility of another. Get the false "i" out of your consciousness. Make it be still. It is nothing. He that would make himself something, is nothing. Only "I" Am that I Am" reveals itself as you.

You are Mind's revelation of Itself. Is there any place where Mind stops and ideas begin? Mind is ideas, and ideas are Mind. Don't set up anything between them . . . and call it man. "Heaven and earth are full of Thee."

A letter to a student on "Cause Or Effect."

Dear Student:

I believe that the first thing I would ask myself in beginning a translation is, "Is this cause or effect?" Sometimes one has to translate the word to determine if it is cause or effect. However, as soon as you have determined that, deal only with Cause - and take no thought for effect.

Seek ye only the Cause—
Take no thought for the effect.
"Effects" are the "added" things.

Beginning with the fact that the solution or Effect is already present, we ascertain Cause, and the Effect becomes apparent to us. Working from effect to Cause, as the human mind invariably does, we assume that there is an effect to be created or produced - and further, *we outline what that effect is to be* - unwittingly. Most prayer or treatment is so constructed. Check and see.

The Master's method was to start with "knowing that you have it" and *not* that you are about to get it. Thus you can easily see how quickly you can put your translation out of operation by reversal of order.

Actually, translation may be termed a "scientific statement of being." The more you think of it as such, the sooner you will shift your mental position from becoming to being. This will take the invisible material dimension of TIME out of your work and will give it spiritual undimensional freedom.

Then, too, let me stress this - in Perfection there is nothing to deny. You will count your growth by the lessening of your denials. *Denials affirm something to deny.*

Think about this carefully. Also think about this: Do your affirmations *affirm* — or do they deny something by reversal?

Let's clarify that one.

Is your affirmation of Truth a "scientific statement of being" — or — is it an effort to remove or deny what apparently is an erroneous state of being?

It is what you *mean* that counts. Words may easily veil the meaning. That is why translation is so thoroughly individual in application. In your "secret place of the Most High" - your consciousness - you determine where and what and who. Your confident understanding that "ye are as perfect as the Father" - and that "I and Cause are One" - will put you at the point where you will write and think and act as God - for is not God All- - and that ALL includes YOU!

Now as you rise in your concept of translation, you will discover that what you need to translate is Substance. For as soon as you discover that Substance is the Presence of Mind within you - and that at this instant All that is IS in your universe and your universe is you - you will begin to KNOW that MIND KNOWS NOW its fullness, completeness and satisfaction. This Mind, being the only Mind, the One Mind, is the only Mind you can think with.

Now, ask yourself, "Am I reaching OUT or UP for my solution?" "Am I thinking UP to God — or AS God?" On your answer depends your results. For if you are thinking UP or OUT - to God, you are insisting on some outer Source, or Power, or Cause, or Mind.

Translation is a means to this end: that you assume your rightful point of view as MIND THINKING!

This requires the complete elimination of a separate mind of your own calling itself John Smith. After this obstruction is removed, you know "It is the Father within me that doeth the works."

No longer do you think "I am His"
 No longer do you think "I am Thine"
 But you know — "I am Thou"
 "I Am that I Am"

When "I AM" speaks, Power, Might IS. You say as the prophets said "Thus saith the Lord" - not "thus say I" (meaning the personal, separate mind calling itself John Smith).

Now, take your rightful place as Mind - and you will think as Mind—as God, and your translation will attain its epitome—the absolute fact of being.

"Cause is my Mind—the only Mind, the One Mind—That which knows. I know my Power. I include ALL that is. All that is the universe is the Energy that I am. I am full, complete Substance. I am center and circumference. I am the All-One and include All perfection. I am Cause and Effect. I am Source. I am Love. I am Knowledge. I am Understanding. I am God. I know all there is to know. My Infinite Mind is all-inclusive and all-extensive." Thus saith the Lord.

John said of the "I am Thine" state of development: "Now are we the sons of God" and he gave as the reason for it: "it does not yet appear what we shall be." But went on to assure us of the attainment of the "I am Thou" state, with the words: "But we know that when He shall appear, we shall see Him as He is, for we shall be LIKE HIM." When it shall become clear to us WHO we are, we shall be identical with Him.

Thus self-depreciation leads to SELF-APPRECIATION, (the first 'self' is the false sense of Self - the second Self is the Self that is God) the understanding the One SELF - the *only* SELF that is GOD — MIND — the ONE and the only CAUSE — "I AM".

All is well

* * * * *

A letter to a student on "Your Major Premise - Its Value."

Dear Student:

Remember, you start with the answer, you start with the supply, not the demand. Keep that ever in mind as you translate - you are not looking for the answer, you are merely translating the apparent into the real. YOU HAVE THE ANSWER.

Your translation on *house* was good except that it implied the fact that even though you translated house as "the perfection of God in being" you leave me with the sense that you still believe that ugliness and deterioration and eye-sore are still a fact. Your merely saying so in a translation will not change it. Your *feeling* or *understanding* that God is beauty, and permanence and harmony, will. This feeling is the recognition that you have the answer and are not trying to find the answer in your translation. You indicate that you are going to work on this thing and see if you can change the house. That of course, is working backwards and will be ineffective.

In your translation of a Little Giant Press, again, you are trying to bring a printing machine into your shop. It isn't a printing machine you want, is it? It is satisfaction. The printing machine will provide the

printing; the printing will get the money; the money will buy things; the things will give you satisfaction. Satisfaction is in the Circle. Satisfaction is the answer. Seek ye therefore, the Kingdom of Satisfaction - which is within you and all these printing presses will be added unto you.

In relation to your accounts, the same thing would be true. God is the Source, the Supply and the Demand, and God is All. So you see, if that is so, you have the answer and the answer is not in the hands of the customers that are not paying their accounts. If you look out to them for your satisfaction you are looking exactly where it isn't. But just you establish it with certainty in your own consciousness, and your experience will actually make you aware of the Presence of Satisfaction. This has nothing to do with accounts or collections or money. It has to do with your consciousness of the answer.

So let us stop working with effect and looking at effect, good or bad. Let us work with Cause and Cause is the Answer.

All is well

* * * * *

Chapter Twenty-Two

CONVICTION AND DEMONSTRATION

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24

"... be thoroughly persuaded in your own mind concerning the truth which you think or speak, and you will be the victor." S. H. 412

No translation has any more power than your conviction of its truth. Your conviction is the connection between the Power and your actions. It is that which prepares your translation for action.

Reasoning and analysis are the mediums used in translation to give you conviction. The soundness and logic in your reasoning establishes the solidity of your conviction.

When you were a youngster and your teacher first told you 2×2 was 4, you accepted it because teacher said it was so. Your conviction about this fact, was not born until you discovered the truth for yourself. Perhaps you took two marbles and two marbles one day, and the idea became solidified as conviction to you. It was not until that moment that the mathematical theory of 2×2 being 4 became a mathematical conviction to you. It was not until then that the letter, the material form, became spiritualized and took on its Power form.

Thus is all conviction born - not of blind acceptance or repetitive phrases or of unreasoning faith - or supplication. To know is the point of conviction. And the Master further insisted that you do not *get* anything through conviction, but learn that you have always had it.

Does that sound paradoxical and mystic?

Well, it isn't. The Master's point was well taken and is authenticated in today's drama of the atom and its energy. It is found that the energy is WITHIN the apparently inert matter - in fact - it is All Energy - all power - and not matter at all - and certainly not a factor that is taken from outside itself.

Likewise the Kingdom of Power is within you. The Kingdom of Conviction is the House of Power - your "Temple of the living God."

To paraphrase the Master's admonition, "When you translate, begin by knowing that you already have, and you will objectify it in your experience." (Mark 11:24)

You begin at the point of having, at the point of conviction - not supplication. "Though ye speak with the tongues of men and of angels, and have not *conviction* ye are become as sounding brass, or a tinkling cymbal." (1 Cor. 13:1)

It is only when the notes leave the note stage and become music, that we can appreciate the harmony they express. It is only when your translation leaves the word stage and becomes conviction that you have the power factor - the *feeling of understanding* that will lead you into *action*.

Until the mathematician feels that his equation is correct, he has not the conviction to apply it. Some mathematicians remain just that - good at "figuring" but never reaching the point of application. Many

of their students with much less of the letter and more of the conviction, take the very same equations into the world and turn them into fortunes.

Many a \$3,000.00 per annum professor has \$30,000.00 per annum students. It is not the professor that demonstrates power, it is the producer. It is the old story of the letter and the spirit! It is not what you profess - it is what you produce.

Until you *feel* that your translation is correct, you cannot have the conviction to apply it. Many students may write perfect translations and there remain, while some not nearly so perfect, catch the *feeling of conviction* and begin to integrate it into their lives and turn it into fortunes of Health and Wealth and Satisfaction.

Whatever you may choose to call it, it is the motivating power, the moving spirit, the factor referred to when the Master said that as much as a grain of mustard seed would move a mountain Yes, it only took such a grain, 1/100th of an ounce, to move the mountain of Hiroshima. This is the

RULE OF CONVICTION

Establish sound, accurate reasoning, checking each syllogism to see that there is no lapse in your logic. This gives your translation solid conviction..

A translation of Prayer follows.

* * * * *

TRANSLATION OF PRAYER

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Prayer? A form of worship and supplication.

The Claims:

1. That prayer influences God's action.
2. That prayer obtains forgiveness of sin.
3. That prayer heals disease.

THIRD STEP: Handling the Claims.*Handling the 1st claim that prayer influences God's action.*

Mind is a state of knowing all. It neither needs nor can be given information. Mind is Principle and Principle is Cause. Whatsoever Perfect Cause produces must be like itself. Changeless perfection needs to change nothing. Because Mind is the only Thinker, there is no other mind to pray with or pray to. Mind knows - it does not pray. Being the only Mind, it certainly would not worship or pray to Itself.

Handling the 2nd claim that prayer obtains forgiveness of sin.

Perfection being the fact of being - nothing may go awry - or sin. Forgiveness assumes the presence of something to forgive. Since sin and forgiveness are predicated on the presence of a condition impossible to reality - they are based on the same sort of assumption - that the student who believes 2×2 is 5 accepts. The truth of the Perfect fact of spiritual Being is the Light that dissipates this assumption.

Handling the 3rd claim that prayer heals disease.

Body and Mind are One, not two — since Mind is all there is. Body being synonymous with Mind and being Mental in nature, it represents perfection in the

dimensionless universe of Energy. It is apparent, therefore, that the prayer that would heal disease would have to first presume body as being less than Mind, less than true Substance. Prayer, therefore, directed at healing disease starts with a false premise.

FOURTH STEP: The Result.

True Prayer is the recognition of the Presence of Mind.

FIFTH STEP: The Absolute State of Being.

Prayer is Mind's contemplation of Itself.

* * * * *

An excerpt from a letter to a student on "There is Power in 'Let There Be'."

It is the power of authority. Speak as having authority. ACT as if possessing all power. You cannot do this until you LET that Mind be in you. that is GOD. Only that Mind - the One Mind, can say "LET THERE BE"andTHERE IS.

Yes, "I can of mine own self do nothing" but "let there be" is the mandate of the Mind that is the All-in-All Self. Not make . . . or do . . . or create . . . or try to do . . . but "*Let there be.*"

* * * * *

An excerpt from a letter to a student on "Impulse and Intuition are the Tares and the Wheat".

Do not stop to remove the tares or you will remove

the wheat with them. GO WITH - both of them. Not a mile, but twain. Not the coat only, but the cloak also. GO WITH. Follow through every impulse and intuition. Do not stop to reason, doubt or question. GO WITH. Do not separate them. Do not question is this an impulse? Or, is this an intuition? At the harvest you will have much wheat to store. Burn the tares. GO WITH! "Trust in the Lord with all thy heart; and lean not on thine own understanding."

* * * * *

A letter to a student on "Intuition and Inspiration".

Dear Student:

When you decide to "Be Still" - you will "know that I AM GOD". Silence your human reason. Get your self out of the way of Self. Please get out of the way of Mind. Listen! Listen! Listen! and *act at once* on what comes to you. Recognize Intuition and Inspiration and Revelation for what they are: the voice of Mind! Listen!

You have studied enough. You have read enough. You know enough. Yes, enough to move mountains. Now it is time to leave the human, reasoning, theoretical basis and "preen your wings for a skyward flight".

Practice by following implicitly that which comes to you, whatever it is. Whether it appears wrong or right to your human reason does not matter. Do it! What people will think is of no moment. You have come to the point where *practice only* is required. And this is the Way, the Truth, the Life.

Stop making decisions! STOP! Say, "I will only listen to Intuition and never question it. Mind leads

me, guides me, directs me, IS me. No human reasoning can stay my complete reliance on Mind (Intuition). Mind is my Intuition, my Inspiration, my Revelation. I am ONLY concerned with Mind, for my Mind is All-in-All."

Keep in constant recognition or awareness of the One Mind as All-in-All. Translate your Universe into Spirit constantly. This is your *first first*. Having established firmly your correct concept of God as All-in-All (which means your universe - and all it contains), you listen! The "added things" are already here.

Promise me that you will listen — and DO! Listen and ACT, never doubting, — never questioning - never reasoning — won't you? Please stop these audible and mental metaphysical gymnastics that lay so well on the tongue but are as broken bubbles in the wind. Show me thy faith by thy works. ACT as if possessing all power. Let that Mind be in you— and assert itself in your action.

And finally

Be not *overweighted* with matter. It dulls your ability to ACT. It holds you down. It hampers your lightness. Free your-self. Your deliverance will only come when you liberate your YOU. You know better. So be better. Do better.

"Men shall not live by bread, but only by the Word of God". Your life is Life. Your concept of body is equal to your concept of God. "Present your bodies, therefore, as a living concept of God - Perfection." "Ye be therefore perfect as your Father in heaven (within you) is perfect". You are as perfect as your concept of God. You must express beauty, grace, comeliness, lightness, spirituality.

I stress this so, because that which you present as you, is your concept of God . . . and is the sum total of that which you term "your problem". When I can see that change I will know you are ACTING and not merely theorizing.

Awake!

This is the day the Lord has made.

All is well,

* * * * *

Chapter Twenty-Three

THE RULE OF ACTION

"And why call ye me, Lord, Lord, and do not the things which I say?" Luke 6:46

"Act as if possessing all power from Him in whom we have our being." S. H. 264

You will know when your translation has passed the conviction stage by the fact that the Rule of Action is beginning to work in your experience. For conviction is always shown forth by action.

Convinced that his translation of astronomy was correct, Columbus acted on his conviction. His action proved his conviction.

Convinced that the street does not come to a point at the far end, convinced that the sky and the earth do not meet, convinced that perspective is only an optical illusion, you ACT on your conviction.

Persons whose conviction becomes out of balance are said to have fear-phobias of one kind or another. They are aware of certain facts but fail to put their awareness into conviction and are therefore bound by their own illusions.

The mass phobia is the illusion of three-dimensional matter. Because it is so general it has met with but little action to dispel it. But the rapid developments in the scientific world today are eliminating this lethargy - and have awakened man to claim his heritage.

This moment in history may be likened to the world picture in 1492 when Columbus first announced his conviction and the action he was taking to prove it. Then the whole world economy was predicated on the limitations of a flat world - and was thrust into turmoil by this breaking of its bonds. It is to be noted that even this discovery did not loose the populace of that era from their phobias. They still remained tied to the tether that did not exist.

How about you? Your bonds have been found non-existent. You are no longer limited by matter and its dimensional limitations. You are no longer bounded by a material body, but are a mental being in a mental universe, governed by an infinite mentality. "Loose him and let him go." Be free - the Truth is yours.

Translate yourself into your true status - and know the abundance of perfection which is yours now - "All that I have is thine" — All that God is to you, IS you

You now have within your possession a proved technique for Successful Living that will revolutionize the world for you IF YOU USE IT.

The Rule of Gratitude gave you the very first steps in beginning to ACT in your every day experience what your translations prove to you from your Circle.

See that you *image* forth in all you do and say that which your Circle has revealed to you as true—just as you go about your daily walk, acting what you know about the roundness of the world, in spite of its appearance of being perfectly flat. You ACT what you KNOW!

The Wright Brothers conceived the idea of heavier-than-air craft, - then in spite of what others

said or thought, they proceeded to act what they knew. Others had conceived the idea - many others. But the Wright Brothers acted what they knew, and in that lay the difference between theory and practice. To make your translations WORK, ACT what you KNOW.

Knowledge reasons. Understanding knows and does.

I taught a youngster how to ride a bicycle one day. I explained to him that he must put his foot on one pedal, throw his other foot over the seat, and then hold on to the handle bars as he pedaled.

He then had the full knowledge of how to ride a bicycle - so he applied his knowledge - and promptly fell off. He checked his facts. Yes, he had followed carefully each point. What could he do about it?

Just this: Through action and continued action he would *lose* his knowledge and stop reasoning and *gain* understanding which is automatic and instantaneous.

Knowledge is Power. Understanding is Power applied in action - - - act as if possessing all Power.

You cannot fail if you act. Do not talk about it, DO IT. Do not try, DO IT. The world is at the prove-it stage. "Don't show me your faith in your words," it says . . . "show it to me in your acts!"

Act it, and see the Power of Mind manifest in Health, Wealth, and Satisfaction. Remember the

RULE OF ACTION -

Prove your conviction by action. ACT what you translate. BE what you know. What you do speaks louder than what you say. This rule is the culmination of all the rules.

Fulfillment and satisfaction are dependent upon

completion. Make it a point in your experience to always complete whatever you start.

Be it ever so small, be it ever so insignificant, complete it. Let completion reign in your experience, and you will never experience frustration or lack of completion.

Once you have attained a consciousness of completeness, you will find that with it has come fulfillment and satisfaction.

I recall a verse taught when I was a youngster. It took me 40 years to learn the profundity of its meaning:

If a task is once begun,
Never leave it till it's done.
Be the labor great or small,
Do it well or not at all.

Completion is the gate to Fulfillment - - -

* * * * *

TRANSLATION OF PHYSICIAN

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is a Physician? A practitioner of medicine.

The Claims.

1. That he has the ability to heal material bodies.
2. That he pronounces some diseases incurable.
3. That he proclaims that corporeality is the true state of being.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that he has the ability to heal material bodies.

Cause is Spiritual. Therefore all that comprises body is spiritual, and as perfect as its Cause. This precludes the possibility of treating a material body and establishes the only Perfect Body as being the body of Right Ideas - or God.

Handling the 2nd claim, that he pronounces some diseases incurable.

Truth is the everywhere fact. Truth is the Light that does not admit of the presence of darkness. Therefore, at this instant, the Presence of Truth eliminates all falsity or misunderstanding. The only patient is the misunderstanding of Truth. As soon as Truth is understood, there is no longer a patient - either curable or incurable.

Handling the 3rd claim, that he proclaims that corporeality is the true state of being.

Working with matter or corporeality is to work with misunderstanding of the nature of things and can only result in a rearrangement of the misunderstanding. All is Spirit, spiritual, mental. Thus a "healing" is really an understanding of the true nature of body. Body is the mental effect of a Mind Cause, and expresses the wholeness, infinite loveliness, and beauty of that Cause.

FOURTH STEP: The Result.

Physician is the One Mind, fully understanding the substance and limitlessness of its divine being, and the Truth that there is no other Mind or Being.

FIFTH STEP: The Absolute State of Being.

Physician, all-knowing, all-inclusive Mind.

* * * * *

“PRACTITIONER AND PATIENT”

Because the basic nature of Cause is Perfection, the assumption that there is a patient that is in effect less than complete and perfect, is fallacious. Any such apparent effect must be seen as a misrepresentation of FACT - just as 2×2 is 5 is a misrepresentation of the FACT about 2×2 .

The approach to the problem must be from Cause - and the true representation established. From this basis only true values are considered, and the effects take care of themselves.

Disease, incurability and corporeality have received no consideration in the translation of Physician, since they are effects of a fallacious premise. Our premise, (our concept of Reality) being the All-in-Allness of Perfection, all that is required is to ascertain PERFECTION as Cause. Perfect effects are then automatic. This will have the effect of healing disease.

Thus we conclude that the only physician is the metaphysician, because it is now a universal fact that ALL is mental - ALL IS MIND.

* * * * *

A letter to a student on “Treating the Patient.”

Dear Student:

I have always found that after becoming adept at Translation, the student acts on his intuitions much

more readily. It is recommended that ALL intuitions or mental leadings be carried through into action without question. This is the way this faculty matures.

At first there is the possibility of impulse being mistaken for intuition - but it is much better to follow through at any rate. In due time the sense of Mind leading will become clearer and clearer and the percentage of error will diminish accordingly.

Yes, Dr. Edw. J. Steiglitz, M. D., an outstanding authority on the problems of aging, recently made this statement. He said, "Since the turn of the present century, the rise (in longevity) has been dramatic An increase of 16 years (from 47 to 63) in an elapsed interval of but 40 years constitutes so conspicuous a sign that we cannot afford to ignore it." This indicates universal metaphysical work.

No, do not treat the disease or trouble at any time. Treating 2×2 is 7 will not heal it. Deal only with Truth. 2×2 is 4. Should a student have to heal the incorrect concept of the belief that "St. Louis is in Texas" - the way to heal it is not to take any thought for the error - or effect - that is, where St. Louis is *not*. The statement of truth that "St. Louis is in Missouri" is sufficient to correct the error. Diagnosis of the reason for the false statement will not help either.

Heal by teaching and teach by healing.

No, do not treat when the student is in your office. You should keep on "top" by your continuous translation. Your work should be effortless. Give the student (if he can bear it) some basic instruction in learning to translate. If you are doing your transla-

tions correctly and continuously, you will find that the troubles brought to you will disappear when you reach out to give the inquirer a basis from which to think.

Do not give him work to do on the problem he brings you. His "work" on it will only intensify the trouble since he has no mental perspective with which to view it. Ask him to leave the "problem" with you and to follow your instructions.

Always explain that you do not feel that a second treatment will be necessary - but that if he feels the need of further *instruction* he may return. Your first contact should heal the problem. But do not let go until you have the inquirer doing his own translation. The only RIGHT way is to point out the within-power in every one and show him how to use it.

"Listen" to the thinking of the inquirer. You will find that you are able to know his thoughts easily. All that you need to know will be mentally communicated to you as soon as the individual comes into your office. Again, learn to trust these unfoldments - and the faculty will develop as you "Trust in Mind - and lean not on your own understanding."

I cannot advise you about church work - as this is purely a matter of your own unfoldment. Listen - "Be still and know that I am God."

All is well,

* * * * *

Chapter Twenty-Four

TRANSLATION IN BUSINESS

*"How is it that ye sought me? Wist ye not that I must be about my Father's business?"
Luke 2:49*

*"Love is impartial and universal in its adaptation and bestowals." "Universal Love is the divine way in Christian Science." S. H.
266*

In Translation you work up to the Absolute. The Absolute viewpoint is the way God sees things. God, being All-in-All, knows business as the activity of Mind, and as the everywhere-ness of Substance.

Christian Science is the Science of Substance. This Substance is infinite, perfect and dimensionless, the nature of the All-in-All. This Substance cannot be acquired, spent, lost, or given. IT IS because IT IS. Your recognition of this places you at the point of possession - not through accretion or acquisition but through understanding that the Kingdom of Substance is within you now—

Wealth is the understanding of Substance
Health is the understanding of Substance.
One cannot be without the other—

The faulty effort of the go-getter to acquire so-called wealth at the expense of health, and then spend

his wealth to regain his health, is a self-evident fallacy.

Health is the recognition that body is the presence of the substance which is perfect and spiritual - incapable of discord and decay. And wealth is the recognition of that same substance. Well-being includes both. Neither lack of health nor lack of wealth can be any part of your experience in the Absolute. Poverty and disease are one and the same - a misunderstanding of Substance.

Because there is but One Mind there is but one business, the Father's business. Inasmuch as there is but One - there can be no other to oppose or to compete. There is no "my business" and "your business" in the Absolute - therefore your translation should never recognize competition or opposition or a delay or separation between supply and demand.

The same reasoning applies to business administration - public relations - distribution and labor relations - One-One-One. The Indivisible One. Act this carefully in your experience and you will see it work!

Your universal sense of the ever-presence of Substance and the Oneness of supply and demand will establish prosperity firmly, and the inseparability of health and wealth.

It is as if you lived in a city that did not have a good water supply. In order for you to have pure water, it would be necessary to install a pure water system that would benefit everyone. You could not be blessed without all being blessed. This is universally true. Your prosperity depends upon the prosperity of the One-the Whole—the All.

Therefore, do not make any attempt to centralize or concentrate your translation on your particular business. Such work is ineffective.

Using the first person in translation such as "I" and "My" is only admissible when that "I" is seen as the true Self which is the One All-inclusive Mind. If your use of the first person "I" has any sense of focusing good on a personal self, it is of course violating the rules of Universality, Identity, and Indivisibility, and will be ineffective in translation.

As you think of "I"—think of letting that Mind be in you which was also Christ. When you think *as* that Mind, you are thinking correctly.

Assume the true "I" position in thought. Until you can do so with full confidence that you are not thinking of that "I" as one of the "I's" of a group, do not use the first person. "Mind"—said Mrs. Eddy, "is the only "I" or "Us"."

A translation on Business follows. By now you know how to translate your own.

* * * * *

TRANSLATION OF BUSINESS

FIRST STEP: The Scientific State of Being. God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Business? Employment, trade, profession, something to be transacted.

The Claims.

1. That business is a man-created activity, therefore, man-sustained, man-prospered, man-governed.
2. That business, being material and man-made, is

- subject to good and evil, success or failure.
3. That business has to have 'permission' (license) in order to be; it must have legal sanction.
 4. That business is affected by seasonal trends, political trends, crops, weather, geographical location.
 5. That business can succeed or fail, due to receiving supplies continuously, or that curtailment of flow would terminate business, that business has to be fed from a source outside itself.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that business is a man-created activity, therefore, man-sustained, man-prospered, man-governed.

The activity of Mind is its business. This business is mental activity, the busy-ness of perfection expressing itself. This business is not a creation but a revelation of ever-existing ideas.

Handling the 2nd claim, that business, being material and man-made, is subject to good and evil, success or failure.

The Substance of business is not material but is the dimensionless substance of Mind. Therefore business is always at the point of perfection and so expresses itself. Its success therefore, is an inherent quality.

Handling the 3rd claim, that business has to have 'permission' (license) in order to be; it must have legal sanction.

Business is Mind's spontaneous activity therefore it is as beginningless, endless and continuous as Mind Itself. It is not dependent upon nor affected by material

law, but is always at the point of fulfillment and completion and is subject only to the government of Principle.

Handling the 4th claim, that business is affected by seasonal trends, political trends, crops, weather, geographical location.

True substance, like numbers in mathematics, is always present in full quantity and quality. Business, therefore, knows no off-balance of supply and demand, but is conscious of the constant balance of these, since in Mind, supply and demand are not two—but are ONE.

Handling the 5th claim, that business can succeed or fail, due to receiving supplies continuously, or that curtailment of flow would terminate business, that business has to be fed from a source outside itself.

Business, the activity of Truth needs no securing since it IS. It needs no buying and selling... for buyer and seller are One. Business is the evidence of the Presence of Satisfaction in Mind.

FOURTH STEP: The Result.

The constantly moving, ever-unfolding, appearing and reappearing ideas or activity of Mind is the only business there is. This business is the industry of the Universe, the "something to be transacted"—the busy-ness of Consciousness. This business is as everlasting as Mind is everlasting, for business and Mind; animation and Life, are One.

FIFTH STEP: The Absolute State of Being.

BUSINESS, LIFE IN ACTION, THE BEING OF MIND.

Note: See how business here is shown as the activity of Perfect Mind and that this Mind is the only one you can think with—therefore, the business of Mind is the business you are ever in. “I must be about my Father’s business.” Your business is the activity of Mind.

“THE BUSINESS OF RECOGNIZING GOOD”

Whatever medium you can use to make Translation a usable - livable - demonstrable part of your experience, is worth consideration. Thus one student used this highly commendable method—

Each day he would write two or more notes of gratitude to persons who had expressed good in his experience that day. It might be the President, a Senator, a grocer, a conductor, a newsboy, an actor, or a radio announcer.

This was his way of schooling himself to the recognition of the presence of Good in his experience.

As a result, he had many gratifying acknowledgments and his own experience reflected the substance in such a recognition.

**PUT TRANSLATION INTO PRACTICE—
LET IT REVEAL TRUE SUBSTANCE TO
YOU!**

* * * * *

A letter to a student on “Life Assurance”.

Dear Student:

Why do you ask me what “Life Insurance” means when the answer is your own translation of your Cir-

cle. Here is what comes to me:

1. You know what your Circle - your concept of Reality is - write it down.
2. Define Life.
3. Define Insurance.
4. State the apparent facts about Life Insurance.
5. Analyze each of these apparent facts in the Light of your Circle.
6. Sum up your conclusions.
7. Give the Circle Definition of Life Insurance.

HERE IS YOUR ANSWER!

Life is the Everpresence of Energy - and is ASSURED by the very nature of its indivisible indestructibility. You will now see that the general concept of Death Insurance has been translated into Life Assurance and this mental attitude universally applied, cannot but result in success.

All is well,

* * * * *

TRANSLATION OF LIFE INSURANCE

FIRST STEP: The Scientific State of Being - God is All-in-All.

SECOND STEP: The Sense Testimony.

What is Life? Animate existence, vitality; animating or inspiring principle: energy.

What is Insurance? The act of insuring; a contract by which a person or company in consideration of a sum of money or percentage becomes bound to indemnify the insured or his repre-

sentatives against loss by certain risks.

The Apparent facts about Life Insurance, are:

1. Life insurance involves two - the insured and the insuror.
2. Its source, cause, and purpose are based upon the termination of life.
3. That it is security and support for the living (survivors) therefore, that it has value and power.
4. That its value fluctuates, a little insurance has little value—a lot of insurance has a lot of value — therefore that varying degrees of security may be purchased.
5. Life insurance may be a form of saving - payable in full at a specified age, therefore is an investment.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that Life Insurance involves two - the insured and the insuror.

Because God, Absolute Being is the only Being, and is One Mind, there are no two minds to be involved in a deal or pact of any kind. Nor is there one to survive the other in the Oneness that is Reality, God, therefore the twoness life insurance necessitates, makes it an impossibility to God, the One Being. The Allness that is God precludes the possibility of there being anything or anyone beyond All.

Handling the 2nd claim, that its source, cause, and purpose are based upon the termination of life.

Because Life is God, conscious existence - perpetual animation, as beginningless as it is endless, it has no termination for anything to be based upon. There is no cessation of the uninterrupted, ever-moving cycle of Spirit, Life, activity.

Handling the 3rd claim, that it is security and support for the living (survivors) therefore, that it has value and power.

In the Oneness and eternality of existence, there can be no survivor for there is no one to depart from ever-present, indestructible Life. God being All, cannot survive Himself and there is no 'other'. Nor does Life require security or support outside itself, for Life is Self-evolved, Self-sustaining and Self-existent Being and the only Power, and Itself includes all that it requires.

Handling the 4th claim, that its value fluctuates, a little insurance has little value - a lot of insurance has a lot of value - therefore that varying degrees of security may be purchased.

Life, God, being and including all that is, includes all that constitutes security - thus Life's security is its continuity, its unchangeability, its contentment, its Self-satisfaction, its Self-completeness. This security is not subject to division or to varying degrees of wholeness or perfection, but is the embodiment of Life's abundance and entirety.

Handling the 5th claim, that Life Insurance may be a form of saving - payable in full at a specified age, therefore is an investment.

Because Life is God, it is the presence of Perfection, embodying and including all that Perfection is. Since Life remains throughout eternity in this one changeless state of being, there is no accumulating of good or saving of good, nothing to invest in or for - because all that is, is ever-present as Life's presence.

Good, always being present in its full completeness, it

cannot be saved for a future time nor is there any necessity for Mind to take thought for the future, for the future is Mind's conscious awareness of Itself as ever-present Life, through endless time, space, existence.

There can be no element of time to God the One Infinite Being, the One everconscious Mind, for time is a human concept, a measurement of duration, and there is no human concept to divinity and no duration to eternity. Mind unfolds its activity, creation, purpose, steadily, perpetually, unceasingly, - this constitutes Mind's ever-presence in its entirety throughout infinity.

FOURTH STEP: The Result.

God is the only Consciousness or Life, and is the only Being, therefore is One. Thus Life being God is infinite, eternal, endless. Because God is One, God is All, and includes all that All is and embodies, therefore God is all Good in its entirety. God's ever-presence is God's timelessness, for ever-present means never absent, therefore, God's eternal presence is immeasurable.

FIFTH STEP: The Absolute State of Being.

Life is the ever-presence of Energy, and is assured by the very nature of its indivisible indestructibility.

* * * * *

Chapter Twenty Five

CHECKING THE RESULTS

"Some day people will learn that material things will not bring happiness and are of little use in making men and women creative and powerful. Then the scientists of the world will turn their laboratories to the study of God and Prayer, and spiritual forces which as yet have hardly been scratched. When this day comes, the world will see more advancement in one generation than it has seen in the past four."

Chas. P. Steinmetz,
Late Chief of General Electric Laboratories.

"The only logical conclusion is that all is Mind and its manifestation, from the rolling of worlds, in the most subtle ether, to a potato-patch." Mis 26:5

Now let us check the results. We know now that the apparent universe is but a series of progressive interpretations or conceptions. Now we no longer look "out" at the universe - but recognize that we include our universe in thought and are merely translating the appearances by what Reality or God has come to mean to us.

We may see it as some great discovery, we may see it as some great invention, we may see it as some great exploration, but whatever it seems to be, we

know by our translation, it is only our interpretation of universe unfolding and becoming clarified in a higher degree to thought.

It is to be expected, of course, that the apparent material structure of the universe would dissolve step-by-step as Christian Science became more universal. Let us check back and see how this has taken place since the operative law of metaphysics was discovered in 1866.

Since Cause and Effect are one - Mind and the universe are one - they do not contain or produce each other. They ARE each other. The only Mind there is, is the Mind you think with - and It includes the universe. What you apparently see as progress, is actually only the clarification of that which already is.

Even in the apparent universe, electric power, steam power, electronic power, and cosmic power always existed, - they needed only to be discovered - *thought about*.

It may appear to you as an invention or a discovery, but what you are actually experiencing is a revelation in your Mind - your universe.

Your realization of your One Mind makes all revelations your revelations, and thus you experience Life more abundantly.

There being no source outside of Mind - your Mind already includes all there is, and therefore it is your *presence of Mind* that is involved.

In 1860 a great liberating reform swept the world, resulting in the emancipation of twenty-three million serfs and followed by our own emancipation proclamation. In 1866, a high peak in universal liberation unfolded to Mary Baker Eddy, whose consciousness recognized and revealed the fact that the true scientific statement of being was that "There is no life, truth,

intelligence nor substance in matter - for all is infinite Mind and its infinite manifestation for God is All-in-All."

Then rapidly began the disintegration of the theory of the "indestructibility of matter." — The "ether" theory was disproved and in mechanics it was found that the cosmos was filled with power that could be attracted or concentrated through chemistry (battery power) through dynamos (friction) and through reciprocal engines. Steam power was coming into its own.

In 1900 Max Planck's quantum theory established a new high in dematerializing matter. "Science, understood, translates matter into Mind".*

All of these appeared as persons - experiences - movements - inventions, *but it was only the One Mind revealing Itself*. The ever-presence of Power was always there, and here, and now.

1905 saw the birth of the "Special theory of Relativity." The work of the metaphysicians was showing itself forth. This theory shook the entrenchments of materiality. Matter was retreating to its last strongholds.

Time, process and dimension had begun to let go their hold. New sources of Power, with dimension, time and space less a factor, were coming into experience.

Atomic Power, Cosmic Power, Electronics, . . . these began to replace mechanics in the laboratory of the world. Again, "Science understood, translates matter into Mind".*

Now stand with me at the standpoint of Mind, and let us see how the apparent has dissolved and the real becomes visible. Remember nothing has happened to

* Mis. 25.

change Perfection. The clarification that is taking place may be likened unto a distant ship approaching from the horizon becoming more and more visible as it nears. The illusion that there is a material person or thing outside your consciousness is dispelled by your understanding that there is but *One Consciousness* outside of which there is nothing.

The time factor in these is the speed of light. Because in material science the word "instantaneity" was too abstract, the electronic measurement is given as 186,000 miles per second. In Mind's dictionary this is instantaneous **NOWNESS** where there is no transportation nor transmission.

Sight and sound were the first to be made instantaneous, free of a time factor or a dimensional medium as a carrier - such as wire in radio and television.

What you are witnessing is your Mind revealing its ever-present communication to you.

Transportation is in the process now. Unheard and undreamed of speeds are being attained, and the "time-space" dimension is receding. Transportation will join sight and sound and leave mechanics as its motivating factor and electronics will take over.

This is no idle prediction. As I sit, I have before me a brochure written by Dr. Moray of Salt Lake City, and Washington, D. C., the inventor of a device which electronically - without moving parts - and the size of a small table radio, attracts out of the air enough power to drive a small car.

Many scientists in our land and in foreign lands are seeking this power-source. Actually they are seeking to uncover within Consciousness the **ONE GOD-POWER**. They, and we, cannot fail - for ours is the **ONE MIND**.

Thus as you "judge not by appearances - but judge righteous judgment" you are seeing matter actually being translated back into Spirit right before your very eyes.

An electronic computing machine called the "Eniac" invented by Dr. J. W. Mauchly and J. Presper Eckert of the University of Pennsylvania, has no moving parts but electronically will perform more than ten million additions in five minutes.

On August 19th, 1946, the United States Army announced its new attempt to solve the mysteries of cosmic rays for new sources of atomic power.

The Massachusetts Institute of Technology experiments directed by Dr. Bruno Rossi to delve deeper into "mesons" - the particles of energy which form from the breakup of cosmic rays in the earth's atmosphere were scheduled to start in September, 1946. Some of these rays are millions of times more powerful than the particles released by the atom bomb. The energy from "mesons" would enable science to make complete use of the core of the atom which never has been wholly used.

Now translate what is taking place in your universe - your Mind, and you will rejoice in the revelation taking place within you.

The dematerialization of your universe is not to be feared. We only fear or worship that which we do not understand. But rather you should rejoice that you have seen the day when "greater things than these" are evolving in your Consciousness.

All of this has come to fulfill-not destroy nor create. The all powerful mental nature of the Universe is Mind made manifest. Translation is a continuous automatic process.

"He uttered his voice. The earth melted."

Medicine, too, is going through the dematerialization process. Psychology, psychiatry and psychosomatic medicine have become the motivating influence in medical practice. The mental and emotional causes of disease are now given careful study with the view of dealing with the mental cause rather than the physical effect.

Professor Emeritus of Mathematics of Columbia University, Casius J. Keyser, mathematically ascertains:

"Not only is our universe essentially and ultimately a realm of mind, but it is indeed nothing but mind - thought is all there is." And he adds, "This great question is definitely answered once and for all."

Mind, then, is your Universe. Translate all things into the Absolute, and you will experience Health, Wealth, and Satisfaction as a natural normal phenomena.

On September 24th, 1946, the Associated Press reported further evidence of the mental nature of that which we have accepted as dimensional matter. Here we have the account of the new "bombshell" thrown into the Princeton University conference. Here the component parts of matter are seen as *MERE POINTS WITHOUT SIZE*. Professor Dirac discovered the mathematics to support his theory.

Even Professor Einstein did not think it possible. "I did not think it would be possible. I thought a new theory would be needed," he said.

But we who are working mentally, constantly translating matter in our mental laboratories, know that these revelations are coming to light with greater and greater rapidity. The world is fast coming to the recognition of its purely mental nature. Each day sees

¹ Mathematics and the Cosmic Mind.

new developments in the scale of being. Translation will equip you with the vision to make them part of your own experience.

The following is a partial reprint of the Associated Press article referred to above:

“NEW CONCEPTION OF MATTER OFFERED BY MATHEMATICIAN.” Princeton, N. J. Sept. 24, 1946. Professor P.A.M. Dirac, English mathematician, tossed a theoretical bombshell into the Princeton University bicentennial conference today with a new conception of the nature of matter. His proposal caused excitement because it looks promising for helping to solve the mystery of the immense forces binding the nuclei of atoms, whose splitting makes bombs and atomic power.

Dirac proposed that the primary particles out of which all matter is formed, namely electrons, protons and neutrons, are mere points, with no size. Giving them no size whatever is not a new idea. This idea was thought of forty years ago, but abandoned because mathematics failed to show it possible.

MATHEMATICS PROVIDED. Dirac today presented the mathematics which solved this possibility. The idea seems incomprehensible. But coming from Dirac, it has authority, because a few years ago he found by mathematics another equally incomprehensible thing about one of the three primary particles. This showed that electrons seemed to have holes in them. That was one way of explaining a discrepancy in the conduct of electrons that Dirac's mathematics uncovered.

Other physical scientists who are substantiating The Scientific Statement of Being, that “All is infinite Mind and its infinite manifestation,” are these:

Dr. Le Bon: This leading scientific worker, in his

book, "The Evolution of Forces" which is practically a text book of material science, gives, in the calmest way, as if he was enunciating what ought to be known to every student, the fundamental principles of the material world as follows:-

1. Matter, hitherto deemed indestructible, slowly vanishes by the continuous dissociation of its component atoms.
2. Force and matter are two different forms of one and the same thing.
3. Matter therefore is continuously transformed into energy.

Professor Oswald, of Leipsic University, one of the leading men of his day, says: "Matter is only a thing imagined, which we have constructed for ourselves very imperfectly to represent the constant element in the changing series of phenomena." Huxley writes: "After all, what do we know of this terrible matter, except as a name for the unknown hypothetical cause of states of our own consciousness."

Sir William Crookes, F. R. S., in 1879, speaking before the British Association, said: "We have actually touched the borderland where matter and force seem to merge into one another - the shadowy realm between the known and unknown.... here, it seems to me, lie ultimate realities, subtle, far-reaching, wonderful."

The great Immanuel Kant, admittedly a giant amongst philosophers, at the end of the eighteenth century wrote as follows: "This world's life is only an appearance, a sensuous image of the pure spiritual life, and the whole world of sense only a picture swimming before our present knowing faculty like a dream, and

having no reality in itself. For if we should see things and ourselves as they are, we should see ourselves in a world of spiritual natures with which our entire real relation neither began at birth nor ended with the body's death."

Fiske also, the well-known historian, Professor of Philosophy at Harvard and St. Louis, who in his earlier days was an agnostic, but whose last work was written to prove that science led irresistibly to the doctrine of immortality, wrote: "Take away the cognising mind, and the colour, form, position, and hardness of the table - all the attributes, in short, that characterise it as matter - at once disappear Apart from consciousness, there are no such things as colour, form, position, or hardness, and there is no such thing as matter. This great truth, established by Berkeley, is the very foundation of modern scientific philosophy; and, though it has been misapprehended by many, *no one has ever refuted it*, and it is not likely that anyone ever will."

Professor Max Muller has said: "To speak of matter or substance as something existing by itself and presented to the senses is mere mythology And yet we are asked by materialists to believe that the perceiving subject, or the mind, is really the result of a long-continued development of the object, or of matter. This is a logical somersault which it seems almost impossible to perform, and yet it has been performed again and again in the history of philosophy."

Grant Allen writes: "The universe, as known to us, consists wholly of mind, and matter is a doubtful and uncertain inference of the human intelligence."

In the British Museum are some writings in Latin recording conversations between Jesus and John, believed to be the ancient records of an African Church,

and authentic. In one conversation John asks Jesus if there is a material body. Jesus answers, No. John then asks Jesus if there is a material earth, creation. Jesus again replies, No. These pearls of truth are now beginning to be made public. In olden days the discoverers thought them ridiculous.

My friends, look about you . . . see how The Scientific Statement of Being is transforming you and your universe. "Be ye therefore transformed by the renewing of the Mind."

* * * * *

Chapter Twenty-Six

AS WE RISE

".....it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." I John 3.2

Reference is made on page 53 to Mrs. Eddy's several interpretations or translations of the Lord's Prayer written at various times and published in editions of Science and Health prior to the final revised form (as of 1910).

These are shown below, followed by Mrs. Eddy's interpretation in the final and current edition of Science and Health, — one written by the author and one written by one of his students. However, always keep in mind that YOUR OWN interpretation is the one that is the most important to you.

Harmonious and eternal Principle of man,
Nameless and adorable Intelligence,
Spiritualize man;
Control the discords of matter with the harmony of
Spirit.
Give us the understanding of God,
And Truth will destroy sickness, sin and death, as it
destroys the belief of intelligent matter.
And lead man into Soul, and deliver him from per-
sonal sense,
For God is Truth, Life, and Love forever. S. H. 1875

Principle, eternal and harmonious,
 Nameless and adorable Intelligence,
 Thou art ever present and supreme.
 And when this supremacy of Spirit shall appear, the
 dreams of matter will disappear.
 Give us the understanding of Truth and Love.
 And loving we shall learn God, and Truth will de-
 stroy all error.
 And lead us unto the Life that is Soul, and deliver us
 from the errors of sense, sin, sickness, and death,
 For God is Life, Truth, and Love for ever. S. H. 1881

O Divine Supreme Being, who art in eternal harmony,
 Adorable and nameless,
 Ever-present and omnipotent, -
 Whose supremacy will appear as matter disappears,-
 Give us the understanding of Truth and Love,
 For loving Thee we shall know Thee.
 Lead us into Life, and deliver us from sin, sickness,
 and death,
 For God is Life, Truth, and Love, forever.
 S. H. 1886

Our Father-Mother God, all-harmonious,
 Adorable One.
 Thy kingdom is come; Thou art ever-present.
 Enable us to know, as in heaven, so on earth, - God
 is omnipotent, supreme.
 Give us grace for to-day; feed the famished affections;
 And Love is reflected in love;
 And God leadeth us not into temptation, but de-
 livereth us from sin, disease, and death.
 For God is Life, Truth, and Love for ever. S. H. 1881
 For God is infinite, all-power, all Life, Truth, Love,
 over all and All. S. H. 1910

Divine Mind which is within me
 Is the Love of my character
 And is ever-present and all powerful
 No other mind can have presence
 My Mind now knows all and is all
 And is Perfection Conceived and Perceived
 All Power, Life and Love always.

By the Author

My Life, without beginning, without end, ever joyous
 I am One.
 My Good is ever-present
 Because I Am All, I Am Supreme.
 Inspiration, my Soul, is ever unfolding
 My perfection is manifested in unbounded Love
 My Oneness and Allness, is my completeness
 I glory in the holiness of my Being
 I Am eternally One and All.

By a Student

Again, write your own interpretation of the Lord's Prayer. That is the one that is important to you.

"As we rise the symbols disappear." Words are symbols of ideas—The Circle is the symbol of Reality—Translation is the symbol of the process of interpreting the divine—All of these disappear as we rise.

Step by step our starting point must rise as we rise in the scale of demonstration. As a child, your goal of achievement was perhaps some simple toy. You translated Satisfaction from that point. As the boy or girl, your standard was raised to a higher point; as an adolescent you put this away for a still higher point. Your changing viewpoint set a new standard from which to translate fulfillment and satisfaction.

We are always translating from some standard consciously or tacitly set as an objective. Now that we have discovered that the only true basis from which to translate our experience is the nature of Reality - - we are constantly changing our starting point to higher levels - as we rise in the scale of being.

"Every step of progress is a step more spiritual. The great element of reform . . . is the crumbling away of material elements from reason, the translation of law back to its original language, - Mind, and the final unity between man and God."¹

Translation is not an arbitrary process. It could not be and be inspirational. Each one must start from where he finds himself, and work up. As he rises, his starting point will be from a higher basis. Soon he will discover a higher point to start from until that day comes *when he will start with the Absolute.*

Care should be exercised that Translation does not take on a stereotyped form. At first you may find that you start with the negative, translate it to the positive and then into the Absolute.

Next, you will discover that you immediately reverse the negative for the reverse of error is true - and translate on to the absolute.

Further along, the process will lessen and lessen - the "material definition" and "the relative analysis" will fade out of your thought and you will be in the absolute instantaneously.

Thus we "continue the mental argument in the practice until we can cure without it instantaneously and through Spirit alone."²

For example, take the word "disease". Disease is

¹ Peo. 1.

² Mis. 359.

the negative about Health. At first you may find yourself starting to translate the negative effect, disease, and then graduate to the higher starting point realizing that it is not "disease" but "health" that is your objective in the translation. So the next time you will reverse the negative effect, "disease" before beginning your translation and translate health, the positive effect.

Translation is therefore not a static process, but a progressive method of rising higher and higher in the scale of demonstration.

"Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, - this disposition helps to precipitate the ultimate harmony."¹

As we rise we discover the necessity for process lessens - we find little need for stating the claims, less need for handling the claims - then we awaken to the glorious fact that we are instantly translating the apparent into the absolute.

¹ S. H. 323-324.

Chapter Twenty-Seven

THE SEVENTH DAY

*"Give to Mind the glory, honor, dominion,
and power everlastingly due its holy name."
S. H. 143*

Now you have come to the Seventh Day. There have been six days of translation—the six days of laboring to understand Substance by translating man and the universe back into Spirit. Now you have come into the Light of the Absolute.

Up through the material and the relative and the transitional you have arrived at the Scientific State of Being.

This is the Seventh Day.

You have come to the full appraisal and understanding of the Truth, the Life and the Way. You have come to know both Mind and Body and Universe as Pure Consciousness. It is no longer a system or process of attaining. It is a feeling of Life, requiring no words or logic to ascertain it. It is because It is. "I AM THAT I AM" -

This is the Seventh Day.

You have arrived at the Circle of the Absolute. No man nor woman nor church shall save you. The Truth has made you free—The Truth that YOU are the Truth.

This is the Seventh Day.

You have arrived at the peak of the mountain of Reality where your real I-identity as Power is apparent to you as you. You recognize your Mind to be the

Mind that was also Christ.

This is the Seventh Day.

In it you shall rest in the conviction that now are you no longer the Son of God - but now you have seen Him as He is, and you are like Him.

This is the Seventh Day.

No longer do you labor - no longer do you strive - nor climb - nor demonstrate. No longer do you "take thought". You have discovered the Kingdom Within - the Absolute Substance and Power of True Being.

This is the Seventh Day.

Chapter Twenty-Eight

STUDIES IN TRANSLATION

"Is there more than one school of Christian Science? Christian Science is demonstrable. There can, therefore, be but one method in its teaching. Those who depart from this method forfeit their claims to belong to its school, and they become adherents of . . . some other school. By this is meant that they adopt and adhere to some particular system of human opinions. Although these opinions may have occasional gleams of divinity, borrowed from that truly divine Science which eschews man-made systems, they nevertheless remain wholly human in their origin and tendency and are not scientifically Christian."
S. H. 112

* * * * *

TRANSLATION ON MEMORY

FIRST STEP: The Scientific State of Being. God is All-in-all.

SECOND STEP: The Sense Testimony.

What is Memory? The power, capacity or faculty of the mind by which it retains the knowledge of past events or ideas.

The claims:

1. That memory can be something apart from one, but that it can be developed or acquired.
2. That one can memorize without understanding, that memory is the repeating of something, without knowing it.
3. That memory can be a fluctuating state of mind,

that it can be present or absent.

4. That memory has to be "called to mind"—that memory or remembering is mentally laborious.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that memory can be something apart from one, but that it can be developed or acquired.

Because God is the entirety of Conscious Being, Being and Consciousness are One. Memory, or knowing, being an inherent faculty of Consciousness, is therefore One with and inseparable from Being. Memory, then, is not something that can be acquired, for memory (consciousness) and Being (God) are One.

Handling the 2nd claim, that one can memorize without understanding, that memory is the repeating of something, without knowing it.

Understanding is the act of mental realization. Because Mind is All-in-all, Mind is all that can act or realize. Therefore, memory is the active knowing, the active understanding of Mind. One cannot memorize without understanding, or understand without memorizing, for they are One function. Memory is not retention—it is unfoldment.

Handling the 3rd claim, that memory can be a fluctuating state of mind, that it can be present or absent.

All that God, Mind, is—is present as Reality NOW. Memory, understanding, being an activity of God is always present as His Being, therefore is instantaneous. Memory then is the Instantaneity of God's conscious knowing.

Handling the 4th claim, that memory has to be "called to mind"—that memory or remembering is mentally laborious.

The ever-presence of God is His eternal Nowness, including the infinite variety of His activity. Because memory is the energy of Consciousness, it is eternally present and is not dependent upon process for its appearance. Memory is the Isness and Nowness of Mind.

FOURTH STEP: The Result.

Memory is conscious, instantaneous perception. It is the continuous activity of the Allness and Eternality of God's ever-presence.

FIFTH STEP: The Absolute State of Being.

Memory is the awareness of Oneconsciousness, ever-present Mind.

Here you will see that as this concept of memory becomes apparent to you, your *effort to remember* will discontinue . . . and you will become aware instantly of anything you need to know, the instant you need to know it. Memory is not laborious, it is Mind-knowing.

* * * * *

TRANSLATION ON TEXTBOOK

FIRST STEP: The Scientific State of Being. God is All-in-all.

SECOND STEP: The Sense Testimony.

What is a Textbook. A manual of instruction, a book containing a presentation of the principles of a subject.

The Claims:

1. That it is an authority.
2. That it contains knowledge.
3. That it may be easy or difficult to understand.
4. That it may or may not contain complete information on a subject.
5. That it is indispensable to the advancement of the student.

THIRD STEP: Handling the Claims.*Handling the 1st claim, that it is an authority.*

Because Mind is All-in-All, all there can be to textbook, is the Presence of Mind. This is its authority, for Mind is the substance, the Cause of all knowledge or understanding. Textbook must be the emanation of Mind, for Mind only knows - or is Wisdom.

Handling the 2nd claim, that it contains knowledge.

Because Knowledge is synonymous with Mind, which is infinite, it cannot be contained. Textbook is the presence of Mind, not the container of Mind, for what can contain the infinite? Therefore knowledge always has been and ever will be as omnipotent as Mind.

Handling the 3rd claim, that it may be easy or difficult to understand.

Mind comprising all being, understands Itself. There is nothing but Mind to understand or be understood. Therefore, textbook is not subject to opposite states of acceptance, but is Self-Understanding.

Handling the 4th claim, that it may or may not contain complete information on a subject.

Mind is completely Mind. It is impossible for Mind not to be present in its entirety. Therefore the totality of perception, wisdom and understanding is Mind, divine Completeness in and of Itself.

Handling the 5th claim, that it is indispensable to the advancement of the student.

Because there is no state of thought less than complete and perfect in the Allness of Mind, there is no student thought or undeveloped thought to advance. Mind and Its understanding being One are Perfection and are indispensable to its complete being, and there is no other dependence.

FOURTH STEP: The Result.

Textbook is the presence of Mind, embracing completeness of thought - the totality of information and wisdom - the Cause and the Effect of Knowledge, the Allness of God.

FIFTH STEP: The Absolute State of Being.

Textbook is the wisdom, knowledge, understanding, completeness of perfect Being, which is God, Divine Mind.

* * * * *

TRANSLATION ON CHILDREN

FIRST STEP: The Scientific Statement of Being.
God is All-in-all.

SECOND STEP: The Sense Testimony.

What are Children? Infants, girls or boys, descendants, the product of the unity of male and female.

The claims:

1. That they are the product of parents.
2. That they can bring joy or sorrow.
3. That they are the responsibility of parents.
4. That they go through a process of development.
5. That they are born in travail.
6. That they are accidents of sex and subject to birth control.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that they are the product of parents.

Because Being is One it has no predecessor or successor, therefore children must be included in the One, as its activity or manifestation. There being One Cause there can only be One Effect, and Cause and Effect are One.

Handling the 2nd claim, that they can bring joy or sorrow.

Joy being the nature of Cause, it must be the nature of Effect, for Cause cannot know opposite states of Being. Joy is the constant state of Being and is fixed and permanent.

Handling the 3rd claim, that they are the responsibility of parents.

Effect is definitely the responsibility of Cause for they are One. Being is One not two, therefore Effect has

no separate existence of its own, but is co-existent with Cause, and embodies the same perfection.

Handling the 4th claim, that they go through a process of development.

The only development of God, Cause, is expansion or unfoldment, which is endless. God being Perfection there is no higher state of Being to be attained, but Perfection in its continuousness is the only development there is. In Perfection, there can be no states and stages of being.

Handling the 5th claim, that they are born in travail.

Effect cannot be subject to any condition Cause is not subject to, and Cause is not born. Cause never began but always was Life, Self-existent, Self-perpetuating, the ever-presence of harmony.

Handling the 6th claim, that they are accidents of sex and subject to birth control.

Because Cause embodies all Being, it embodies all qualities of Being, therefore is Complete. This completeness, this All-inclusiveness is not subject to chance or accident but is the scientific state of Being. Life is Self-controlled, for there is no state of being besides Itself to control it nor no power outside its own being, therefore Life is complete, eternal being.

FOURTH STEP: The Result.

The harmonious One Cause is Perfection, Spontaneous Life in its Completeness, Self-existent, Self-sufficient.

FIFTH STEP: The Absolute State of Being.

Children, the spontaneity, completeness and perfection of the one Cause, are joyous Life, embodying all of its manifestations in its infinite eternal existence.

Note: Children therefore are the immaculate conceptions of Mind, emanations of Love, Self-expressions and re-presentations. This concept of Children will release you from the false sense of personal responsibility and you will see God manifest.

* * * * *

TRANSLATION ON HOUSING

FIRST STEP: The Scientific State of Being. God is All-in-all.

SECOND STEP: The Sense Testimony.

What is Housing? Lodging, shelter, home.

The Claims:

1. That house is a necessary shelter.
2. That house ranges from squalor to mansion.
3. That houses are difficult to get, to own, to keep.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that house is a necessary shelter.

Mind is acknowledged as All-in-all. This means Mind or Consciousness comprises all-presence, and being infinite, constitutes all space. These facts or truths preclude the necessity of Mind needing "shelter" - and there is no being apart from Mind. Thus the Home of Mind is Infinity - Endlessness.

Handling the 2nd claim, that house ranges from squalor to mansion.

The Infinite, non-dimensional nature of Consciousness provides Mind with Its home of abundance, comfort, contentment, satisfaction. In this mental-spiritual home, there is no factor of limitation of any sort.

Handling the 3rd claim, that houses are difficult to get, to own, to keep.

Mind's house, the infinity of time, space and place, is now an ever-present state of being. It is not outside of Consciousness, but is now within it and is at this instant an established fact of the universe.

FOURTH STEP: The Result.

Consciousness is House. It houses the infinite ideas in Mind. The Consciousness or house is Mind Itself, the All-in-all of Being.

FIFTH STEP: The Absolute State of Being.

Housing is the presence of the allness of Mind—God.

Note: This dematerializing of the brick and stone concept of dimensional house completely understood and realized will objectify itself in your experience in the home equal to the height of your concept. The more dimensionless your concept of house, the more beautiful your objectification of Home.

* * * * *

TRANSLATION ON SUPPLY AND DEMAND

FIRST STEP: The Scientific State of Being. God is All-in-all.

SECOND STEP: The Sense Testimony.

What is Supply and Demand? Specifically: supply—the quantity of a commodity available for purchase or use. Demand—the desire and the power to purchase or use.

The claims:

1. That they may be out of proportion to each other.
2. That they may be limited.
3. That they may bring about inflation and depression.
4. That they are necessary to trade.
5. That business depends upon them.
6. That life depends upon them.
7. That peace depends upon them.

THIRD STEP: Handling the Claims.

Handling the 1st claim, that they may be out of proportion to each other.

There being but one Source, all that is proceeds from this one infinite Cause, therefore there is no possibility of supply and demand being out of balance or out of proportion, for they have their being in One. Supply cannot exceed demand and demand cannot over-balance supply, for they are equal to each other.

Handling the 2nd claim, that they may be limited.

Because the origin of supply and demand is Illimitable, endless, neither can be exhausted or lessened; they will always be parallel to eternity.

Handling the 3rd claim, that they may bring about inflation and depression.

There can never be an over-abundance or under-abundance of Good, the only substance of being. Good, Cause, or God is and ever will remain at the level of Perfection, and cannot create a condition contrary to or in opposition to its divine nature.

Handling the 4th claim, that they are necessary to trade.

Supply and demand are necessary to each other, for they embody Completeness, they represent Wholeness. Supply would be useless without the activity of demand and demand could not be without supply to complement it.

Handling the 5th claim, that business depends upon them.

Business depends upon activity. Because Mind is All, it is all that can be active or busy - therefore, activity is mental. Thus supply and demand (mental activity) are necessary and vital to business for they are business.

Handling the 6th claim, that life depends upon them.

Life being the sum total of Completeness is not dependent upon any one activity for Life includes All. Supply and demand therefore, as an activity or function of the Allness of Life, are One with it.

Handling the 7th claim, that peace depends upon them.

Because Mind is Universal and One, supply and demand, the activity of Mind, are Universal and One. The Universality of Oneness or Completeness is the

substance of peace, for it leaves nothing to be attained or desired.

FOURTH STEP: The Result.

Supply and demand are as illimitable as their source - divine Cause; they represent goodness and completeness for they are the perfectly balanced universal activity of Life or Mind.

FIFTH STEP: The Absolute State of Being.

Supply and demand originating in endless abundance fulfill perfection as conscious universal Principle.

As you make the Truth of this Translation yours, the consciousness of the constant balance of Supply and Demand will become so much a part of your experience that it will govern your affairs and you will see the two always balancing. Every demand will be equalled with the supply - and your supply will be sufficient to fill the demand.

* * * * *

TRANSLATION ON WORK

FIRST: The Scientific State of Being. God is All-in all.

SECOND: The Sense Testimony.

What is Work? Exertion of energy, physical or mental; effort directed to some purpose or end; toil, employment.

The claims:

1. That work is necessary to the attainment of happiness and satisfaction.
2. That work is requisite to the acquiring of supply.
3. That progress in one's work is accomplished by manual labor.
4. That work of some nature largely constitutes one's existence.

THIRD: Handling the Claims.

Handling the 1st claim, that work is necessary to the attainment of happiness and satisfaction.

Because the Allness of God comprises the sum total of existence, Mind in its infinite Being, is the perpetual activity of thought. This activity of Mind or exertion of mental energy, comprises all there is to work. Mind and its activity is the fulfillment of Completeness, Satisfaction, for Mind without thought or animation would be destitute of Life, non-existent. All work is mental and effortless.

Handling the 2nd claim, that work is requisite to the acquiring of supply.

Cause and Effect being One, work or activity can never be separated from God, nor can supply (well-being, satisfaction) be separate and apart from Being, for work, mental activity, is the entirety of Mind's well-being, expressing the Completeness of Perfect Cause and Perfect Effect.

Handling the 3rd claim, that progress in one's work is accomplished by manual labor.

The only progress there is, is spiritual unfoldment,

eternally in perfect sequence. Understanding this and the recognition that Mind, Being, is Perfect, Complete and Self-Sufficient now, leaves nothing to progress toward, nor nothing to attain by progress.

Handling the 4th claim, that work of some nature largely constitutes one's existence.

Activity is the whole of existence — mental activity, spiritual animation is the Power of Being, the life of Life. Thus work is the Being of God.

FOURTH: The Result.

Work is the Completeness and Satisfaction of animated Being, God—the Effortless Cause of the Universe, the Self-Sufficiency of the One All Power.

FIFTH: The Absolute State of Being.

Work is the revelation of omnipotent Principle.

Note: Here work is seen as the effortless, mental activity of Mind, not a material process of creation. As you realize this, your work will become more and more effortless, and fatigue will not accompany it. Work will become purely mental.

* * * * *

TRANSLATION ON LABOR

FIRST: The Scientific State of Being. God is All-in-all.

SECOND: The Sense Testimony.

What is Labor? Labor; toil or exertion of body or mind - specifically toil for the sake of economic production - the working class.

The Claims:

1. That it is necessary.
2. That it is a tiring effort.
3. That it is a method of gain.
4. That it must organize to be powerful.

THIRD: Handling the Claims.

Handling the 1st claim, that it is necessary.

Mind is Source. The quality of Mind is completeness. "It is done" is the State of Being. The Universe is done, complete, fulfilled, and Mind, Cause, is One with Universe, Effect.

Handling the 2nd claim, that it is a tiring effort.

Because all is complete, there is no effort or labor required to further its being or purpose. Mind reveals, It does not create. It knows, It does not make. Mind is effortless in all Its phases. Revelation is toilless.

Handling the 3rd claim, that it is a method of gain.

Universe is a state of Isness, not a state of becoming. Mind knows Its State of Being and this knowing is its existence. Principle maintains all in perfect order. Dimensionless substance has no mass, nor solidity to encumber or weigh down. It can gain nothing for it is all now.

Handling the 4th claim, that it must organize to be powerful.

Organized Mind is the Law of Principle in universal effect. This organization is One Whole and is not composed of minds or parts. Its Omnipotence is the One Power.

FOURTH: The Result.

Labor is the effortless recognition of the presence of abundant Substance. It is the All-powerful organization of Mind's ideas.

FIFTH: The Absolute State of Being.

Substance is universe - universe is Mind - Mind is All.

Note: Here labor as an effect is disregarded. Cause includes completed Effect and knows no process of becoming. All translation starts with the solution and proves its presence.

* * * * *

TRANSLATION ON CAPITAL

FIRST: The Scientific State of Being. God is All-in-all.

SECOND: The Sense Testimony.

What is Capital? Any form of wealth employed or capable of being employed in the production of more wealth.

The Claims:

1. That it is tangible wealth, money or goods.
2. That it is in the hands of a few; unevenly distributed.
3. That it makes more wealth.
4. That it can be shared.
5. That it is powerful.

THIRD: Handling the Claims.

Handling the 1st claim, that it is tangible wealth, money or goods.

The Allness of Mind substantiates the fact that the Substance of all is mental, therefore that Being and all it includes, is Spiritual. Mind being the one existent fact, precludes the possibility of there being anything outside its Allness or that there is any other Substance, or any *variation* of substance.

Handling the 2nd claim, that it is in the hands of a few; unevenly distributed.

Because All-inclusive Being is God, there is only One Identity. This denies the presence of many beings or individual personalities. Insomuch as this All-embodying Identity includes All, Substance is ever One with Identity and is in keeping with Its Self-Completeness.

Handling the 3rd claim, that it makes more wealth.

Cause being the Presence of Mind is always at the point of Perfection and invariability - and being All, there is no other causation. Thus Cause cannot be the

Source, Substance, or being of anything unlike its own nature.

Handling the 4th claim that it can be shared.

Because the entirety and Substance of Being is One, it is indivisible — there is no one to have advantage over another, or to have more or less Substance. Substance is Indivisible for it is the One Mind. This One Mind, being your Mind, it now includes all Substance.

Handling the 5th claim that it is powerful.

The All-Oneness of divine Being constitutes its All-Power. Because there is no other being or substance, there is no other to claim presence or power. The Allness of substance and indivisibility of identity is the All-Power of Cause, and there is no other state of Consciousness.

FOURTH: The Result.

Substance being One with Identity, is indivisible, a Cause or Law unto Itself, therefore, All-Power.

FIFTH: The Absolute State of Being.

Capital is the substance of Being, existent as infinite Energy.

Note: Here it is revealed to you that in order to have an infinite supply of capital, you must see capital for what it is, "The substance of being" - your being. All that comprises your being is this substance or capital. Thus you find your Self with unlimited capital, which when objectified as experience you call WEALTH.

TRANSLATION ON ELECTRICITY

FIRST: The Scientific State of Being.

SECOND: The Material Definition.

What is Electricity? Energy, an invisible agent, producer of light, heat, and other physical phenomena.

APPARENTLY:

1. That it is caused by friction.
2. That it is always in the air.
3. That its exact nature has not been determined by science.
4. That it is power.
5. That it must be controlled to be effective.

THIRD: The Relative Analysis.

Analyzing the 1st apparent fact, that it is caused by friction.

The Allness of Spirit permits no friction of any nature, for there are no elements in the Consciousness that is God to cause or create friction. Spirit is Energy, God, All-Power, in and of Itself, and admits of no secondary power.

Analyzing the 2nd apparent fact, that it is always in the air.

Electricity being Energy is ever-present Consciousness when properly understood. All that appears as space is really the Omnipresence of God.

Analyzing the 3rd apparent fact, that its nature has not been determined by science.

The nature of electricity then is really the nature of

Energy or Mind. Mind is God, the whole or All of Being and is completely cognizant of its own nature, the nature of All.

Analyzing the 4th apparent fact, that it is power.

Because God is All-in-all, God is the only Power for if there is nothing beside God or in addition to God, God is All, and therefore the only and All Power.

Analyzing the 5th apparent fact, that it must be controlled to be effective.

The only Energy there is, is God, Life, and the only control there is, is the control of Principle which means that divine energy, God, is Perfect, Harmonious, Ever-lasting a law, all law, unto Itself.

FOURTH: The Transitional Summation.

All-Power, All-Energy, is the perpetual force of Life, of Good, of undeviating Principle, of Infinity.

FIFTH: The Absolute State of Being.

Electricity is Spirit, the conscious all-power of Perfection, constituting the principle of Absolute Being.

* * * * *

TRANSLATION ON MEDICINE

FIRST: The Scientific State of Being.

SECOND: The Material Definition.

What is Medicine? That which has curative powers.

APPARENTLY:

1. Material remedies have curative powers.
2. Material remedies are a causative and can change the body and its functions.
3. There are dimensional, corporeal bodies that are diseased.

THIRD: The Relative Analysis.

Analyzing the 1st apparent fact, that material remedies have curative powers.

Beginning with the fact of the *mental* nature of the universe it is patent that *material* remedies can have no real existence and therefore, no application nor place to apply them. This nature has the quality of Perfect Mind and thus precludes the necessity of any remedy - for a remedy denotes the presence of imperfection.

Analyzing the 2nd apparent fact, that material remedies are a causative and can change the body and its functions.

The fact that body is non-dimensional and incorporeal, leaves no place for disease to be and again disposes of the curative. The basic truism, that all that is must express its Cause establishes body as a perfect dimensionless idea and therefore not subject to disarrangement or disturbance.

Analyzing the 3rd apparent fact, that there are dimensional, corporeal bodies that are diseased.

By this mentally establishing the *fact* of Cause as incorporeal and spiritual and mental Effect automatically is seen as of a like nature. This may be called dematerialization (which is really a misnomer - since body would first have to be material to be de-

materialized) but is more truly termed Realization - establishing the nature of Reality.

FOURTH: The Transitional Summation.

Medicine is the recognition and realization of the spiritual perfect nature of body. It is the presence of Mind - the loving of Love and the incorporeality of Spirit.

FIFTH: The Absolute State of Being.

Medicine is the acknowledging of the all-presence of Energy - Spirit.

Note: This concept of medicine, will objectify itself in your universe as greater and greater advances in the field of medicine until the complete veil is lifted and the mental nature of medicine is completely established. This is at present showing itself as great steps in the field of psychology, psychiatry, and psychosomatic medicine "For now we see through a glass, darkly; but then face to face;" As we rise, the symbols disappear.

* * * * *

TRANSLATION ON CHANCE

FIRST: The Scientific State of Being.

SECOND: The Material Definition.

What is Chance? An unforeseen event, an accident, a possibility, gambling, opportunity.

APPARENTLY:

1. That which happens out of order.
2. That which depends upon another's loss for its gain.
3. That which is not subject to regulation or order.
4. That opportunity is irregular and unpredictable.

THIRD: The Relative Analysis.

Analyzing the 1st apparent fact, that which happens out of order.

The divine order of existence - which is the function or Self-government of Principle, maintains and sustains Being consistently at the standpoint of Perfection therefore, there is no condition or circumstance to happen out of order. Order is the law of being. "Order is heaven's first law."

Analyzing the 2nd apparent fact, that which depends upon another's loss for its gain.

The Universality of good is the infinite oneness of being. Substance is everywhere present and thus precludes the possibility of chance, loss, or gain.

Analyzing the 3rd apparent fact, that which is not subject to regulation or order.

Because of the Allness of Consciousness there cannot be "That which is not subject to regulation or order," for all that is, is the manifestation of order, and is included in Conscious Being.

Analyzing the 4th apparent fact, that opportunity is irregular and unpredictable.

The opportunity or occasion is Ever-present for divine Being to express and experience complete

Satisfaction, for Good, the presence of God, is the invariability of being.

FOURTH: The Transitional Summation.

The law and order of divine being, the universality of good, the ever-presence of consciousness, sustains Reality at the point of Perfection.

FIFTH: The Absolute State of Being.

Cause in its completeness is ever aware of the perpetuity of its being.

Note: Nothing, therefore, happens by chance. All that is, is predestined by the law of Good. Abundance and Perfection are Predestined by the very nature of God.

* * * * *

TRANSLATION ON RELATIVES

FIRST: The Scientific State of Being.

SECOND: The Material Definition.

What are Relatives? Kin, connected by birth or marriage.

APPEARANCES:

1. That persons are related by birth or blood.
2. That persons are related by marriage.
3. That one has a first responsibility to these relatives.

THIRD: The Relative Analysis.

Analyzing, that persons are related by birth or blood.
 The Oneness of God is the Truth of Being that there are no persons to be related. Being is not evolved through birth for birth would claim there was a time when God did not exist - when Life was not present, when Being had to become Being. The only related states of Being are the spiritually perfect qualities of God.

Analyzing that persons are related by marriage.
 In the Self-inclusiveness of existence there is no separateness to unite. Love, Divine Being, encompasses all Life, therefore there are not two states or two manifestations of Life to be joined. Love embodies all completeness within its Infinite Being.

Analyzing that one has a first responsibility to these relatives.
 Because Being does not include twoness of any nature, there is no one to be responsible to or for. Integrity, the nature of God, the One Being, is one standard of being and its perfection is its natural, effortless state and knows no responsibility.

FOURTH: The Transitional Summation.

Relatives are the infinite qualities of God, Truth, Love, Integrity - understood as One All-encompassing Being, constituting the wholeness of Life.

FIFTH: The Absolute State of Being.

Relatives, the alliance of Truth, Love, Integrity, to each other.

Note: Relatives are here seen to be the drops of

water that comprise the ocean - without division - without separateness, but All in One - and One in All.

* * * * *

TRANSLATION ON FOOD

FIRST: The Scientific State of Being.

SECOND: The Material Definition.

What is Food? Food is nourishment, substance.

Appearances:

1. That it is necessary to life.
2. That it is necessary to satisfaction.
3. That it sustains, invigorates, nourishes.

THIRD: The Relative Analysis.

Analyzing that it is necessary to life.

All that is, is spiritual, mental in character. All, therefore, that food is, is spiritual, mental in nature. The quality of Infinity being a factor of Mind - all that is must have this quality. Therefore, food translates itself into infinite ideas in infinite Mind. This food is necessary to Life, for it is Life itself. Thus Supply and food are seen as synonymous, for they are the presence of the infinitude of Mind.

Analyzing that it is necessary to satisfaction.

Because Mind is complete satisfaction it always has within itself all that is necessary for its complete Fulfillment.

Analyzing, that it sustains, invigorates, nourishes.
Life Vitalizes Itself. Spirit invigorates itself. Mind is Self-contained, perfect and is dependent only on itself for Life.

FOURTH: The Transitional Summation.

Food is the spiritual realization of Mind's invigorating, vitalizing ideas by Mind Itself.

FIFTH: The Absolute State of Being.

Food is the substance of Mind.

* * * * *

AN INVITATION FROM THE AUTHOR

The purpose of this book is to help *you!* To aid you in the discovery of your *Real Self*. To assist you in freeing yourself from the bondage of superstition and relative laws. To free you from *any* condition in this phase of your existence which is retarding and obstructing your upward, evolutionary growth and your fuller understanding of Christian Science.

To help you to the realization of the *Kingdom that lies within you!* To bring you to Wholeness in every part and expression of your Being. To walk alone with you in your upward march to the Real Freedom that is rightfully yours; to the Freedom that will be yours *when you give yourself wholly to living in accord with Principle.*

And if you have a particular problem that you feel is interfering with your true desire *to demonstrate Christian Science*, the author is ready and willing to

offer you help and counsel.

If you are interested in class instruction or a correspondence course in Translation, you may address the author. Teachers are needed in all parts of the world to further this work.

Just address Dr. Edward L. Kramer, Kimball Hall, 4053 Lindell Boulevard, St. Louis 8, Missouri.

* * * * *