

## Prose Works, Manual, Hymnal - 54 citations

### Prose Works – 45 citations

(1) Mis 32:5 -- And what about that clergyman's remarks on "Christ and **Christmas**"?

(1) Mis 33:8 -- All clergymen may not understand the illustrations in "Christ and **Christmas**;" or that these refer not to personality, but present the type and shadow of Truth's appearing in the womanhood as well as in the manhood of God, our divine Father and Mother.

(1) Mis 159:10 -- EXTRACT FROM A **CHRISTMAS** LETTER

(1) Mis 159:18 -- This is my **Christmas** storehouse.

(1) Mis 161:1 -- A **CHRISTMAS** SERMON

(1) Mis 161:3 -- Delivered in Chickering Hall, Boston, Mass., on the Sunday before **Christmas**, 1888

(1) Mis 307:13 -- Notwithstanding the rapid sale already of two editions of "Christ and **Christmas**," and many orders on hand, I have thought best to stop its publication.

(1) Mis 308:13 -- Advanced scientific students are ready for "Christ and **Christmas**;" but those are a minority of its readers, and even they know its practicality only by healing the sick on its divine Principle.

(1) Mis 309:27 -- My **Christmas** poem and its illustrations are not a textbook.

(1) Mis 320:3 -- **CHRISTMAS**

(1) Mis 369:6 -- THE CRY OF **CHRISTMAS-TIDE**

(1) Mis 371:26 -- "CHRIST AND **CHRISTMAS**"

(1) Mis 372:7 -- "Christ and **Christmas**" voices Christian Science through song and object-lesson.

(1) Mis 372:19 -- I am delighted to find "Christ and **Christmas**" in accord with the ancient and most distinguished artists.

(1) Mis 372:23 -- The Christian Science Journal gives no uncertain declaration concerning the spirit and mission of "Christ and **Christmas**."

(1) Mis 375:9 -- The following is an extract from a letter reverting to the illustrations of "Christ and **Christmas**":-

(1) Mis 402:24 -- Her words, when I visited her at her home during **Christmas** week, will give some idea of the result:-

(1) Pul 37:17 -- "On this point, Mrs. Eddy feels very strongly," said a gentleman to me on **Christmas** eve, as I sat in the beautiful drawing-room, where Judge and Mrs. Hanna, Miss Elsie Lincoln, the soprano for the choir of the new church, and one or two other friends were gathered.

(1) My 31:5 -- Before half past seven the chimes of the new church began to play, first the "Communion Hymn," succeeded by the following hymns throughout the day: "The morning light is breaking;" "Shepherd, show me how to go;" "Just as I am, without one plea;" "I need Thee every hour;" "Blest **Christmas** morn;" "Abide with me;" "Day by day the manna fell;" "Oh, the clanging bells of time;" "Still, still with Thee;" "O'er waiting harpstrings of the mind;" Doxology.

(1) My 121:16 -- Yet peace is desirable, and plain dealing is a jewel as beautiful as the gems that adorn the **Christmas** ring presented to me by my students in 1897.

(1) My 122:16 -- Beloved brethren, another **Christmas** has come and gone.

(1) My 256:0 -- **Christmas**

(1) My 256:2 -- Before the **Christmas** bells shall ring, allow me to improvise some new notes, not specially musical to be sure, but admirably adapted to the key of my feeling and emphatically phrasing strict observance or note well.

(1) My 256:9 -- This year, my beloved Christian Scientists, you must grant me my request that I be permitted total exemption from **Christmas** gifts.

(1) My 256:16 -- **CHRISTMAS**, 1900

(1) My 256:17 -- Again loved **Christmas** is here, full of divine benedictions and crowned with the dearest memories in human history-the earthly advent and nativity of our Lord and Master.

(1) My 257:1 -- Parents call home their loved ones, the Yule-fires burn, the festive boards are spread, the gifts glow in the dark green branches of the **Christmas**-tree.

(1) My 257:23 -- **CHRISTMAS** GIFTS

(2) My 257:24 -- Beloved Students:-For your manifold **Christmas** memorials, too numerous to name, I group you in one benison and send you my **Christmas** gift, two words enwrapped, -love and thanks.

(1) My 258:23 -- Divinely beautiful are the **Christmas** memories of him who sounded all depths of love, grief, death, and humanity.

(1) My 258:25 -- To the dear children let me say: Your **Christmas** gifts are hallowed by our Lord's blessing.

(1) My 259:9 -- Loving, grateful **Christmas** greetings from members London, England, church.

(2) My 259:13 -- All our dear churches' **Christmas** telegrams to me are refreshing and most pleasing **Christmas** presents, for they require less attention than packages and give me more time to think and work for others.

(1) My 259:22 -- THE SIGNIFICANCE OF **CHRISTMAS**

(1) My 259:28 -- **Christmas** respects the Christ too much to submerge itself in merely temporary means and ends.

(1) My 260:3 -- An eternal **Christmas** would make matter an alien save as phenomenon, and matter would reverentially withdraw itself before Mind.

(1) My 260:9 -- In Christian Science, **Christmas** stands for the real, the absolute and eternal,-for the things of Spirit, not of matter.

(1) My 260:17 -- The basis of **Christmas** is the rock, Christ Jesus; its fruits are inspiration and spiritual understanding of joy and rejoicing,-not because of tradition, usage, or corporeal pleasures, but because of fundamental and demonstrable truth, because of the heaven within us.

(1) My 260:22 -- The basis of **Christmas** is love loving its enemies, returning good for evil, love that "suffereth long, and is kind."

(1) My 260:24 -- The true spirit of **Christmas** elevates medicine to Mind; it casts out evils, heals the sick, raises the dormant faculties, appeals to all conditions, and supplies every need of man.

(1) My 261:1 -- **CHRISTMAS FOR THE CHILDREN**

(1) My 261:3 -- Methinks the loving parents and guardians of youth oft-times query: How shall we cheer the children's **Christmas** and profit them withal?

(1) My 261:22 -- **WHAT CHRISTMAS MEANS TO ME**

(1) My 261:23 -- To me **Christmas** involves an open secret, understood by few-or by none-and unutterable except in Christian Science.

(1) My 262:6 -- Observed by material sense, **Christmas** commemorates the birth of a human, material, mortal babe-a babe born in a manger amidst the flocks and herds of a Jewish village.

(1) My 262:12 -- I celebrate **Christmas** with my soul, my spiritual sense, and so commemorate the entrance into human understanding of the Christ conceived of Spirit, of God and not of a woman-as the birth of Truth, the dawn of divine Love breaking upon the gloom of matter and evil with the glory of infinite being.

(2) My 262:20 -- **Christmas** to me is the reminder of God's great gift,-His spiritual idea, man and the universe,- a gift which so transcends mortal, material, sensual giving that the merriment, mad ambition, rivalry, and ritual of our common **Christmas** seem a human mockery in mimicry of the real worship in commemoration of Christ's coming.

(1) My 262:27 -- I love to observe **Christmas** in quietude, humility, benevolence, charity, letting good will towards man, eloquent silence, prayer, and praise express my conception of Truth's appearing.

(1) My 263:3 -- **MRS. EDDY'S CHRISTMAS MESSAGE**

(1) My 263:6 -- Mother wishes you all a happy **Christmas**, a feast of Soul and a famine of sense.

(1) Po 29:0 -- **CHRISTMAS MORN**

(1) Po 29:1 -- Blest **Christmas** morn, though murky clouds Pursue thy way,

Thy light was born where storm enshrouds Nor dawn nor day!

(1) Chr 53:0 -- CHRIST AND **CHRISTMAS**

(1) Chr 53:23 -- 6. For heaven's Christus, earthly Eves, By Adam bid, Make merriment on **Christmas** eves, O'er babe and crib.

## Church Manual -1

(1) Man 67:21 -- Members of this Church who turn their attention from the divine Principle of being to personality, sending gifts, congratulatory despatches or letters to the Pastor Emeritus on Thanksgiving, **Christmas**, New Year, or Easter, break a rule of this Church and are amenable therefor.

## Hymnal - 8 citations

(2) Hymn 23:0 -- Hymn 23, 24, 25, 26, 27, 28 **Christmas Morn** Mary Baker Eddy SERENITY Arr. from William V. Wallace **CHRISTMAS MORN** Albert F. Conant KINGTON F. Llewellyn Edwards DRANSFIELD G. Thalben-Ball INFINITAS Percy Whitlock SELWORTHY E. Norman Greenwood

(1) Hymn 23:1 -- Blest **Christmas** morn, though murky clouds Pursue thy way, Thy light was born where storm enshrouds Nor dawn nor day!

(1) Hymn 170:1 -- Let every creature hail the morn On which the holy child was born And know, through God's exceeding grace, Release from things of time and place. I listen, from no mortal tongue, To hear the song the angels sung, And wait within myself to know The **Christmas** lilies bud and blow.

(1) Hymn 170:2 -- The outward symbols disappear From him whose inward sight is clear, And small must be the choice of days To him who fills them all with praise. Keep while ye need it, brothers mine, With honest zeal your **Christmas** sign, But judge not him who every morn Feels in his heart the Lord Christ born.

(1) Hymn 183:0 -- Hymn 183, 184 Horatius Bonar Adapted HEATH Mason and Webb's Cantica Laudis, 1850 SANDYS Sandys' **Christmas** Carols, 1833

(1) Hymn 222:0 -- Hymn 222, 223 Phillips Brooks ST. LOUIS Lewis H. Redner **CHRISTMAS** CAROL H. Walford Davies Music by permission of the Misses Horder

(1) Hymn 222:2 -- O morning stars, together Proclaim the holy birth, And praises sing to God the King, And peace to men on earth; Where charity stands watching And faith holds wide the door, The dark night wakes, the glory breaks, And **Christmas** comes once more.

(1) Hymn 362:0 -- Hymn 362 John Morison Adapted **CHRISTMAS** Georg Friedrich Haendel